DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 19, 2003 Time 2:00 p.m. Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1457.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 12 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

S.B. 53	Increases compensation of district attorneys and sheriffs. (BDR 20-21)
S.B. 79	Reduces number of required meetings of Board of Southern Nevada Regional Planning Coalition. (BDR S-455)
S.B. 110	Revises provisions relating to purchase, sale or exchange by county of certain real property and provisions relating to notice that county must provide before selling or exchanging certain real property. (BDR 20-273)
S.B. 113	Revises manner of valuing certain property that becomes exempt from taxation for purposes of allocating certain tax revenue among taxing agencies and redevelopment agency. (BDR 22-263)

Committee Introductions of Bills and Resolutions.

Public Comment.

WORK SESSION

Cellular telephones must be turned off while in the committee room.

Possible Discussion of and Action on Measures Previously Considered.

Note: Any person proposing an amendment to a bill being heard by the committee must include a statement of the intent for the amendment, and this proposal must be submitted in writing.

*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer Office Building, Las Vegas.



EXHIBIT A Senate Committee on Gov't Affairs

Date: 2-19-02 Page \ of |