

59TH SESSION

WAYS AND MEANS COMMITTEE

INDEX
1977

Accountancy, State Board of	2-1
Accounting Section, Department of General Services	3-10, 3-11
Acquisition Grants and Statewide Projects	2-24, 3-8, 3-16, 3-31
Adjutant General, Department of the Military	2-15, 3-16
Administration, Department of	1-26, 2-1
Administrative Services, Department of Motor Vehicles	3-14, 4-6
Adult Basic Education	2-16
Advisory Committee for Environmental Education	2-16
Advisory Council for Vocational-Technical Education	2-16, 2-18
Advisory Mining Board	1-26
Aging Services, Department of Human Resources	2-7, 3-30
Agricultural Experiment Station, Univ. of Nevada, Reno	4-5, 4-14
Agricultural Registration and Enforcement Fund	3-1, 4-6
Agriculture, Department of	3-1, 3-8
Aid to Dependent Children, Welfare Division	2-10, 3-30
Alcohol and Drug Abuse, Bureau of, Rehabilitation Div.	2-9, 3-30
Alfalfa Seed Research	3-1, 3-8
Anti-Shoplifting Campaign	2-25, 3-8
Apiary Inspection Fund, Department of Agriculture	3-1, 3-8, 4-2, 4-6
Appraisal System Assistance Fund	1-27
Appropriations Requested for 1976-77	1-19
Appropriations, Supplemental for 1976-77	1-19
Archaeological Survey	3-8, 4-12
Architecture, Board of	2-1
Arts, Nevada Council on the	1-27, 2-9
Assessed Valuations	1-19
Assistance to Aged and Blind, Welfare Division	2-10, 3-30, 4-12
Athletic Commission	3-16
Attorney General, Office of	2-25, 3-17, 3-31, 4-4
Automation, Department of Motor Vehicles	3-14, 3-17
Banking Division, Department of Commerce	3-11, 4-12
Barbers Health and Sanitarians Board	2-1
Blind Business Enterprise	2-9, 3-30
Board of Pardons Commission	1-28, 4-11, 4-12
Boards and Commissions, Professional and Vocational	2-1
Boat Act, Nevada, Dept. of Fish and Game	3-2, 3-9
Bond Interest and Redemption Fund	1-26
Bonded Indebtedness	1-26
Bonds, National Resource Acquisition	1-26
Boys School-Girls School Outside Agency Care	2-8, 3-30
Budget Division, Department of Administration	1-26, 2-1
Budget Requests Not Recommended	1-26
Buildings and Grounds Div., Dept of General Services	3-9
Bureau of Community Health Services, Health Division	2-8, 3-30, 4-12
Bureau of Disability Adjudication, Rehabilitation Div.	3-30
Bureau of Health Facilities, Health Division	3-30
Bureau of Laboratory and Research, Health Division	2-8, 3-30
Business Enterprise Program Contingency Fund	2-9, 3-30
California-Nevada Compact Commission	2-23, 3-9
Cancer Screening Project, Health Division	2-8, 3-30
Capital Improvements	1-24, 2-24, 3-1, 3-2, 4-11, 4-12

Care of Deaf and Blind, Department of Education	2-16
Carson City Taxes	4-12, 4-14
Central Data Processing Division, Dept. General Services	3-30
Child Care Services, Div. of, Dept. of Human Resources	2-9, 3-30, 4-12
Child Protection, Welfare Division	2-10, 3-30
Child Support Enforcement	2-10, 3-30
Child Welfare Services, Welfare Division	2-10, 3-30
Children's Behavioral Services Education Program	2-11, 4-6
Children's Behavioral Services - Las Vegas	2-11, 4-6
Children's Behavioral Services - Washoe County	2-11, 4-6
Chinese Medicine, Board of	2-1
Chiropractic Examiners, Board of	2-1
Civil Defense and Disaster Agency, Dept. of Military	3-1, 3-9
Civil Defense Personnel and Administrative Program	3-1, 3-9
Civil Rights - Title IV, Education	2-16
Clark County Community College, Univ. of Nevada	3-7, 4-5
Clark County Community Group Homes	2-11, 4-6
Clear Creek Youth Center	1-26, 2-1
Colorado River Resources, Division of	2-23, 3-9
Commerce, Department of, Director's Office	3-11
Commission on Postsecondary Institutional Authorization	3-8
Commissioner for Veterans Affairs	1-27, 2-1, 3-21, 3-30
Committee to hire the Handicapped	3-30, 3-9
Commodity Food Program, Purchasing Division	3-9, 3-17
Communications Board, State	2-15, 3-17
Community Awareness Project, Division of Mental Hygiene and Mental Retardation	2-11, 4-6
Community College Administration, Univ. of Nevada	2-3, 4-4, 4-5
Community Health Services, Health Division	2-8, 3-30
Community Services, Office of	2-2, 2-4, 2-29, 3-8, 3-23
Community Training Center Fund, Division of Mental Hygiene and Mental Retardation	2-11, 4-6, 4-12
Comprehensive Employment and Training Act (CETA)	3-8
Comprehensive Employment and Training Act (CETA I)	3-8
Comprehensive Employment and Training Act (CETA), Department of Education	2-16
Comprehensive Employment and Training Act (CETA I) Forestry, Clark	2-24
Comprehensive Employment and Training Act (CETA) Forestry	2-24
Comprehensive Statewide Planning	2-1
Comprehensive Statewide Planning - Federal Funds	2-1
Computer Facility	3-10
Computer Center, University of Nevada	4-5, 2-3
Conservation and Natural Resources, Department of	2-23, 3-16
Consumer Affairs Division, Dept. of Commerce	2-17, 3-17
Consumer Protection, Bureau of Environmental Health	2-8, 3-30
Contractors, State Board of	2-1
Controller, Office of	3-10
Cooperative Extension Service, Univ. of Nevada	4-5
Cosmetology, State Board of	2-1
Council on Children and Youth, Governor's Advisory	1-26
Crime Commission - Federal Grants	2-15, 4-11
Cuban Refugee, Federal	2-10, 3-30
)	
Dairy Commission	2-24, 4-6
Dental Examiners, Board of	2-1
Dental Health, Health Division	2-8, 3-30
Desert Developmental Center, Division of Mental Hygiene and Mental Retardation	1-19, 2-11, 4-6
Desert Research Institute, Univ. of Nevada	2-3, 4-5, 4-14
Developmental Disabilities, Rehabilitation Division	2-7, 3-30

