

SENATE FINANCE BUDGET INDEX

Page 1

INTRODUCTION

Hearing Dates

Hearing Dates

Projection of General Fund Cash Balances 1/18  
 General Fund Revenues \* 1/16 1/18 1/19 4/2 5/2  
 Assessed Valuations 1/18  
 Sales Tax 1/18  
 Gaming Taxes 1/18  
 Revenues Collected by Gaming Commission 1/18  
 Federal Slot Tax Credit 1/18  
 Liquor Tax  
 Real Estate Transfer Tax  
 Insurance Premium Tax  
 Casino Entertainment Tax  
 Economic Indications  
 The 1979-81 Budget Document  
 Requested Appropriations for 1978-79 1/18 1/19 2/1 2/8 2/14 3/8 3/12  
 Requested Supplemental Appropriations for 1978-79 1/19

GENERAL GOVERNMENT

Office of the Governor 1/19 2/12  
 Governor's Mansion Maintenance 1/19 2/12  
 Comprehensive Statewide Planning 1/25 4/17 5/7 5/8J  
 Comprehensive Statewide Planning - Federal Funds 4/17 5/8J  
 Office of Extradition Coordinator 1/30 2/5  
 Crime Prevention 1/29 1/30 4/17 5/8J 5/15J 5/16 5/21 5/23J 5/16J  
 Office of Community Services 1/25 4/9  
   Community Services Agency - Community Development 4/9  
   Community Services Agency - Weatherization 4/9  
   Weatherization - Department of Energy 4/9

Weatherization - Special Crisis Prevention Program 4/9  
 State Comprehensive Employment and Training Office 2/8 4/17 4/20 5/8J 5/15J  
 State Occupational Information Coordinating Committee 2/8 2/12 4/17 4/23 5/8J  
 Rural Housing 2/8  
 Lieutenant Governor 1/30 4/20 5/23J  
 Office of Attorney General 1/30 3/15 4/20 5/8J  
 Private Detective 1/30 2/5  
 Special Fund 1/30 2/5 4/2 5/8J  
 Secretary of State 1/30 4/20 5/8J 5/19 5/21  
 Secretary of State Archives 2/7 4/20 5/8J 5/16J 5/23J  
 State Treasurer 1/30 4/20 5/1 5/8J 5/15J 5/16 5/16J 5/21 5/23J  
 Office of the Controller 1/30 4/21 5/8J  
 State Ethics Commission 2/8 2/12  
 Department of Administration  
   Budget Division 1/19 4/21 5/7 5/8J  
   Group Insurance Committee 1/25 2/5  
   Insurance Premium Revolving Fund 4/21  
   Merit Award Board 1/25 2/5  
   Personnel Division 1/23 4/25 5/8J 5/23 5/15J 5/16 5/16J 5/21 5/23J  
     Intergovernmental Personnel 4/25  
     Cooperative Personnel Services 4/25  
 Department of General Services  
   Director's Office 2/1 2/5 5/7 5/8J  
   Buildings and Grounds 2/1 2/5 2/26 4/21 4/23 5/8J  
     Statewide Leases 2/5  
   Motor Pool 3/5 4/17  
   Lost City Museum 2/1 2/5 4/21 5/8J  
   Marlette Lake 2/1 2/5 4/23  
   Working Capital Fund 2/1 2/5

\* Including ICB projections

GENERAL GOVERNMENT - Continued

Accounting Division 2/1 2/5 5/8J  
 Central Data Processing 2/1 2/2 4/17 5/8J  
 State Printing Office 2/1 2/12 4/17 4/21 5/8J  
 Records Management Services 2/1 2/5  
 Purchasing Division 2/1 2/5 5/8J  
 Surplus Property Section 2/1 2/5  
 Commodity Food Program 2/1 2/5 5/15J  
 State Communications Board 2/7 4/17 5/7 5/8J  
 Computer Facility 3/26 5/8J  
 Economic Development 1/24 4/4 4/17 4/18 4/24 4/26 5/1 5/8J 5/15J 5/16 5/21 5/23J  
 Nevada Magazine 1/29 2/5 5/8J  
 Four Corners Regional Commission Grant 1/29 3/27 4/4 4/18 5/8J  
 Public Works Board 1/22 4/21 5/15J  
 Department of Taxation 1/31 2/5  
 Appraisal System Assistance Fund 1/31 2/5  
 Senior Citizen's Property Tax Assistance 4/21  
 Renewable Resources Tax Allocation 2/12 2/23  
 Employee-Management Relations Board 2/6 4/21 5/9J  
 Commissioner for Veterans Affairs 1/31 2/12 5/9J  
 Indian Commission 1/31 2/12 2/16 2/26 4/18 5/9J  
 Equal Rights Commission 3/15 4/18 5/9J  
 Federal Grant - Equal Employment Opportunity Commission 3/15 4/18 5/9J  
 Rapid Charge Process (EEOC) 3/15 4/18 5/9J  
 Public Defender 1/31 4/18  
 Supreme Court 2/6 2/7 4/27 5/4 5/7 5/9J  
 Law Library 2/6 4/27  
 Administrative Office of the Courts 2/6 2/7 4/27  
 Judicial Education 2/7 4/27  
 Judicial Planning 2/7 4/23 4/27  
 District Judges Salary 2/7 4/23 5/7  
 District Judges and Widows Pensions 2/7 5/9J

