

1981 Budget Index	Senate Hearings						Assembly Hearings					Joint	
GENERAL GOVERNMENT													
Office of the Governor	2-2	3-12	5-20				1-23	5-16				5-20 jt	5-25 jt
Mansion Maintenance	2-2	4-20					1-23	5-16				5-20 jt	
Office of Operational Analysis	2-2	4-20					1-23	5-16				5-25 jt	
Comprehensive Statewide Planning	1-26	5-20					1-23	4-9	4-23			5-20 jt	5-25 jt
Comprehensive Statewide Planning – Federal Funds	4-3						1-23	4-23				5-25 jt	
Commission on the Future of Nevada	4-3						1-23	4-9					
Crime Prevention	4-20						1-23	4-9				5-24 jt (exhibit)	
State Occupational Information Coordinating Committee	2-4	2-26					2-26	4-9				5-20 jt	
State Comprehensive Employment and Training Office	1-26	2-26					3-2	4-9	4-21			5-20 jt	
Office of Community Services	1-26	2-26	5-22				2-26	4-9				5-20 jt	5-22 jt (am)
Weatherization – Office of Community Services	1-26	2-26					4-9						
Community Services Agency - Weatherization	1-26	2-26					2-26	4-9					
Community Development – Office of Community Services	2-26						2-26	4-9				5-20 jt	
Crisis Intervention – Office of Community Services	2-26						2-26	4-9					
Lieutenant Governor	3-9	4-20					2-23	4-3				5-20 jt	
Office of the Attorney General	1-21	2-19	4-23				2-23	5-12				5-20 jt	
Attorney General Special Litigation Account	2-19	2-26					2-23	4-21					
Private Detective	2-19	2-26	4-20				2-23	4-21	4-23			5-20 jt	
Office of Extradition Coordinator	2-19	2-26					2-23	4-21					
Antitrust	2-19	2-26					2-23	4-21				5-20 jt	
Secretary of State	1-30	2-26					2-2	4-3					
State Treasurer	1-30	2-26					1-29	4-23	5-11 pm			5-20 jt	
Office of Controller	3-13	4-1	4-20				3-23	4-9	5-26			5-20 jt	5-26 jt
Department of Administration							1-29						
Budget Division	3-3	4-20					4-3					5-20 jt	

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Group Insurance Committee	3-3	4-3					1-29	4-7						
Governor's Out-of-State Travel	3-3	4-3					1-29	4-21				5-20 jt		
State Unemployment Compensation	3-3	4-3					1-29	4-21	4-23					
Merit Award Board	3-3	4-3					1-29	4-7						
Risk Management Division	3-3	4-23					2-23	4-21	5-1					
Clear Creek Youth Center	3-3	4-3					2-23	4-9						
Department of General Services	1-27						2-25	4-9						
Department of General Services – Director's Office	2-26						2-25	4-9						
Purchasing Division	1-21	1-27	2-26				2-25	4-9						
Commodity Food Program	1-27	3-9					2-25	4-9						
Surplus Property Section	1-27	3-9					2-25	4-9						
Division of Buildings and Grounds	1-21	1-27	3-9	4-30			2-25	5-7 pm				5-20 jt		
General Services Telephone	1-27	3-9					2-25					5-20 jt		
General Services Mail	1-21	1-27	3-9				2-25	4-9						
Motor Vehicle Operations Division (Motor Pool)	1-27	3-9	4-20				2-25	4-9				5-20 jt		
Motor Vehicle Purchase	1-27	3-9					2-25	4-9						
Marlette Lake	1-27	3-9					2-25	4-9	5-1					
Water Treatment Plant	1-27	3-9					2-25	5-1						
State Printing Office	1-21	3-9	4-20	4-23			2-25	5-12				5-20 jt		
Records Management Services	3-9	4-20					2-25	5-1				5-20 jt		
General Services Accounting	1-27	3-9					2-25	5-1						
Personnel Division	3-3	4-23					3-2	3-23	5-1			5-20 jt		
Cooperative Personnel Services	3-3	4-3					3-23	4-21						
Intergovernmental Personnel	3-3	4-3					3-23	4-21						
Retired Employees Group Insurance	3-6						3-23	4-7				5-20 jt		
Central Data Processing	1-21	3-13	4-23				3-23	5-14 am				5-20 jt		
Computer Facility	3-13	4-24					4-1	5-14 am				5-20 jt		
Department of Economic Development	1-21	1-28	4-20	4-30	5-8	5-25 am (2)	1-26	5-16	5-26			5-20 jt		
Nevada Magazine	1-21	1-28	3-9				1-26	4-9						
Aerial Navigation Charts	3-9						1-26	4-7						
Four Corners Regional Commission	1-26	4-24					1-23	4-21	4-23					
Public Works Board	2-2	4-20	5-22				1-26	4-7	5-26			5-20 jt	5-26 jt	

