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ASSEMBLY AGENDA
for the
COMMITTEE ON WAYS AND MEANS

Day Monday Date April 21, 2003 Time 8:00 a.m. Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

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(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

- A.B. 13 (R1) Eliminates panel of judges in certain penalty hearings in which death penalty is sought and requires district attorneys to report certain information concerning certain homicides to Supreme Court. (BDR 14-197)
- A.B. 16 (R1) Provides for genetic marker analysis of certain evidence related to conviction of certain offenders sentenced to death. (BDR 14-200)
- A.B. 41 (R1) Converts Division of Wildlife of State Department of Conservation and Natural Resources into Department of Wildlife. (BDR 45-14)
Assemblyman Tom Collins
- A.B. 333 Makes appropriations to University of Nevada School of Medicine to conduct study to determine whether there is sufficient demand for heart transplant facility in Southern Nevada. (BDR S-44)
Assemblyman Morse Arberry Jr.
- A.B. 386 Makes various changes relating to product safety for children.
(BDR 38-53)
Assemblywoman Ellen Koivisto
- A.B. 476 Requires public employers to ensure that employees comply with laws governing registration of motor vehicles and obtaining drivers' licenses.
(BDR 23-1316)

BUDGET CLOSINGS

