DISCLAIMER

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ASSEMBLY AGENDA

for the

COMMITTEE ON WAYS AND MEANS

Day Wednesday

Date April 23, 2003

Time 8:00 a.m.

Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada.

*Note: The Ways and Means Committee will commence hearing the following bills, but will recess and meet separately as the Interim Finance Committee at approximately 8:15 a.m. Upon adjournment of the Interim Finance Committee, the Ways and Means Committee will continue to hear bills and budget closings.

- A.B. 465 Makes appropriations for planning and design of facility for vocational training in Southern Nevada and for planning and design of performing arts center in City of Las Vegas. (BDR S-1219)
- A.B. 466 Makes appropriation for special assessment on state-owned property assessed for improvements relating to flood protection project.

 (BDR S-1253)
- A.B. 475 (R1) Makes various changes concerning providing health insurance for child pursuant to court order for support. (BDR 3-1246)
- A.B. 543 Repeals credit against general tax on insurance premiums for certain assessments paid by insurers providing industrial insurance.

 (BDR 57-962)

BUDGET CLOSINGS



STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION (775) 684-6800 RICHARD D. PERKINS, Assemblyman, Chairman Lorne J. Malkiewich, Director, Secretary

CARSON CITY OFFICE:
Legislative Building, 401 S. Carson Street
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BRENDA J. ERDOES, Legislative Counsel (775) 684-6830



INTERIM FINANCE COMMITTEE (775) 684-6821 MORSE ARBERRY, JR., Assemblyman, Chairman Mark W. Stevens, Fiscal Analyst Gary L. Ghiggeri, Fiscal Analyst

> LAS VEGAS OFFICE: 555 E. Washington Avenue, Room 4400 Las Vegas, Nevada 89101-1049 Fax No.: (702) 486-2810 BRIAN L. DAVIE, Legislative Services Officer (702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization:

ASSEMBLY COMMITTEE ON WAYS AND MEANS SITTING AS

THE NEVADA LEGISLATURE'S INTERIM FINANCE

COMMITTEE

Place of Meeting:

LEGISLATIVE BUILDING, ROOM 3137

401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting:

Wednesday, April 23, 2003

8:15 a.m.

AGENDA

- A. ROLL CALL.
- *B. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF STATE LANDS Issuance of \$6 million in general obligation bonds to be used for grant awards to cities, counties, state agencies, and non-profit organizations for various conservation and open space activities (A.B. 9, 2001 Session).
- C. PUBLIC COMMENT.
- D. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call the Fiscal Analysis Division at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

^{*}Denotes items on which the committee may take action.