

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 26, 2003 Time 2:00 p.m. Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1457.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 12 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

- S.B. 295 Abolishes Dillon's Rule concerning statutory interpretation of powers of local government. (BDR 0-591)
- S.B. 331 Makes various changes to employment practices governing state personnel. (BDR 23-983)
- S.B. 335 Increases maximum amount that may be paid to redevelopment agency in small community. (BDR 22-1172)
- S.B. 347 Provides for creation and administration of incorporated towns. (BDR 21-249)
- S.B. 358 Provides for certain protections relating to certain lands adjacent to Red Rock Canyon National Conservation Area. (BDR 22-645)
- S.B. 392 Establishes pilot program for use of indefinite quantity contracts by Clark County School District for certain public works. (BDR S-1277)

WORK SESSION

Possible Committee Introductions of Bills and Resolutions.

Public Comment.

Cellular telephones must be turned off while in the committee room.

Possible Discussion of and Action on Measures Previously Considered.

Note: Any person proposing an amendment to a bill being heard by the committee must include a statement of the intent for the amendment, and this proposal must be submitted in writing.

*Note: Interested parties may observe the procedure videoconference in Room 4406 of the Grant Sawyer St.

EXHIBIT A Committee on Government Affairs

Date: 3-26-03 Page 1 of 1

Meeting ID: 2398

