

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA
for the
COMMITTEE ON COMMERCE AND LABOR
SUBCOMMITTEE ON

Day Monday Date April 7, 2003 Time 10:23 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Commerce and Labor at (775) 684-1451.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

S.B. 338 (R1) Provides for licensing and regulation of massage therapists. (BDR 54-1104)

Meeting ID: 3210

