

Present: Chairman Gibson
Vice Chairman Ashworth
Senator Dodge
Senator Echols
Senator Ford
Senator Kosinski
Senator Raggio

Also Present: See Attached Guest Register

Chairman Gibson called the fourth meeting of the Government Affairs Committee to order at 2:00 p.m. The first order of business was discussion of SB-12.

SB-12

Provides exception to limitation of one salary for all services rendered by public officers and employees.

Senator Raggio was asked by Chairman Gibson to begin the discussion on SB-12. Senator Raggio explained to the committee that at the time the bill was introduced it was brought to his attention that the University has had some difficulty in contracting teachers for their evening classes. The institutions are precluded from hiring individuals with special teaching skills that hold a public office as they are unable to pay them a salary.

This bill serves only to make an exemption in situations where those individuals who wish to teach a specialty class in the evening are public officers or employees. Senator Raggio then asked Judge Thompson and Dr. Baepler to testify further on this bill.

Judge Thompson, Las Vegas District Judge in District 1, testified in favor of SB-12. He concurred with Senator Raggio's testimony and stated that it came to his attention that the university system was in technical violation of NRS 281.127. He further urged the legislature to pass the bill in order to keep the university system in compliance with the statutes and enable the various public employees and officers to continue teaching such specialty classes.

Senator Dodge wanted to be sure that the bill would be worded so that there could not be any "double dipping" on the part of those public officials and employees that might wish to teach in the university system.

Judge Thompson stated that the bill could be worded so that this would not occur and that he would be in favor of such language.

Dr. Baepler, Chancellor of the University of Nevada system, testified to the committee in favor of SB-12, stating that on behalf of the community colleges and university system they are in full support of passage of SB-12. Dr. Baepler felt that those individuals that taught in the evening classes contributed a great service and were not being compensated for their time and effort. He concurred with testimony given by Senator Raggio and Judge Thompson. Dr. Baepler further stated that they have been in violation of this statute (NRS 281.127) for a long time and wish to correct the situation.

Senator Ashworth questioned the language in subsection 2 under Section 1, lines 10 and 11. The Senator felt that the language as written would preclude a teacher from teaching at night. He stated that the language should be changed if they want to allow teachers to participate in this program.

Dr. Baepler agreed and would like to have the wording changed so that they would be not be precluded.

Senator Ford and Senator Raggio suggested various changes to the wording on lines 11 and 12 and Chairman Gibson suggested that Senator Raggio check with the counsel bureau and come up with the wording that was necessary and in compliance with the committee's wishes. Dr. Baepler and Judge Thompson were in favor of the changes suggested by the committee.

Senator Dodge moved to "Amend and Do Pass" SB-12. Senator Ford seconded the motion. Motion carried unanimously. (Note: The bill is to be returned to the committee for review prior to going to the Senate floor)

SB-40

Provides for payment of costs of presidential preference primary elections from reserve for statutory contingency fund.

Secretary of State, William Swackhammer, testified to the committee in favor of SB-40. He stated that the cost of having a presidential preference primary would come out of the statutory contingency fund rather than the funds of our office. The dollar costs would be exactly the same to the state, its just a matter of budgeting. Mr. Swackhammer continued by stating that the cost of the last such election cost the State \$166,000. He further added that when estimating the cost he was about 100% off and it caused problems in their budget.

Senator Dodge questioned whether there should be a presidential preference primary election and Mr. Swackhammer responded by stating that he was in favor of it for a couple of reasons. One being that it got the candidates to the west coast area and was well received by the public. Another reason for having at least one more presidential primary was that voter turnout increased.

Senator Ashworth moved that SB-40 be passed out of Committee with a "Do Pass". Senator Ford seconded the motion. Motion carried unanimously. This bill will be re-referred to Finance.

SB-41

Authorizes state to purchase punchcard vote recording devices and lease them to counties.

Secretary of State Swackhammer testified in favor of SB-41 also. He informed the committee that it was their hope to have all the counties uniform in the punchcard system of voting. He felt that it was much faster and would be more economical in the long run. Mr. Swackhammer stated that the following counties do not have the punchcard system. They are as follows: Eureka, Lander, Humboldt, Pershing, Storey, Mineral, Esmeralda, Nye and Lincoln.

