

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

ASSEMBLY AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day Tuesday      Date March 11, 2003      Time 8:00 a.m.      Room 3143

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8801.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.**

*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada.*

**SECOND REVISION**

- A.B. 213      Removes prospective expiration of certain provisions regarding domestic wells and temporary permits for appropriation of ground water. (BDR S-654)
- A.B. 244      Eliminates prospective expiration of provisions for protection of rural preservation neighborhoods. (BDR S-919)
- A.B. 245      Makes various changes regarding conversion of manufactured home park into individual manufactured home lots. (BDR 22-1080)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

A1 of 1

