

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

Mr. Heller,

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada

Martin Luther King Jr. said: "We can never forget that everything Hitler did in Germany was 'legal' and everything the Hungarian freedom fighters did in Hungary was 'illegal'.

Name (print) Office (if applicable) District (if applicable) Mailing Address (include city and zip code) Telephone No. E-Mail Address

Select Appropriate Boxes:  CANDIDATE  PAC  BAG  POL. PRY  IND. EXP.  AMENDED

Report #1 - Due August 27, 2002. Office with a 2-year term Period: Jan. 5, 2000 - Aug. 22, 2002. Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002. Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002. Ballot only Period: Dec. 7, 2000 - Aug. 22, 2002

Report #2 Due - October 29, 2002. Period: Aug. 23, 2002 - Oct. 29, 2002

Report #3 Due January 15, 2003. Period: Oct. 25, 2002 - Jan. 3, 2003

Report #4 Due BALANCE Period: Oct. 25, 2002 - Dec. 5, 2002

This form must be filed with the balance sheet, any unspent contributions of Unspent Contributions Report, or last Contributions & Expenses Report, if any

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100
2. Total amount of monetary contributions of \$100 or less
3. Interest and income earned on contributions, if any
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100
7. Total amount of monetary expenses of \$100 or less

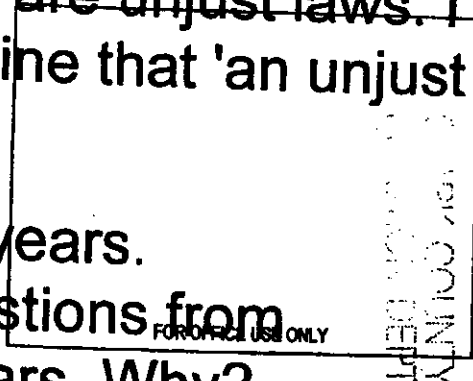
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

Remaining Balance (subtract line 9 from 4)

Total amount of kind expenses

AFFIRMATION I declare under penalty of perjury that the foregoing is true and correct.

Obey the Law Mr. Heller and answer my questions!



OCT 29 P 4:39