DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday

Date April 14, 2003

Time 2:00 p.m.

Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1457.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 12 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

- A.B. 147 Revises provisions relating to purchasing by local governments. (BDR 27-799)
- A.B. 149 Makes various changes concerning local government finance. (BDR 31-322)
- A.B. 199 (R1) Exempts proceeds from annual tax that counties may impose to support county museums, art centers and historical societies from limitation on allowed revenue from taxes ad valorem for counties. (BDR 20-1)

Possible Committee Introductions of Bills and Resolutions.

Public Comment.

Cellular telephones must be turned off while in the committee room.

Possible Discussion of and Action on Measures Previously Considered.

Note: Any person proposing an amendment to a bill being heard by the committee must include a statement of the intent for the amendment, and this proposal must be submitted in writing.

*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

EXHIBIT A Committee on Government Affairs

Date: 4-14-03 Page 1 of 1

Meeting ID: 2705