Mr. Swackhammer estimated that \$230,000. was the amount necessary to buy the equipment for these counties. He also felt that in the counties that have a small budget the State could work out a payment plan that they could afford. In response to questions by the committee Mr. Swackhammer stated that the cost for counting devices would be approximately \$1,900 for each county.

The committee questioned the language in Section 3, page 1 regarding the requirement for a separate lease agreement for each item purchased by a particular county.

Mr. Swackhammer anticipated this problem and suggested that the language on Line 18, page 1 beginning "A county, and ending at the end of that sentence on line 19 "agreement" be deleted. He also suggested that on line 21 that "is" be changed to "are".

The committee discussed and agreed upon the following changes to SB-41: On line 8, page 1, delete language after "legislature." Language would be deleted from that point on down through line 15. Throughout the bill the word "device" would be changed to "devices" On Page 2, the following changes were made to SB-41: Deletion of language after "agreements." on line 14 through line 24.

David Howard, assistant in the Secretary of State's office spoke to the committee on behalf of SB-41 and concurred with the above mentioned changes. Mr. Howard felt that we would need 32 counting devices in order for the state to be uniform in the punchcard system. He further added that if the entire state were on the punchcard system they could purchase the paper from IBM at bulk rate costs and reduce the costs even more.

Senator Dodge moved that SB-41 be "Amended" and passed out of committee with a "Do Pass" and re-referred to Finance. Seconded by Senator Ashworth. Motion carried unanimously.

SB-62

Authorizes appointment of assistant secretary of state.

Secretary of State Swackhammer testified to the committee the reasons that he feels that this bill should be passed. There are two deputies within the Secretary of State's office and he feels it will more clearly define the duties of the deputy that is his assistant if he is called Assistant Secretary of State. The other deputies duties are to manage the office and it would clarify office procedures to have a name distinction between the two positions.

Senator Raggio moved that SB-62 be passed out of Committee with a "Do Pass". Seconded by Senator Ashworth. Motion carried unanimously.

The following bills were requested by the Legislative Audit Division.

SB-43

Requires approval and review of certain accounts maintained by state agencies.

John Crossley, Legislative Auditor, testified in favor of SB-43 to the committee and Mr. Lee Hansen, Audit Manager passed out some information to the committee. (See Attachment 1)

Mr. Crossley went over the attachment and also the bill, explaining the reason for the necessary changes. Mr. Crossley stated that he felt it would give the State a better control over bank accounts and in this way keep the legislature as well as the public informed on the various state agencies.

There was considerable discussion by the committee on this issue and it was felt that there should be tight controls on bank accounts.

Senator Raggio moved that SB-43 be passed out of Committee with a "Do Pass". Seconded by Senator Dodge. Motion carried unanimously.

SB-44

Changes designation of certain funds.

Mr. Lee Hansen, Audit Manager, testified to the committee in favor of SB-44 stating that these funds should be combined and Mr. Barrett was also in favor of this measure.

Senator Raggio moved that SB-44 be passed out of Committee with a "Do Pass", seconded by Senator Echols. Motion carried unanimously.

At this point Chairman Gibson asked that the committee consider the following to be introduced as committee measures.

BDR 24-115 (SB 128)

Prescribes procedure for nomination of independent presidential candidates.

Senator Ashworth moved that BDR-24-115 be introduced as a committee bill, seconded by Senator Dodge. Motion carried unanimously.

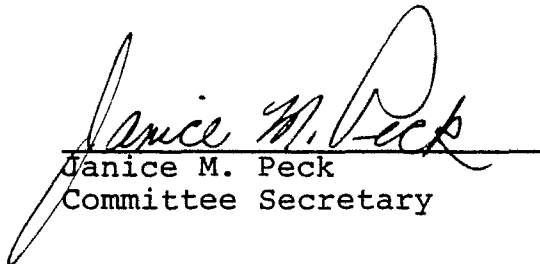
BDR-25-306 (SB 127)

This is an amendment to the Housing Act.

Senator Echols moved that BDR-25-306 be introduced as a committee bill, seconded by Senator Ford. Motion carried unanimously.