District Judges Travel 2/7 4/23  
 Supreme Court Justices and Widow Pensions 2/12  
 Retired Judge/Justice Duty Fund 2/7 4/23  
 Judicial Commissions 2/7 4/23  
 Legislative Ethics Commission 4/21 5/9J  
 Legislative Counsel Bureau 5/21 5/22

EDUCATION

Department of Education Administration 3/12 3/13 5/9J  
 Distributive School Fund 1/18 3/8 5/18 5/19 5/22  
 Vocational Education 3/12 3/13 5/9J  
 Elementary Guidance and Counseling 3/12 4/23  
 Adult Basic Education 3/12 3/20  
 School Lunch Program 3/12 3/20 3/27 5/9J  
 Comprehensive Employment and Training Act 3/12 3/20 4/20 5/9J  
 Discretionary Grants Program 3/12 3/20 3/27  
 Elementary and Secondary Education Act - Title I 3/12 3/29 4/9 5/9J  
 Elementary and Secondary Education Act - Title IVB & C 3/12 3/28 4/9 5/9J  
 Elementary and Secondary Education Act - Title IVC 3/12 3/27 5/9J  
 Care of Deaf and Blind 3/12 3/27  
 Elementary and Secondary Education Act - Title VI 3/12 3/27  
 Learning Disabled 3/12  
 Career Education 3/12  
 Education Civil Rights - Title IV 3/12  
 Teacher Training for Handicapped Children 3/12 3/27  
 Fleischmann Scholarships 3/12 3/27  
 Advisory Council for Vocational-Technical Education  
 Commission on Postsecondary Institutional Authorization 2/8 2/26  
 Nevada State Museum 2/7 4/23 5/1 5/9J 5/15J  
 Nevada Historical Society 2/7 4/23 5/1 5/9J 5/15J

I-2

EDUCATION - Continued

Nevada State Council on the Arts 2/23 5/9J . . . . .

Nevada State Library 2/7 4/18 . . . . .

Library Cooperation 4/18 . . . . .

Library Service Improvement Program 4/18 5/9J . . . . .

Higher Education Student Loan Fund 3/12 3/27 . . . . .

University of Nevada System 3/20 3/21 3/22 4/10 5/2 5/10 5/10J . . . . .

University of Nevada System Administration 3/21 3/22 4/10 . . . . .

University of Nevada Las Vegas 3/20 3/22 4/10 4/11 5/9J . . . . .

Statewide Programs - University of Nevada Las Vegas 4/11 5/9J . . . . .

Intercollegiate Athletics - University of Nevada Las Vegas 4/11 . . . . .

University of Nevada Business Center South 3/21 4/11 . . . . .

Clark County Community College 3/21 3/22 4/11 5/9J . . . . .

University of Nevada Reno 3/22 4/11 5/7 5/9J . . . . .

Statewide Programs - University of Nevada Reno 3/22 4/11 . . . . .

Intercollegiate Athletics - University of Nevada Reno 3/22 4/11 . . . . .

University of Nevada Business Center North 3/21 4/11 5/7 5/9J . . . . .

School of Medical Sciences 3/22 4/3 4/11 . . . . .

Cooperative Extension Service 3/22 4/11 . . . . .

Agricultural Experiment Station 3/22 4/11 5/9J . . . . .

System Computing Center 3/21 . . . . .

University Press 3/21 4/11 5/9J . . . . .

Western Nevada Community College 3/21 4/11 5/9J . . . . .