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Public Works Inspection Section	4-20						1-26	4-7						
Department of Taxation	1-21	1-30	4-24				1-26	5-1	5-14 am	5-15 am	5-27	5-20 jt		
Renewable Resources Tax Allocation	4-24						1-26	5-15 am						
Senior Citizens' Property Tax Assistance	1-30	4-24					5-15 am							
Operating supplies							5-15 am							
Commissioner for Veterans' Affairs	1-26	3-9					2-23	4-7				5-20 jt		
Indian Affairs Commission	3-11	4-20					3-31	4-7						
Equal Rights Commission	4-1	4-3					4-1	4-9						
Rapid Charge Process (EEOC)	4-1	4-3					4-1	4-9						
Federal Grant – Equal Employment Opportunity Commission	4-1	4-3					4-1	4-9						
Employee-Management Relations Board	3-10	4-20					4-1	4-9				5-20 jt		
Public Defender	3-11	4-20					2-23	5-14 am				5-20 jt		
Administrative Office of the Courts	3-26	4-22					3-4	3-17	4-21			5-20 jt		
Judicial Planning	4-22													
Supreme Court	3-26	4-22					4-21					5-20 jt		
Board of Pardons	4-22						4-21							
District Judges' Salary	3-26	4-22					4-21							
Retired Judge-Justice Duty Fund	3-26	4-22					4-21					5-20 jt		
Judicial Commissions	3-26	4-22	4-23				4-21					5-20 jt		
District Judges' Travel	3-26	4-22					4-21					5-20 jt		
Supreme Court Justices' and Widows' Pensions	3-26	4-22					4-21							
District Judges' and Widows' Pensions	3-26						4-21							
Legal Defense Fund	4-22						4-21							
Judicial Education	3-26	4-22					4-21					5-20 jt		
Law Library	3-26	4-22					4-21							
Legislative Counsel Bureau	5-26 pm	5-28 (1)	5-30	6-1 am			5-24	5-30 am (1)						
EDUCATION														
University of Nevada System	2-16	5-19					2-9	5-13						
University of Nevada System Administration	2-16	4-30	5-11				2-10							
Chancellor's Office												5-20 jt		
University of Nevada, Reno (UNR)	2-17	4-30	5-8	5-11			2-9					5-22 jt am		

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Intercollegiate Athletics – University of Nevada, Reno	2-17	5-4					2-10					5-22 jt am		
Agriculture Experiment Station	2-17	5-4	5-11				2-10					5-22 jt am		
Cooperative Extension Service	2-17	5-4	5-11				2-10					5-22 jt am		
School of Medical Sciences	5-4						2-10					5-22 jt am		
University Press	2-17	5-4					2-10							
System Computing Center	1-21	2-16	5-4				2-10							
National Direct Student Loan	4-23													
Statewide Programs – University of Nevada, Reno	2-17	5-4					2-10							
University of Nevada Business Center North	2-17	5-4					2-10							
University of Nevada, Las Vegas (UNLV)	2-17	5-4	5-11				2-9					5-22 jt am		
Intercollegiate Athletics – University of Nevada, Las Vegas	2-17	5-4					2-9					5-22 jt am		
Statewide Programs – University of Nevada, Las Vegas	2-17	5-4					2-9							
University of Nevada Business Center South	2-17	5-4					2-9							
Clark County Community College	2-18	5-11					2-11					5-22 jt am		
Western Nevada Community College (WNCC)	2-18	5-11					2-11					5-22 jt am		
Truckee Meadows Community College (TMCC)	2-18	5-11					2-11					5-22 jt am		
Northern Nevada Community College (NNCC)	2-18	5-11					2-11					5-22 jt am		
Desert Research Institute (DRI)	2-17	4-22	4-23				2-10	5-26				5-22 jt am		
Western Interstate Commission for Higher Education (WICHE)	3-2	4-23					3-2	5-7 pm				5-22 jt am		
Western Interstate Commission for Higher	1-21	4-23					3-2	5-7 pm						