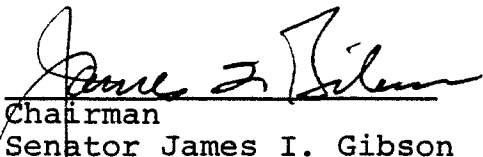
With no further business the meeting was adjourned at 3:55 p.m.

Respectfully submitted,



Janice M. Peck
Committee Secretary

Approved:



Chairman
Senator James I. Gibson

SENATE GOVERNMENT AFFAIRS COMMITTEE

GUEST REGISTER

DATE 1-24-79

PLEASE SIGN - EVEN IF YOU ARE NOT HERE TO TESTIFY.....

NAME	WILL YOU TESTIFY	BILL NO	REPRESENTING - - - - -
Frank Holzhauser			Dept of Human Resources
.....	YES	SB 12	L N IL
.....	YES	SB 12	District Judge
Sen Henson	YES	SB 44	LCB - Audit
Ed + Cindy	yes	SB 43	LCB - audit
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LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710



DONALD R. MELLO, *Assemblyman, Chairman*
Arthur J. Palmer, *Director, Secretary*

ERIM FINANCE COMMITTEE (702) 88-

FLOYD R. LAMB, *Senator, Chairman*
Ronald W. Sparks, *Senate Fiscal Analyst*
William A. Bible, *Assembly Fiscal Analyst*

ARTHUR J. PALMER, *Director*
(702) 885-5627

FRANK W. DAYKIN, *Legislative Counsel* (702) 885-
JOHN R. CROSSLEY, *Legislative Auditor* (702) 885-5
ANDREW P. GROSE, *Research Director* (702) 885-56

November 9, 1978

Mr. Ron Swirczek
General Manager
State Controller's Office
Capitol Complex
504 E. Musser Street
Carson City, Nevada 89710

Dear Ron:

Enclosed is a schedule of State bank accounts which have been verified with both the State agencies and the banks. These accounts are in addition to those listed on the Schedule mailed to you on July 7 of this year. Our audit staff has not performed any confirmation of the balances in these accounts.

Please contact us if you have any questions regarding this matter. Our telephone number is 885-5622.

Sincerely,

JOHN R. CROSSLEY, C.P.A.
LEGISLATIVE AUDITOR

By 
S. Lee Hanson, C.P.A.
Audit Manager

JRC:SLH:rie
Enclosure

SB-43

NEVADA LEGISLATIVE COUNSEL BUREAU
AUDIT DIVISION

SCHEDULE OF ADDITIONAL VERIFIED BANK ACCOUNTS
(Unaudited)

<u>DEPARTMENT OF COMMERCE</u>	<u>Account No.</u>	<u>Account Name</u>
<u>Housing Division</u> Nevada National Bank	15-108329-0	Construction Loan Expense
<u>COMMISSION ON CRIMES, DELINQUENCY & CORRECTIONS</u>		
<u>Investigations & Narcotics</u> Security National Bank	33-032748-6	Conf. Investigative Fund
Nevada State Bank	02121772 02012642	Conf. Investigative Fund State of Nevada D.I.U.
<u>OFFICE OF COMMUNITY SERVICES</u>		
<u>Rural Housing Division</u> First National Bank of Nev.	16916	State Rural Housing
<u>EMPLOYMENT SECURITY DEPARTMENT</u>		
First National Bank of Nev.	659-482-4	Benefit Revolving Fund
Nevada National Bank	15-014398-0	U.C. Admin. Fund
<u>DEPARTMENT OF HUMAN RESOURCES</u>		
<u>Health Division</u> Nevada National Bank	15-014401-0	Social Security Titles
<u>Mental Hygiene & Retardation</u> First National Bank of Nev.	05692	Mental Hygiene Savings
Nevada Mental Health Institute First National Bank of Nev.	09250	N.M.H.I.Savings
Rural Clinics Security National Bank	67-040325-3	Rural Clinics
Las Vegas Mental Health Center First National Bank of Nev.	132-676-8 505-876-3	Revolving Account Client's Trust Fund
Desert Developmental Center First National Bank of Nev.	222-740-3	Clinic Revolving Fund

