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ASSEMBLY AGENDA

for the

COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date February 21, 2003 Time 8:00 a.m. Room 3143

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

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(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

- A.B. 113 Revises provisions in Charter of Carson City concerning Charter Committee. (BDR S-264)
- A.B. 114 Requires sheriffs and constables to be qualified electors and to be at least 21 years of age on date of taking office. (BDR 20-1020)
- A.B. 137 Revises reporting requirements of Bureau for Hospital Patients within Office for Consumer Health Assistance. (BDR 18-474)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

EXHIBIT A/AGENDA
GOVERNMENT AFFAIRS ON 2/21/03
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