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Education (WICHE) Loan Fund													
Education State Programs	2-24	4-23					5-26					5-22 jt am	
Education Support Services	2-24	4-23					2-12	5-1					
Vocational Education	2-24	4-23					2-12	5-1				5-22 jt am	
Distributive School Fund	2-25	5-14					2-11	2-12					
School Lunch Program	2-24	4-23					2-12	5-1					
Driver Education	2-24	4-23					2-12	5-1					
Elementary and Secondary Education Act – Title I	2-24	4-23					2-12	5-1					
Elementary and Secondary Education Act – Title IVB and C	2-24	4-23					2-12	5-1					
Elementary and Secondary Education Act – Title V	2-24	4-23					2-12	5-1					
Elementary and Secondary Education Act – Title VI	2-24	4-23					2-12	5-1					
Discretionary Grants Program	2-24	4-23					2-12	5-1					
Teacher Training for Handicapped Children	2-24	4-23					2-12	5-1					
Fleischmann Scholarships	2-24	4-3					2-12	5-1					
Adult Basic Education	2-25	4-23					2-12	5-1					
Department of Education – Comprehensive Employment and Training Act	2-25	4-23					2-12	5-1				5-22 jt am	5-24 jt
Care of Handicapped	2-25	4-23					2-12	5-1				5-22 jt am	
Higher Education Student Loan Fund	4-3						2-12	5-1					
Professional Standards Commission	2-25	4-3	4-23				2-12	5-1				5-22 jt am	5-24 jt
Proficiency Testing	2-25	4-23					2-12	5-1					
Displaced Homemakers	2-25	4-23					2-12	5-1	5-16	5-26		5-22 jt am	
Commission on Postsecondary Education	2-26	4-23					2-2	4-23	5-26				
Nevada State Council on the Arts	3-17	4-23					3-31	4-9					
Nevada Department of Museums and History	2-26	4-23					2-18	4-9					

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Nevada Historical Society	2-26	4-23					2-18	4-14				5-22 jt am		
Nevada State Museum	2-26	4-23					2-18	4-14	5-11 pm			5-22 jt am	5-22 jt (pm)	
Lost City Museum	2-26	4-23					2-18	4-14				5-22 jt am		
Nevada State Museum – Las Vegas	2-26	4-23					2-18	4-14				5-22 jt am		
Nevada State Library	4-23						2-18	4-14				5-22 jt am	5-25 jt	
Library Center for Cooperative Library Services	4-23						2-18	4-14						
Archives	5-4						2-18	4-14				5-22 jt am		
Library Service Improvement Program	4-23						2-18	4-14						
HUMAN RESOURCES														
Department of Human Resources							5-15 pm							
Office of the Director – Department of Human Resources	1-21	2-5	5-4				1-27							
Radioactive Material Disposal	4-22						5-14 pm (exhibit)							
Innovative Grant Project							1-27	5-14 pm (exhibit)	5-26			5-22 jt am		
Division of Aging Services	2-6	4-22					2-3	5-14 pm (exhibit)	5-26			5-22 jt am		
Youth Services Division	1-21	2-5	3-12	4-22			1-27	5-14 pm						
Probation Subsidies	2-5	4-1	4-22				1-27	5-14 pm				5-22 jt am		
Youth Parole	2-5	4-22					1-27	5-14 pm (exhibit)				5-22 jt am		
Nevada Girls Training Center	2-5	3-9					1-27	5-14 pm (exhibit)				5-22 jt am	5-24 jt	
Girls Training Center – Elementary and Secondary Education Act – Title I	2-5	3-9					1-27	5-14 pm (exhibit)						
Nevada Youth Training Center	2-5	3-9					1-27	5-14 pm				5-22 jt		

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								(exhibit)					am		
Youth Training Center – Elementary and Secondary Education Act – Title I	2-5	3-9					1-27	5-14 pm (exhibit)							
Youth Training Center Farm Contingent	2-5	3-9					1-27	5-14 pm (exhibit)							
Youth Services Division Alternative Placements	2-5	5-4					1-27	5-14 pm (exhibit)							
Northern Nevada Children’s Home	2-5	3-9					1-27	5-14 pm (exhibit)							
Southern Nevada Children’s Home	1-21	2-5	3-9				1-27	5-14 pm (exhibit)							
Rehabilitation Administration	2-11						2-3	5-15 pm (exhibit)	5-26				5-22 jt am	5-26 jt	
Vocational Rehabilitation	2-11	4-29					2-3	5-15 pm (exhibit)	5-25 am						
Social Services – Vocational Rehabilitation	2-11	3-10					2-3	5-15 pm							
Services to the Blind	2-11	4-29					2-3	5-15 pm	5-29 am (1)	5-29 am (2)					
Business Enterprise Contingency Fund	2-11	3-10					2-3	5-15 pm							
Social Services for the Blind	2-11	4-29					2-3	5-15 pm (exhibit)							
Rehabilitation Facilities	2-11	3-10						5-15 pm (exhibit)							
Independent Living	2-11	3-10					2-3	5-15 pm (exhibit)							
Homebound Industries	2-11	3-10					2-3	5-15 pm (exhibit)							
Bureau of Disability Adjudication	2-11	3-10					2-3	5-15 pm (exhibit)							
Bureau of Alcohol and Drug Abuse	2-11	4-22					2-3	5-15 pm (exhibit)							
Developmental Disabilities	2-11	4-22					2-3	5-15 pm (exhibit)							
Committee to Hire the Handicapped	2-11	4-22					2-3	5-15 pm (exhibit)							

