

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

ASSEMBLY BILL NO. 293

PROPOSED AMENDMENT by Assemblyman Mortenson

for discussion by the

SENATE COMMITTEE ON GOVERNMENT AFFAIRS

(Prepared by the Legal Division)

(Proposed Changes are Underlined and in Green)

Amend sec. 5 of the bill by deleting lines 2 through 11 and inserting:

“295.121 1. In a county whose population is 100,000 or more, for each initiative, referendum or other question to be placed on the ballot by ~~the~~ :

(a) The board or county clerk, including, without limitation, pursuant to NRS 293.482, 295.115 or 295.160 ~~};~~ ;

(b) The governing body of a school district, public library or water district authorized by law to submit questions to some or all of the qualified electors or registered voters of the county; or

(c) A metropolitan police committee on fiscal affairs authorized by law to submit questions to some or all of the qualified electors or registered voters of the county,

the board shall, in consultation with the county clerk pursuant to subsection ~~{4,}~~ 5, appoint two committees. Except as otherwise”.