DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

COMMITTEE ON JUDICIARY

Day Thursday

Date May 15, 2003

Time 9:30 a.m.

Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Judiciary at (775) 684-1473.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

WORK SESSION ON MEASURES PREVIOUSLY CONSIDERED.

Public comment. Testimony may be limited.

The author of a bill, or their representative, must provide a completed background sheet prior to the hearing.

Note: Any person proposing an amendment to a bill being heard by the committee must include a statement of the intent for the amendment, and this proposal must be submitted in writing.

Cellular telephones must be turned off while in the committee room.

Meeting ID: 3005

EXHIBIT A Committee on Judiciary