Northern Nevada Community College 3/21 4/11 . . . . .

Western Interstate Commission for Higher Education Loan Fund 3/2 4/11 5/16J . . . . .

National Direct Student Loan 3/21 4/11 . . . . .

Desert Research Institute 3/22 4/11 4/17 4/18 5/9J 5/15J . . . . .

HUMAN RESOURCES

2/20 2/26 3/6 3/28 4/2 4/6 4/9

Director of Human Resources \*4/16 5/9J 5/15J 5/16J 5/21 . . . . .

Health Planning and Resources 2/20 2/26 3/2 5/9J . . . . .

\* Including Reorganization

Developmental Disabilities 2/20 3/2 3/28 5/1 5/9J 3/7 . . . . .

Division of Aging Services 2/20 3/2 5/9J . . . . .

Office of the Health Officer 2/21 3/28 5/9J . . . . .

Vital Statistics 2/21 3/2 5/9J . . . . .

Silicosis Program 2/21 . . . . .

Community Health Services 2/21 4/25 5/9J . . . . .

Tuberculosis Control 2/21 4/25 5/9J . . . . .

Dental Health 2/21 3/2 5/9J . . . . .

Maternal and Child Health 2/21 3/28 4/9 4/24 4/27 5/9J . . . . .

Health Facilities 2/21 4/9 5/9J 5/16J 5/15J . . . . .

Consumer Health Protection Services 2/21 4/9 5/9J . . . . .

Drinking Water Program 2/21 . . . . .

Nutrition 2/21 4/9 5/9J . . . . .

Improved Pregnancy Outcome 2/21 3/2 4/9 . . . . .

Special Supplemental Food Program for Women, Infants and Children (WIC) 2/21 3/2 5/9J . . . . .

Health Aid to Counties 2/21 4/9 5/21 5/23J . . . . .

Venereal Disease Control 2/21 4/25 5/9J . . . . .

Laboratory and Research 2/21 4/9 5/9J . . . . .

Emergency Medical Services 2/21 4/25 . . . . .

Immunization Program 2/22 4/25 5/10 5/14 . . . . .

Family Planning 2/22 4/9 5/9J . . . . .

Drug Licensing 2/22 3/2 . . . . .

Uranium Mills Licensing 2/22 4/21 . . . . .

Radioactive Material Disposal 2/22 3/2 . . . . .

Division of Mental Hygiene and Mental Retardation 3/6 3/9 4/6 4/16 5/10J . . . . .

Mental Retardation 4/6 . . . . .

Nevada Mental Health Institute 3/6 3/7 4/16 5/10J . . . . .

Reno Mental Health Center 3/7 4/16 5/10J . . . . .

Children's Behavioral Services, Washoe 3/7 4/16 . . . . .

Institute Land Exchange 3/26 . . . . .

Las Vegas Mental Health Center 3/7 4/16 4/17 5/10J . . . . .

HUMAN RESOURCES - Continued

Las Vegas Mental Health Center - Food Service Center 3/7. 4/16. . . . .  
 Children's Behavioral Services, Las Vegas 3/7 4/16  
 Henderson Mental Health Center 3/7 4/16. 4/17 5/10J  
 Rural Clinics \* 1/23. 2/9 3/9 4/17 5/10J  
 Facility for the Mental Offender 3/9 4/16  
 Family Support 3/9  
 Genetics 3/9 4/17 5/10J  
 Desert Developmental Center 3/7 4/17 5/10J 5/21  
 Sierra Developmental Center 3/9 4/17 5/21  
 Community Training Centers 3/7 4/11 5/10J  
 Community Awareness Project 3/9 4/11 5/10J  
 Foster Grandparent Program 3/9 4/11  
 Senior Companions. 3/9 4/11  
 Retired Senior Volunteer Program. 3/9 4/11  
 Resident Placement 3/9 4/11  
 Welfare Administration. 1/30 3/1 3/2 5/9J  
 Aid to Dependent Children. 3/1 3/2  
 Assistance to Aged and Blind. 3/1  
 Child Welfare. 3/1 3/2  
 Medical Care Unit. 3/1 4/21 5/9J  
 Food Stamps 3/1 4/18 4/20 5/9J 5/16J  
 Purchase of Social Services 3/1 4/21 4/23  
 Child Support Enforcement. 3/1 3/2 5/9J  
 Homemaking Services 3/1 3/2  
 Federal Cuban Refugee Program 3/1 3/2  
 Indo-Chinese Refugee 3/1 3/2  
 Work Incentive Program 3/1 3/2  
 Protective Services 3/1 3/2  
 Child Protection. 3/1 3/2  
 Title XX Day Care 3/1 3/2 5/9J  
 Rehabilitation Administration 2/22 3/2 5/9J

