

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

ASSEMBLY AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date March 21, 2003 Time 8:00 a.m. Room 3143

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8801.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISION

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada.

- A.B. 67 Revises Charter of City of Henderson to authorize City Council of City of Henderson to determine by ordinance which positions of city employment are included within system of civil service. (BDR S-457)
- A.B. 332 Makes various changes relating to service animals. (BDR 38-1)
- A.B. 334 Revises provisions regarding issuance of certain permits to appropriate or change point of diversion of water for wells to prevent adverse effects on existing domestic wells. (BDR 48-738)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