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Office of the Health Officer	2-12	4-22	5-8				2-3	5-14 pm (exhibit)				5-22 jt am		
Silicosis Program	2-12	3-10					2-3	5-14 pm (exhibit)						
Bureau of Community Health Services	2-12	4-22					2-4	5-14 pm (exhibit)				5-22 jt am		
Health Division – Nutrition	2-12	3-10	4-22				5-14 pm (exhibit)							
Bureau of Health Facilities	2-12	4-22					2-4	5-14 pm (exhibit)						
Bureau of Maternal and Child Health	2-12	4-22					2-4	5-14 pm (exhibit)						
Maternal and Child Health – Title I	2-12	4-22					2-4	5-14 pm (exhibit)				5-22 jt am		
Special Supplemental Food Program for Women, Infants and Children (WIC)	2-12	4-22					2-4	5-14 pm (exhibit)						
Improved Pregnancy Outcome	2-12	3-10					2-4	5-14 pm (exhibit)						
Health Aid to Counties	2-12	4-22					2-3	5-14 pm (exhibit)						
Vital Statistics	1-21	2-12	2-13	4-22			2-3	5-14 pm (exhibit)				5-22 jt am		
Dental Health	2-12	4-22					2-4	5-14 pm (exhibit)						
Immunization Program	2-13	4-22					2-4	5-14 pm (exhibit)						
Consumer Health Protection Services	2-13	4-22					2-4	5-14 pm (exhibit)						
Uranium Mills Licensing	2-13	3-10					2-4	5-14 pm (exhibit)						
Drug Licensing	2-13	3-10					2-4	5-14 pm (exhibit)						
Venereal Disease Control	2-13	4-23					2-4	5-14 pm (exhibit)						
Family Planning	2-13	4-23					2-4	5-14 pm						

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								(exhibit)						
Bureau of Laboratory and Research	2-13	4-23					2-4	5-14 pm (exhibit)						
Tuberculosis Control	2-13	4-23					2-4	5-14 pm (exhibit)						
Cancer Control Registry	2-13	4-23					2-3	5-14 pm (exhibit)						
Health Planning and Resources	2-6	4-23					2-4	5-14 pm (exhibit)				5-22 jt am		
Emergency Medical Services	2-13	4-23					2-4	5-14 pm (exhibit)				5-22 jt am		
Division of Mental Hygiene and Mental Retardation	2-9	4-22	5-11				1-28	5-14 pm				5-22 jt (pm)	5-24 jt	
Institute Land Exchange	2-9	3-10	4-22	5-4			1-29	5-14 pm (exhibit)						
Nevada Mental Health Institute	1-21	2-9	4-22				1-29	5-14 pm (exhibit)				5-22 jt (pm)	5-23 jt	
Facility for the Mental Offender – Lake’s Crossing	1-21	2-9	4-22				1-29	5-14 pm (exhibit)				5-22 jt (pm)		
Reno Mental Health Center	2-9	4-22					1-29	5-14 pm (exhibit)				5-22 jt (pm)		
Children’s Behavioral Services, Washoe	2-9	4-22					1-29	5-14 pm (exhibit)				5-22 jt (pm)		
Genetics	2-10	4-22					1-28	5-14 pm (exhibit)						
Las Vegas Mental Health Center	1-21	2-9	4-22				1-29	5-14 pm (exhibit)				5-22 jt (pm)		
Children’s Behavioral Services, Las Vegas	2-9	4-22					1-29	5-14 pm (exhibit)				5-22 jt (pm)		
Henderson Mental Health Center	2-9	4-22	5-28 mtg 1				1-29	5-14 pm	5-26					
Southern Mental Hygiene and Mental Retardation Food Service	2-10	4-22	5-4				1-29	5-14 pm (exhibit)						
Rural Clinics	2-9	4-22					1-28	5-14 pm (exhibit)				5-22 jt (pm)		

