# **DISCLAIMER**

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

# SENATE AGENDA

for the



# **COMMITTEE ON FINANCE**

Day Monday

Date April 21, 2003

Time 8:00 a.m.

Room <u>2134</u>

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.

# FIRST REVISED AGENDA

### **BILLS**

S.B. 252	Makes various changes concerning charter schools. (BDR 34-140)
S.B. 493	Makes supplemental appropriation to Office of the Military for unanticipated shortfall in money for utility costs in Fiscal Year 2002-2003. (BDR S-1335)
A.B. 253	Makes supplemental appropriation to State Distributive School Account in State General Fund for unanticipated shortfall in Fiscal Year 2002-2003. (BDR S-1224)
A.B. 468	Makes supplemental appropriations to Welfare Division of Department of Human Resources for unanticipated shortfalls in Fiscal Year 2002-2003 for Electronic Transfer Program and State's share of caseload requirements and cost allocation of Division. (BDR S-1228)

#### **CLOSE BUDGETS**

EXHIBIT A Senate Committee on Finance
Date: 4/2/ 67 Page \_\_\_ of \_\_\_