\* Including capital improvements

Vocational Rehabilitation. 2/22 3/2  
 Social Services - Vocational Rehabilitation. 2/22  
 Services to the Blind 2/22 3/2  
 Social Services for the Blind 2/22 3/5  
 Bureau of Alcohol and Drug Abuse 2/22 3/5 3/28 5/9J  
 Special Appropriation - Alcohol and Drug 2/22  
 Independent Living. 2/22 3/5 3/28  
 Homebound Industries 2/22 3/5  
 Bureau of Disability Adjudication 2/22 3/5 5/9J  
 Business Enterprise Contingency Fund 2/22 3/5  
 Committee to Hire the Handicapped 2/22 3/5 3/28 5/9J  
 Youth Services Agency 3/5 4/21 5/9J 5/15J 5/16J  
 Southern Nevada Children's Home 2/9 4/17 5/9J  
 Northern Nevada Children's Home. 2/9 5/9J  
 Nevada Youth Training Center 2/9 5/9J  
 Youth Training Center - Elementary and Secondary Education  
 Act Title. 2/9  
 Nevada Girls Training Center 2/9 5/10J  
 Girls Training Center - Elementary and Secondary Education  
 Act, Title I. 2/9  
 Youth Parole 2/12 5/10J  
 Youth Parolee Foster Home 2/12  
 Boys School - Girls School Outside Agency Care 2/12  
 Spring Mountain Youth Camp 2/20 3/5  
 Home of the Good Shepherd 2/20 3/5 5/7 5/10J 5/16J 5/21 5/23J  
 Advisory Council on Children and Youth 2/20 3/5 4/18  
 Probation Subsidies 2/20 4/20

PUBLIC SAFETY

Department of Prisons - Office of the Director 3/14 4/18 5/15J

T-4

PUBLIC SAFETY - Continued

REGULATORY

Southern Nevada Correctional Center 3/14 4/18  
Northern Nevada Correctional Center 3/14 4/18 5/15J  
Nevada State Prison 3/14 4/18 5/15J  
Honor Camp 2/26 3/14 4/16 4/18 4/20 4/27 5/15J  
Nevada Women's Correctional Center 3/14 4/18 5/15J  
New Prison \* 1/23 1/31 2/8 3/14 4/5 4/12 4/14 4/18 4/20 5/16J 5/21 5/23J 5/24  
Department of Prisons - Prison Grant Account 4/18 5/4  
Prison Warehouse Fund 3/14 4/18  
Parole and Probation 2/8 4/10 5/15J  
Parole Board 1/31 4/10 5/15J  
State Planning Agency 1/29 2/12 3/5 5/15J  
Identification and Communications Division - State 1/29 3/5  
Peace Officers Standards and Training Program (POST) 1/29 3/5 5/15J  
Small County and Indian Justice Planner 3/5  
Systems and Statistical Services 3/5  
Criminal Case Histories/Offender-Based Transaction Statistics 3/5  
Investigation and Narcotics 1/29 2/12 4/9 4/10 4/18 5/15J  
Diversionary Investigative Unit  
Crime Commission - Federal Grants 1/29 2/7 2/8 4/10  
Department of the Military 1/26 2/5  
Adjutant General Construction Fund 2/5  
National Guard Benefits 2/5 5/15J  
Civil Defense And Disaster Agency 1/26 2/7 4/18 5/15J  
Hardware Program 4/18  
RADEF Program 4/18  
Surplus Property - National Weather Service Grant 4/18  
Federal Disaster Assistance Administration 1/26 4/18  
Civil Defense Personnel and Administration Program 4/18  
Nuclear Civil Protection (NCP) Grant 4/18 5/15J  
Office of Traffic Safety 1/26 2/5 5/15J  
Traffic Safety Federal Grants 2/5 4/11

