

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

**Assembly Government Affairs
Amendment to AB114**

Amendment submitted by Stan Olsen,

Section 1, sub-section 2,

Change line 6 to read;

In counties of 250,000 or greater candidates for sheriff shall have completed a four year degree in a related field and graduated from an accredited college or university.

Change sub-section 2; "he is a qualified elector" to sub-section 3