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AB 459

Civil Rights Task Force



United States of America

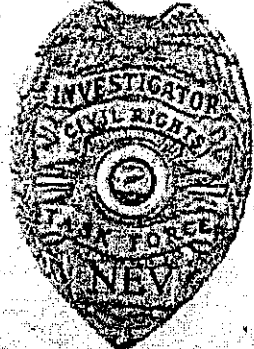
Title 42 U.S.C. § 1983, §1985, §1986

Title 18 U.S.C. § 241, §242

CIVIL RIGHTS PROTECTION

Federal Witness

Gary W. De Capua



0411
Gary W. De Capua
Signature

★INVESTIGATOR★

★INVESTIGATOR★

HEIGHT:	WEIGHT:	HAIR:	EYES:
6'1"	250	Brown	Brown

ISSUE DATE
September 5, 1999

"...But it is the manner of enforcement which gives 42 U.S.C. § 1983 its unique importance, for the enforcement is placed in the hands of the people. Each citizen, Acts as a private attorney general who takes on the mantle of the sovereign, guarding for all the individual liberties enunciated in the constitution. Section 1983 represents a balancing feature in our governmental structure whereby individual citizens are encouraged to Police those who are charged with policing us all. Thus, it is of special import, that suits brought under this statute be resolved by a determination of truth."

[Wood v. Brier, 54 F.R.D. 7, (1972).]

The individual identified on this card when where applicable, has the right to makes arrest(s) if he/she see a crime(s) being committed, under the laws of the United States of America.

No. 0418



2389434
18/15/1999 09:41A
1 of 2

Promissory Oath

"I Linwood E. Tracy, Jr. do Solemnly Swear (or Affirm) that I will support and defend the Constitution for the United States of America, (1791) and the Constitution for the State of Nevada against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; I will serve the Civil Rights Task Force / NN in the best interest of We The People to help protect and preserve the Rights, Liberty, Property, and the pursuit of Happiness secured by the Constitution and the Bill of Rights, that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well faithfully perform the duties and responsibilities as a Civil Rights Task Force member, so help me God."

Sworn to on this 5 day of October, 1999.

MID#: 0412

Linwood E. Tracy, Jr.
Civil Rights Task Force Member (Signature)



Linwood E. Tracy, Jr.
Print Name

1701 Badcliffe Dr.
Address

775-786-7407
Phone

Reno, Nevada 89502
City, State, Postal Zone

"Liberty and Justice for All"

Submitted to and Acknowledged and Accepted by the County Clerk on
the 5th day of October, 1999.

Amy Harvey
County Clerk