Commerce Department Director 1/23 2/5 4/18 5/15J  
Insurance Division 1/23 4/18 5/15J  
Insurance Recovery Fund 1/23 2/5  
Insurance Education and Research 1/23 2/5  
Unclaimed Life Insurance Funds 1/23 2/5  
Insurance Examiners Revolving Fund 1/23 2/5  
Prepaid Funeral and Cemetery Fund 1/23 2/5  
National Association of Insurance Commissioners 1/23 2/5  
Thrift Companies 1/24 2/5 4/18  
Fire Marshal 1/23 2/21 4/9  
Credit Union Division 1/24 4/18  
Division of Savings and Loan 1/23 2/5 5/15J  
Division of Banking 1/24 2/5 5/15J  
Mobile Home and Travel Trailer Fund 1/24 4/18 5/15J  
Consumer Affairs Division 1/24 4/18  
Real Estate Investigative Fund 2/5 5/15J  
Division of Real Estate 1/24 4/18 5/1  
Real Estate Education and Research 1/24 2/5  
Real Estate Recovery Account 1/24 2/5  
Division of Housing 1/24 2/5  
Racing Commission 3/15 4/18  
Gaming Control Board 1/29 4/18 4/20 5/15J 5/16J 5/21 5/23J  
Gaming Control Board Investigative Fund 1/29 4/20  
Public Service Commission 1/25 2/5 4/23 5/16J  
Taxicab Authority 3/15 4/20 5/15J  
Labor Commission 1/25 2/5 5/15J  
Inspector of Mines 1/25 2/5 4/20 5/15J  
Athletic Commission 3/15 4/20 5/16J 5/21 5/23J  
Dairy Commission 1/31 2/5

\* Including site

CONSERVATION AND AGRICULTURE

Department of Conservation and Natural Resources - Office of  
 the Director 2/13 3/6 3/28 5/15J  
 Division of State Parks \*1/18 2/13 3/28 4/21 5/15J 5/16J . . . . .  
 State Park Planning and Development 2/13 4/11 . . . . .  
 Youth Conservation Corps - Division of State Parks 2/13 3/28 . . . . .  
 Virginia and Truckee Railroad 2/13 3/28 4/20 5/15J  
 Division of Water Resources 2/4 3/28 4/3 5/15J 5/16J 5/21 5/23J 2/14  
 California-Nevada Interstate Compact 2/14 4/3 . . . . .  
 Tahoe Regional Planning Agency 2/14 4/20 . . . . .  
 Division of Water Planning . 2/14 4/3 5/15J . . . . .  
 Division of Historic Preservation and Archeology 2/14 4/3 . . . . .  
 Division of State Lands . 2/14 4/3 . . . . .  
 State Multiple Use Advisory Committee on Federal Lands 2/14 4/3 . . . . .  
 Carey Act Trust Fund . 2/14 4/3 . . . . .  
 Division of Conservation Districts 2/14 4/3 . . . . .  
 Division of Mineral Resources 2/14 4/3 5/15J . . . . .  
 Environmental Commission Division 2/14 4/3 . . . . .  
 Division of Environmental Protection 2/14 4/3 5/15J . . . . .  
 Division of Forestry 2/14 4/3 5/15J . . . . .  
 Young Adult Conservation Corps (YACC) 2/15 . . . . .  
 Forestry Nurseries . . 2/15 . . . . .  
 Forest and Watershed Rehabilitation 2/15 . . . . .  
 Forest Fire Suppression . 2/15 . . . . .  
 Department of Energy 2/15 4/3 5/15J . . . . .  
 Division of Research and Development 2/15 2/16 4/3 . . . . .  
 Division of Conservation and Planning 2/16 4/3 4/21 5/16J 5/21 5/23J  
 State Energy Resources Advisory Board 2/16 4/3 . . . . .  
 Western Interstate Energy Board/WINB 2/16 4/3 . . . . .  
 Colorado River Resources . 1/30 2/15 2/16 4/20 5/15J 5/16J 5/21 . . . . .  
 Department of Fish and Game 3/26 4/20 5/16J 5/23J . . . . .  
 Fish and Game Nevada Boat Act 3/26 4/20 . . . . .