NEVADA LEGISLATIVE COUNSEL BUREAU
AUDIT DIVISION

SCHEDULE OF ADDITIONAL VERIFIED BANK ACCOUNTS
(Unaudited)

<u>DEPARTMENT OF HUMAN RESOURCES</u>	<u>Account No.</u>	<u>Account Name</u>
<u>Mental Hygiene & Retardation(cont)</u>		
Lake's Crossing First National Bank of Nev.	489-628-8	Lake's Crossing Ctr.
Sierra Developmental Center First National Bank of Nev.	777-802-0	S.D.C. Revolving Acct.
<u>NEVADA INDUSTRIAL COMMISSION</u>		
First National Bank of Nev.	15-000516-00	N.I.C.
<u>LABOR COMMISSION</u>		
First National Bank of Nev.	319-419-8	State Labor Commission
<u>NEVADA STATE MUSEUM</u>		
First National Bank of Nev.	582-736-5 16030 582-738-1	Nevada State Museum Nevada State Museum Archeological Services
<u>NEVADA STATE PRISON</u>		
First National Bank of Nev.	583-072-4 643-840-2 173-216-3	Prison Trust Fund Prisoner's Store Club Trust Fund
<u>PUBLIC EMPLOYEES' RETIREMENT SYSTEM</u>		
First National Bank of Nev.	04377	Admin. Fund - Savings
<u>DEPARTMENT OF FISH & GAME</u>		
First National Bank of Nev.	465-104-8	Reg. Office Inter-Branch Transfers
<u>NEVADA STATE HISTORICAL SOCIETY</u>		
First National Bank of Nev.	535-552-4	Historical Society
Home Savings & Loan Assoc.	2045722 258386 2-20046-7*	Nev. Historical Society Nev. Historical Society Nev. Historical Society

* Replaces old Account No. 2-190821-5

NEVADA LEGISLATIVE COUNSEL BUREAU
AUDIT DIVISION

SCHEDULE OF ADDITIONAL VERIFIED BANK ACCOUNTS
 (Unaudited)

<u>UNIVERSITY OF NEVADA</u>	<u>Account No.</u>	<u>Account Name</u>
<u>Board of Regents</u>		
First National Bank of Nev.	000-364-0	Board of Regents
	000-333-5	Returned Checks
	068-032-2	Community College
Security National Bank	003-473-6	Board of Regents
Pioneer Citizen's Bank	9022732	Nat'l Defense Student Loan
	0077925	Master Charge Account
<u>ASUN Bookstore</u>		
First National Bank of Nev.	001-408-4	Petty Cash
<u>COLORADO RIVER RESOURCES</u>		
First National Bank of Nev.	13-000049-01	Bond Fund
	13-000049-02	Reserve Fund
	13-000049-03	Maintenance Reserve
	13-000049-04	Water Acquisition
	13-000049-05	Capital Fund
	13-000049-06	Fed. Payment Contract Debt Services
	13-000047-07	Extraordinary O&M&Replace- ment Reserve
	13-000049-08	O&M&Replacement Reserve

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
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CARSON CITY, NEVADA 89710



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Arthur J. Palmer, Director, Secretary

INTERIM FINANCE COMMITTEE (702) 885-564

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Ronald W. Sparks, Senate Fiscal Analyst
William A. Bible, Assembly Fiscal Analyst

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ANDREW P. GROSE, Research Director (702) 885-5637

July 17, 1978

Mr. Ron Swirczek
General Manager
State Controller's Office
Capitol Complex
504 E. Musser Street
Carson City, Nevada 89710

Dear Ron:

Enclosed is a schedule of State bank accounts which we have verified with both the State agencies and the banks.

In addition to the bank accounts on the schedule enclosed, we are currently trying to determine the status of other accounts provided us by the State agencies and banks. If we determine that these accounts are State bank accounts, we will provide you this information.

Please contact us if you have questions regarding this matter. Our telephone number is 885-5620.