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Northern Nevada Mental Retardation Services	2-10	4-22					1-28	5-14 pm (exhibit)				5-22 jt (pm)		
Southern Nevada Mental Retardation Services	2-10	4-22					1-28	5-14 pm (exhibit)				5-22 jt (pm)		
Community Training Centers	2-10	4-22					1-28	5-14 pm (exhibit)				5-22 jt (pm)		
Retired Senior Volunteer Program	2-10	3-10	4-22				1-28	5-14 pm (exhibit)				5-22 jt (pm)		
Senior Companions	2-10	3-10	4-22				1-28	5-14 pm (exhibit)						
Foster Grandparent Program	2-10	3-10					1-28	5-14 pm (exhibit)						
Resident Placement Account	1-21	2-10	4-22				1-28	5-14 pm (exhibit)				5-22 jt (pm)		
Community Awareness Project	2-10	4-22					1-28	5-14 pm (exhibit)						
Mental Hygiene and Mental Retardation Regional Training	2-9	4-22					1-28	5-14 pm (exhibit)						
Welfare Administration	1-29	4-29					2-2	5-15 pm (exhibit)				5-24 jt		
Food Stamps	1-29	5-4					2-2	5-15 pm				5-22 jt (pm)		
Child Welfare	1-21	1-29					2-2	5-15 pm (exhibit)				5-22 jt (pm)		
Aid to Dependent Children	1-21	1-29	5-5				2-2	5-15 pm (exhibit)				5-22 jt (pm)		
Assistance to the Aged and Blind	1-29	5-5					2-2	5-15 pm						
Purchase of Social Services	1-29	4-23					2-2	5-15 pm						
Child Support Enforcement	1-29	4-23					2-2	5-15 pm (exhibit)						
Refugee Program	1-29	3-10					2-2	5-15 pm (exhibit)						
Federal Cuban Refugee Program	3-10						2-2	5-15 pm (exhibit)						
Title XX Day Care	1-29	4-23					2-2	5-15 pm						

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								(exhibit)						
Child Protection	1-29	4-23					2-2	5-15 pm (exhibit)						
Homemaking Services	1-29	4-23					2-2	5-15 pm (exhibit)						
Work Incentive Program	1-29	4-23					2-2	5-15 pm (exhibit)						
Medical Care Unit	1-21	1-29	5-11				2-2	5-15 pm (exhibit)				5-22 jt (pm)	5-25 jt	
PUBLIC SAFETY														
Department of the Military	1-21	3-3	4-24				1-30	4-3				5-23 jt		
Adjutant General Construction Fund	3-3	4-3					1-30	4-3				5-23 jt		
National Guard Benefits	3-3	4-3					1-30	4-3				5-23 jt	5-25 jt	
Civil Defense	2-19	3-10	4-3				1-30	2-2	5-11 pm			5-23 jt	5-25 jt	
Training Grant – Civil Defense	2-19	4-3					1-30	5-11 pm				5-23 jt		
Hardware Program	2-19	4-3					1-30							
Flood Insurance Program	2-19	4-3					1-30	5-11 pm				5-23 jt		
Hazards Preparedness Planning – Civil Defense	2-19	4-3					5-11 pm					5-23 jt	5-25 jt	
Emergency Planning Program	2-19						2-2	5-11 pm						
RADEF Program							2-2	5-11 pm						
Personnel and Administration Program – Civil Defense	2-19	4-3					2-2	5-11 pm				5-24 jt (exhibit)		
Surplus Property – National Weather Services Grant	2-19	4-3					2-2	5-11 pm				5-23 jt	5-24 jt (exhibit)	
Federal Disaster Assistance Administration	2-19						2-2	5-11 pm				5-24 jt (exhibit)		
Department of Prisons							5-16					5-24 jt		
Department of Prisons – Office of the Director	2-3	4-30					2-5	5-16	5-25 am			5-24 jt		
Prison Grants Account, Department of Prisons	4-30						2-5					5-24 jt (exhibit)		
Southern Nevada Correctional Center	1-21	2-3	4-30	5-5	5-11		2-6	5-16				5-24 jt		
Southern Desert Correctional Center	1-21	2-3	4-30				2-6	5-16				5-24 jt		
Nevada State Prison	2-3	4-30	5-19				2-6	5-16				5-24 jt		
Northern Nevada Correctional Center	2-3	4-30					2-6	2-13	5-16			5-24 jt		

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Nevada Women's Correctional Center	2-3	4-30					2-13	5-16				5-24 jt		
Honor Camps	2-3	4-30	5-19				2-13	5-16	5-26			5-24 jt (exhibit)		
Prison Warehouse Fund	2-3	3-10					2-13	5-16				5-24 jt (exhibit)		
Northern Nevada Restitution Center	2-3	4-30					2-13	5-16				5-24 jt (exhibit)		
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