\* Including State Park fees

Department of Agriculture  
 Division of Plant Industry 2/16 . . . . .  
 Meat Inspection 2/16 5/15J . . . . .  
 Alfalfa Seed Research 2/16 . . . . .  
 Agricultural Registration and Enforcement Fund 2/16 . . . . .  
 Livestock Inspection Fund 2/16 . . . . .  
 Veterinary Medical Services 2/16 . . . . .  
 Apiary Inspection Fund 2/16 . . . . .  
 Insect Abatement 2/16 . . . . .  
 Predatory Animal and Rodent Control Committee 2/15 2/16 2/26 3/27  
 Grazing Boards Contributions 2/15 4/9 4/10 4/16 . . . . .  
 Woolgrowers Predatory Animal Control Committee 2/15 4/9 4/20 . . . . .  
 Sheep Commission 2/15 4/9 . . . . .  
 Nevada Jr. Livestock Show Board . 2/23 . . . . .  
 Mining Cooperative Fund . 2/23 . . . . .  
 Comstock Historic District Commission 3/26 5/15J . . . . .  
 Nevada High School Rodeo Association 2/23 5/15J 5/16J . . . . .

HIGHWAY FUND/MOTOR VEHICLES

Department of Highways 2/7 3/23 4/20 5/15J . . . . .  
 Department of Motor Vehicles - Office of the Director \*3/13 3/27 5/15J 5/16J 5/21 5/23  
 Administrative Services 3/13 3/27 . . . . .  
 Highway Patrol 3/13 3/27 4/11 5/15J 5/16J . . . . .  
 Highway Patrol Special 3/13 3/27 4/9 5/15J . . . . .  
 Highway Patrol Grant Account 3/13 3/27 . . . . .  
 Drivers License Division 3/13 3/27 5/15J 5/16J 5/18 . . . . .  
 Motor Carrier Division 3/13 3/27 . . . . .  
 Registration Division 3/13 3/27 . . . . .  
 Automation Division 3/13 3/27 5/15J . . . . .  
 Failure to Appear Program 3/13 3/27 . . . . .  
 Motor Vehicle Pollution Control 3/13 3/27 . . . . .

\* Including Records Search program

T-7

MISCELLANEOUS

General Fund Salary Adjustments . . . . .

Highway Fund Salary Adjustments . . . . .

University Classified Salary Adjustments . . . . .

Unemployment Compensation Administration 3/26 . . . . .

Employment Security Fund . 3/26 . . . . .

Old Age and Survivors Insurance Program Administration 3/26 . . . . .

Work Incentive Program . 3/26 . . . . .

State Unemployment Compensation . . . . .

Bond Interest and Redemption Fund 4/20 . . . . .

Bonded Indebtedness . 1/18 5/21 . . . . .

Emergency Medical Service - Fleischmann Grant . 4/20 . . . . .

Clear Creek Youth Center . . 2/5 . . . . .

Comprehensive Employment and Training Act 1/25 2/1 2/5 . . 2/8 3/26 4/17 4/20 5/23

Board of Pardons . 2/7 4/20 . . . . .

Unified Court System 2/7 4/23 . . . . .

Carson City Taxes . . 3/26 . . . . .

Professional and Vocational Boards . . . . .

Governor's Report on Staff Perquisites . . . . .

Capital Improvements \*1/22 1/31 2/1 2/7 2/9 3/7 3/13 3/14 3/20 3/21 4/5 4/17 4/20 4/21 4/24 4/26 4/27 5/1 5/4 5/16J 5/21 5/23J 5/24J

Park Improvement Program . 2/13 4/21 4/24 4/26 5/16J . . . . .

Summary - General Appropriations Act for 1979-81 . . . . .

Appropriations by Function . 3/14 . . . . .

Cancer Control Registry 5/1 5/7 5/10J 5/15J 5/16J 5/21 5/23J

Cancer Screening 4/27

Dept. of Museums and History 2/7 5/1 5/9J 5/15J

Grants to Non-Profit Agencies (regarding juveniles) 5/16J

Inmate Labor (including Honor camps) 2/1 2/13 2/14 2/26 2/27 3/14 3/23 4/16 4/18 4/20 4/23 4/27 5/15J

Medical Malpractice 5/8J 5/14 5/15J

NIC (Nevada Industrial Commission) 5/7

NIC Appeals Officer 5/7 5/23J

NIC State Industrial Attorney 5/7 5/8

Out-of-State Travel Fund 5/23J 5/23

Public Employees Retirement System (PERS) 1/18 2/27 4/2 4/9 5/7 5/21

Restitution Centers 5/15J

Salary Recommendations for State Employees 1/22

Sovereign Immunity in State of Nevada 5/22 5/23

Special Children's Clinic 2/21 5/16J

Supreme Court - special approp. for legal defense 5/9J

Youth Services Division 5/9J 5/15J

Zero Base Budgeting 4/25 5/7

\* Including University capital improvements