

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

ASSEMBLY AGENDA

for the

COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date May 15, 2003 Time 8:00 a.m. Room 3143

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8801.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.*

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

EXHIBIT A/AGENDA  
GOVERNMENT AFFAIRS ON 5/15/03  
PAGE 1 of 1



Meeting ID: 2616

