# **DISCLAIMER**

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

### ASSEMBLY AGENDA

#### for the

### **COMMITTEE ON WAYS AND MEANS**

Day Wednesday

Date March 26, 2003

Time 8:00 a.m.

Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

## THIRD REVISION

**Note:** Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada.

A.B. 91	Revises provisions governing regulation of pesticides. (BDR 51-568)
A.B. 130	Makes various changes relating to State Department of Agriculture. (BDR 50-569)
A.B. 183	Makes appropriation to Clark County for provision of mental health services in Laughlin. (BDR S-1075)
A.B. 256	Makes supplemental appropriation to Consumer Affairs Division of Department of Business and Industry for unanticipated shortfall in money for Fiscal Year 2001-2002. (BDR S-1237)
A.B. 257	Makes appropriations to restore balance in Contingency Fund. (BDR S-1235)

National and Community Service. (BDR S-1206)

Makes appropriation to Governor for support of Nevada Commission for

**BUDGET CLOSINGS** 

A.B. 271

