

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

Attachment (2) Re Dickerson on S.B. 62
CD Containing "Access World" May 2001 Volume
2 ~ Number 3 (A Digital Talking Book)

DataLifePlus®

COMPACT
disc
Recordable

CD-R
80MIN 700MB

EXHIBIT C Committee on Human Resources/Fac

Date: 2-24-03