# **DISCLAIMER**

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

### **ASSEMBLY AGENDA**

#### for the

#### **COMMITTEE ON WAYS AND MEANS**

Day Monday

Date June 2, 2003

Time 9:00 a.m.

Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

## **REVISED AGENDA**

S.B. 184 (R2)	Revises certain provisions governing occupational diseases contracted by certain local police officers. (BDR 53-851) Senator Bernice Mathews
S.B. 504	Authorizes expenditures by agencies of state government. (BDR S-1370)
S.B. 505	Makes conditional appropriations to National Judicial College and Louis W. McHardy National College of Juvenile and Family Justice. (BDR S-1372)
S.B. 506	Authorizes sale of National Guard Armory located in Carson City under certain circumstances. (BDR S-1373)

**BUDGET CLOSINGS** 

EXHIBIT A/AGENDA
WAYS AND MEANS ON 6-2-03