Sincerely,

JOHN R. CROSSLEY, C.P.A.
ACTING LEGISLATIVE AUDITOR

By *S. Lee Hanson*
S. Lee Hanson, C.P.A.
Audit Manager

JRC:SLH:rie
Enclosure

NEVADA LEGISLATIVE COUNSEL BUREAU
AUDIT DIVISION

SCHEDULE OF STATE BANK ACCOUNTS
(unaudited)

	<u>Account No.</u>	<u>Account Name</u>
<u>DEPARTMENT OF COMMERCE</u>		
<u>Consumer Affairs Division</u>		
First National Bank of Nevada	004-225-9	Special Investigations
<u>Housing Division</u>		
Valley Bank of Nevada	32-214-1018	Note Repayment Account #4
	32-214-1977	Note Repayment Account #3
Nevada National Bank	15-109329-8	Construction Loan Account
	15-109065-8	Construction Loan Account
<u>COMMISSION ON CRIMES,</u>		
<u>DELINQUENCY AND CORRECTIONS</u>		
<u>Investigations & Narcotics</u>		
First National Bank of Nevada	006-567-2	Confidential Investigative
Security Nat'l Bank of Nevada	080-280-964-8	Confidential Investigative
<u>OFFICE OF COMMUNITY SERVICES</u>		
<u>Rural Housing Division</u>		
First National Bank of Nevada	003-280-5	State Rural Housing
Nevada National Bank	15-110626-7	Southgate Construction
<u>DEPARTMENT OF CONSERVATION &</u>		
<u>NATURAL RESOURCES</u>		
<u>Forestry Division</u>		
First National Bank of Nevada	012-544-3	NSF Firewarden Revolving
<u>Water Resources</u>		
First National Bank of Nevada	012-032-9	State Engineers
<u>EMPLOYMENT SECURITY DEPARTMENT</u>		
First National Bank of Nevada	009-216-3	NUC Clearing Account
	004-352-1	Employment Security Fund
	012-928-8	Allowances Payment Account
	008-960-7	NUC Benefit Fund
<u>GAMING CONTROL BOARD</u>		
First National Bank of Nevada	004-120-2	G.C.B. Investigative Trave
	004-096-4	Chairman's Revolving

NEVADA LEGISLATIVE COUNSEL BUREAU
AUDIT DIVISION

SCHEDULE OF STATE BANK ACCOUNTS
(unaudited)

	<u>Account No.</u>	<u>Account Name</u>
<u>DEPARTMENT OF HIGHWAYS</u>		
First National Bank of Nevada	000-384-8	Highway Revolving Fund
<u>DEPARTMENT OF HUMAN RESOURCES</u>		
<u>Health Division</u>		
First National Bank of Nevada	002-054-5	WIC Program
	001-408-4	WIC Program
First National Bank of Ely	N/A	WIC Program
<u>Rehabilitation Division</u>		
First National Bank of Nevada	007-040-9	Rehab. Div. Revolving Fund
	003-296-1	Bur. of Services to the B.
<u>Welfare Division</u>		
Security Nat'l Bank of Nevada	080-280-385-6	Document Search & Acquisit
<u>Mental Hygiene & Retardation</u>		
First National Bank of Nevada	006-583-9	MHMR Client Trust Fund
	006-585-4	MHMR Resident Placement Re
	628-264-4	NMHI Revolving Fund
	628-262-8	NMHI General Account
First National Bank of Ely	N/A	Rural Clinics
<u>Nevada Youth Training Center</u>		
Nevada National Bank	02-032809-2	NYTC Boys' Fund
<u>NEVADA INDUSTRIAL COMMISSION</u>		
First National Bank of Nevada	005-888-3	NIC Deposit Only
	007-938-4	NIC Sub-Account
<u>LABOR COMMISSION</u>		
First National Bank of Nevada	007-168-8	State Labor Commission
Nevada State Bank	012-701-30	Deputy Labor Commissioner
<u>LEGISLATIVE COUNSEL BUREAU</u>		
First National Bank of Nevada	001-933-1	LCB Payroll Checking Accou
<u>DEPARTMENT OF MOTOR VEHICLES</u>		
First National Bank of Ely	N/A	DMV Driver's License Div.
<u>NEVADA STATE PRISON</u>		
First National Bank of Nevada	007-680-2	Director's Revolving Fund
Security Nat'l Bank of Nevada	080-319-343-0	State Prison Trust Fund

SCHEDULE OF STATE BANK ACCOUNTS
 (unaudited)

