

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

BOARD OF COMMISSIONERS
KENNY C. GUINN
GOVERNOR
BRIAN SANDOVAL
ATTORNEY GENERAL
DEAN HELLER
SECRETARY OF STATE

STATE OF NEVADA



JACKIE CRAWFORD
Director

GLEN WHORTON
Assistant Director of
Operations

DEPARTMENT OF CORRECTIONS

Leading Nevada Corrections Into the Future

4070 Silver Sage Drive
Carson City, NV 89701
(775) 887-3216
Fax: (775) 887-3381

May 13, 2003

MAY 13 2003

Senator William J. Raggio
Nevada State Senate
401 South Carson Street, Room 1222
Carson City, Nevada 89701

Dear Senator Raggio:

Since becoming Director of the Nevada Department of Corrections in the summer of 2000, my energies have been focused on protecting public safety while bringing the department into the mainstream of corrections practices. With your help and the support and assistance of Governor Guinn and his staff, the Nevada Department of Corrections has made significant progress towards these ends.

Together, we have made our communities safer; however, more can and must be done. Governor Guinn has embraced the findings of the Governor's Study Committee on Corrections and has funded them in the Governor's 2004-05 budget. These recommendations acknowledged the need for transitional housing, programming and educating inmates, and operating our institutions in a safe and efficient manner.

I am pleased with the subcommittee's decision to fund at the Governor's recommended levels and I'm asking for your continued support as the full committees take up the department's budget. Together, we can make Nevada's communities safer while maximizing the department's efficient use of resources.

If you, your members, or your staff has any questions on mainstream correctional practices, our budget, transitional housing, or any other matters, please feel free to contact my offices. Again, I thank you for your service to Nevada.

Sincerely,

Handwritten signature of Jackie Crawford in cursive script.
Jackie Crawford
Director

Thank you

JC:td

cc: Governor Kenny Guinn

EXHIBIT C Senate Committee on Finance

Date: 5/13/03 Page 1 of 1