## **DISCLAIMER**

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Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

## ASSEMBLY AGENDA

#### for the

# COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Monday

Date February 17, 2003

Time 1:30 p.m.

Room 3161

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-8509.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

### Presentation

Nevada Wildlife Federation, Lorna Weaver, Executive Director speaking for the Walker Lake Working Group.

#### Presentation

Nevada Farm Bureau, Doug Busselman, Executive Vice President.

#### Presentation

Sierra Club, Joe Johnson.

#### Presentation

Nevada Mining Association, Russ Fields, President.

#### Presentation

Cattlemen's Association, Mike Montero, Board Member and Joe Guild, Past President and Lobbyist.

#### Presentation

Nevada Conservation League, Grace Potorti, Executive Director.

Possible committee introductions and work session on measures previously considered.

EXHIBIT A/AGENDA

NATURAL RESOURCES ON 2/17/03