	<u>Account No.</u>	<u>Account Name</u>
<u>PUBLIC EMPLOYEES' RETIREMENT SYSTEM</u>		
First National Bank of Nevada	029-580-8	PERS Admin. Fund-Operation
Nevada National Bank	15-06293-70	PERS Operating Account
<u>SECRETARY OF STATE</u>		
First National Bank of Nevada	011-520-4	Commercial
<u>STATE TREASURER</u>		
First National Bank of Nevada	007-936-8	Treasurer's Main Account
	008-064-8	Consolidated Bond Account
	009-728-7	ESD Social Security Revolv
	013-312-4	Travel Revolving Fund
	009-472-2	ESD Social Security Admin.
Nevada National Bank	15-1088007	State Payroll Revolving
	15-0143710	Cash Revolving Fund
<u>DEPARTMENT OF AGRICULTURE</u>		
First National Bank of Nevada	000-320-2	Working Capital Fund
<u>DEPARTMENT OF FISH AND GAME</u>		
First National Bank of Nevada	003-748-1	Boat Transactions Account
Security Nat'l Bank of Nevada	110-003-154-2	T.D.O.A.
<u>UNIVERSITY OF NEVADA</u>		
First National Bank of Nevada	000-376-4	Revolving Fund
	002-304-4	Accounts Payable
	278-052-6	Payroll Clearing Account
	289-224-8	WNCC
	013-920-4	WNCC - Petty Cash
Nevada National Bank	09-103716-0	Experiment Station
	09-103724-0	Extension Service
	16-000937-0	UNLV - Depository
Valley Bank of Nevada	32-217-0139	Bd. of Regents - Petty Cas
<u>COLORADO RIVER RESOURCES</u>		
Nevada National Bank	Trust #1393	1978 Acquisition Fund



KE O'CALLAGHAN
GOVERNOR

THE STATE OF NEVADA
EXECUTIVE CHAMBER
CARSON CITY, NEVADA 89710

July 27, 1978

Mr. John R. Crossley, C.P.A.
Acting Legislative Auditor
Legislative Counsel Bureau
Capitol Complex
Carson City, Nevada 89710

Dear John:

Thank you for your letter and enclosure of July 21 concerning proposed legislation which would require approval by the State Board of Finance for State fiscal accounts.

The suggestion makes sense to me. However, I took the liberty of bringing it to the attention of Mr. Bob Cameron, the Secretary to the Board of Finance. You will find his comments enclosed.

John, do you agree with Bob that this should be reviewed by the Treasurer, the Controller and the Director of the Department of Administration? If so, I will be happy to ask their thoughts but I will take no action until I hear from you.

Again, thank you for your courtesy.

Cordially,

Chris

Chris Schaller
Executive Administrator

Enc.

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710



LEGISLATIVE COMMISSION (702) 885-5627
RONALD R. MELLO, *Assemblyman, Chairman*
Arthur J. Palmer, *Director, Secretary*
INTERIM FINANCE COMMITTEE (702) 885-5
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Ronald W. Sparks, *Senate Fiscal Analyst*
William A. Bible, *Assembly Fiscal Analyst*

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(702) 885-5627

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EARL T. OLIVER, *Legislative Auditor* (702) 885-5620
ANDREW P. GROSE, *Research Director* (702) 885-5637

August 7, 1978

Mr. Christy L. Schaller
Executive Administrator
Governor's Office
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

Dear Chris:

Thank you for your ideas on our proposed legislation regarding bank accounts. For your information, I sent copies of the proposed legislation to Mr. Ron Swirczek of the Controller's Office and Ms. Nadean Reed of the Treasurer's Office.

I concur that the Treasurer, the Controller, and perhaps the Department of Administration should be required to review any request to open an account in a financial institution. This could be built into the law but, it might be more appropriate to have it as a Board of Finance regulation. I feel this should be a regulation because the Board may find they need the approval of some other State official.

You certainly may contact other agencies in regards to this. The more input and discussion we have now the better. For your information, enclosed is a copy of a letter we sent to the Controller's Office regarding existing bank accounts.

We are available to discuss this with you.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "John R. Crossley".

