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ASSEMBLY AGENDA
for the
COMMITTEE ON WAYS AND MEANS

Day Monday Date May 19, 2003 Time 8:00 a.m. Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada.

- A.B. 297 (R1) Revises provisions governing payment of hospitals for treating disproportionate share of Medicaid patients, indigent patients or other low-income patients. (BDR 38-885)
Assemblyman Rod Sherer/Senator Mike McGinness
- A.B. 533 (R1) Makes various changes to provisions governing the recordation and taxation of property. (BDR 32-122)
- S.B. 247 (R1) Makes appropriations to restore balances in State Claims Account, Emergency Account and Reserve for Statutory Contingency Account. (BDR S-1236)
- S.B. 413 (R1) Makes various changes concerning securities issued by the University and Community College System of Nevada. (BDR 34-1034)
- S.B. 415 (R1) Removes certain restrictions on use of money in Estate Tax Account in Endowment Fund of University and Community College System of Nevada. (BDR 32-1264)
- S.B. 416 Authorizes issuance of bonds and other securities for completion of Fish Hatchery Refurbishment Project. (BDR S-1212)
- S.B. 446 Authorizes State Treasurer to appoint and employ two Senior Deputies in unclassified service of State. (BDR 18-301)

BUDGET CLOSINGS

Meeting ID: 3017
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

**EXHIBIT A/AGENDA
WAYS AND MEANS ON**

5/19/03

