## **DISCLAIMER**

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

## NEVADA DEPARTMENT OF CULTURAL AFFAIRS



Phantom and the Broomtail © by Paula Morin, Reno

## BUDGET PRESENTATION TO THE 2003 LEGISLATURE

Kenny C. Guinn *Governor* 

Scott K. Sisco Interim Director

EXHIBIT N Senate Committee on Gov't Affairs Date: 4/25/03 Page 1 of 12