John R. Crossley, C.P.A.
Acting Legislative Auditor

JRC:rie
Enclosure

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710



LEGISLATIVE COMMISSION (702) 885-5627
DONALD R. MELLO, *Assemblyman, Chairman*
Arthur J. Palmer, *Director, Secretary*
INTERIM FINANCE COMMITTEE (702) 885-56-

FLOYD R. LAMB, *Senator, Chairman*
Ronald W. Sparks, *Senate Fiscal Analyst*
William A. Bible, *Assembly Fiscal Analyst*

ARTHUR J. PALMER, *Director*
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FRANK W. DAYKIN, *Legislative Counsel* (702) 885-5627
JOHN R. CROSSLEY, *Legislative Auditor* (702) 885-5620
ANDREW P. GROSE, *Research Director* (702) 885-5637

January 5, 1979

The Honorable Stanton Colton
State Treasurer
504 East Musser Street
Carson City, Nevada 89710

Dear Mr. Colton:

Enclosed is a copy of BDR 31-205 regarding bank accounts. We plan to request that this be introduced this session.

We are available to discuss the background of this BDR with you at your convenience.

Sincerely yours,

A handwritten signature in black ink, appearing to read "John R. Crossley".

John R. Crossley, C.P.A.
Legislative Auditor

JRC:hjr
Enclosure

EXHIBIT 1

27

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710



LEGISLATIVE COMMISSION (702) 885-5627

WALD R. MELLO, *Assemblyman, Chairman*
Arthur J. Palmer, *Director, Secretary*

INTERIM FINANCE COMMITTEE (702) 885-5

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ANDREW P. GROSE, *Research Director* (702) 885-5637

January 9, 1978

The Honorable Stanton B. Colton
State Treasurer
Capitol Complex
504 East Musser Street
Carson City, Nevada 89710

Dear Mr. Colton:

As you requested, we are enclosing two schedules of State bank accounts which we developed during the course of our 1978 State Wide Audit. These schedules, which we have also sent to the State Controller's Office, were verified with both the State agencies and banks. Our audit staff has not performed any confirmation of the balances in these accounts.

If you have any questions regarding the enclosed schedules, please contact us. Our telephone number is 885-5620.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "John R. Crossley".

John R. Crossley, C.P.A.
Legislative Auditor

JRC:rie
Enclosures (2)

STATE OF NEVADA
LEGISLATIVE COUNCIL BUREAU

LEGISLATIVE BUILDING
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710



LEGISLATIVE COMMISSION (702) 885-5627
WALD R. MELLO, *Assemblyman, Chairman*
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INTERIM FINANCE COMMITTEE (702) 885-5
FLOYD R. LAMB, *Senator, Chairman*
Ronald W. Sparks, *Senate Fiscal Analyst*
William A. Bible, *Assembly Fiscal Analyst*

ARTHUR J. PALMER, *Director*
(702) 885-5627

FRANK W. DAYKIN, *Legislative Counsel* (702) 885-562
EARL T. OLIVER, *Legislative Auditor* (702) 885-5620
ANDREW P. GROSE, *Research Director* (702) 885-5637

July 5, 1978

Mr. Ron Swirczek, General Manager
State Controller's Office
Capitol Complex
504 East Musser
Carson City, Nevada 89710

Dear Ron:

Enclosed is a proposed law on bank accounts. May I please have your suggestions.

Sincerely yours,

John R. Crossley, C.P.A.
Acting Legislative Auditor

JRC:hjr
Enclosure

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710



LEGISLATIVE COMMISSION (702) 663-3041
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Ronald W. Sparks, Senate Fiscal Analyst
William A. Bible, Assembly Fiscal Analyst

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EARL T. OLIVER, Legislative Auditor (702) 885-5620
ANDREW P. GROSE, Research Director (702) 885-5637

July 5, 1978

Ms. Nadean Reed, Deputy Treasurer
State Treasurer's Office
Capitol Complex
504 East Musser Street
Carson City, Nevada 89710

Dear Nadean:

Enclosed is a proposed law on bank accounts. May I please have your suggestions.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "John R. Crossley".

John R. Crossley, C.P.A.
Acting Legislative Auditor

JRC:hjr
Enclosure