

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada

Name (print) _____ Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) _____ Telephone No. _____
 E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PARTY IND EXP AMENDED

Report #1 — Due August 27, 2002
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAG only: Period: Dec. 7, 2000 — Aug. 22, 2002

Report #2 Due — October 29, 2002
 Period: Aug. 23, 2001 — Oct. 24, 2002

Report #3 Due — January 15, 2003
 Period: Oct. 25, 2002 — Jan. 15, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

FILED
 AUG 28 2002
 Secretary of State
 FOR OFFICE USE ONLY

Handwritten: HERE BY CLAIMANT MUST FILE OUT BALANCE
 HERE BY AGENTS TO FILE OUT NUMBER
 HERE FOR AGENTS OF PERIOD
 THIS DENIAL

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any.

CONTRIBUTIONS SUMMARY

Contributing means a gift, loan, conveyance, deposit, payment, transfer or distribution of money, or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 _____
2. Total amount of monetary contributions of \$100 or less _____
 Actual Number of monetary contributions of \$100 or less _____
3. Interest and income earned on contributions, if any _____
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) _____
5. Total amount of In Kind Contributions _____

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 _____
7. Total amount of monetary expenses of \$100 or less _____
8. Expense for filing _____
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) _____
- Remaining Balance (Subtract line 9 from 4) _____
10. Total amount of In Kind Expenses _____

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.