Discretionary Grants Program	2-16
Dispensing Opticians, Board of	2-1
Distributive School Fund, Department of Education	2-16, 4-12, 4-14
District Judges' Salaries	1-28, 4-11
District Judges' Travel	1-28, 4-6
District Judges and Widow's Pension	1-28, 2-1
Drinking Water Program	2-8, 3-30, 4-12
Driver Education Fund, Automobile, Dept. of Education	2-16
Drivers License Division, Dept. of Motor Vehicles	

E

Economic Development, Dept. of	2-2, 2-9
Education Administration Department of Education	1-19, 2-16, 3-30, 4-4, 4-12, 4-14
Education Civil Rights - Title IV	2-16
Education Communications Commission	1-26
Education, Higher, Student Loan	2-16
Elementary and Secondary Education - Combined	2-16
Elementary and Secondary Education Act, Title IV C	2-16
Elementary and Secondary Education Act, Title VI	2-16
Embalmers and Funeral Directors, State Board of	2-1
Emergency Medical Services, Health Division	2-8, 3-30
Emergency Planning Program, Civil Defense	3-1, 3-9, 4-12
Employee-Management Relations Board	2-2, 3-22, 3-31
Employment Security Department -Comprehensive Employment and Training Act	3-8
Employment Security Department, Unemployment Compensation	3-8
Employment Security Fund	3-8
Energy Resources Advisory Board, State	2-4, 4-6
Engineers, Board of Registered and Professional	2-1
Environmental Commission Division	2-23, 3-11
Environmental Education, Advisory Committee for	2-16
Environmental Protection	2-8, 3-30
Equal Employment Opportunity Commission - Federal Grants	2-1
Equal Rights, Commission for	1-27, 2-1
Extradition Clerk	2-25, 3-8

F

Facility for the Mental Offender, Division of Mental Hygiene and Mental Retardation	2-11, 4-6
Family Planning, Health Division	2-8, 3-30
Federal Cuban Refugee, Welfare Division	2-10, 3-30
Federal Disaster Assistance Administration	3-1, 3-9
Federal Land Laws, Committee on	2-23, 3-31
Federal Slot Tax	1-19
Finance, Board of (Treasurer's Office)	1-26, 3-17
Fire Marshal, Department of Commerce	2-17, 3-15, 4-12
Fish and Game, Department of	3-2, 4-11
Fleischmann Scholarships, Department of Education	2-16
Food Stamp Program, Welfare Division	2-10, 3-30, 4-12
Forest Fire Suppression, Division of Forestry	2-24, 3-9
Forestry, Comprehensive Employment and Training Act (CETA I) Clark	2-24, 3-9
Forestry, Comprehensive Employment and Training Act (CETA)	2-24, 3-9
Forestry, Division of	2-23, 2-24
Forestry Nurseries	2-24, 3-9
Forest Watershed Rehabilitation, Division of Forestry	2-24, 3-9
Foster Homes, Youth Parolee	2-8, 3-30
Foster Grandparent Program, Division of Mental Hygiene and Mental Retardation	2-11, 4-6
Four Corners Regional Commission Grant	2-2, 2-9
Funeral and Cemetery Fund, Prepaid	2-17, 2-24
Funeral Directors and Embalmers, State Board of	2-1

aming Control Board	2-18, 4-6
aming Control Board Investigative Fund	2-18
eneral Fund Cash Balance, Projection of	1-19
eneral Fund Revenues	1-19
eneral Services, Department of	3-9
eneral Services Working Capital Fund, Buildings and Grounds	3-9
irls Training Center, Title I, Elementary and Secondary Education Act	2-8, 3-30
onorrhoea Screening, Health Division	2-8, 3-30
ood Shepherd, Home of, Dept. of Human Resources	2-8, 3-31
Governor, Office of	1-21, 2-1, 4-12
Governor, Office of Extradition Clerk	2-29, 3-8
Governor's Mansion Maintenance	1-21, 2-1, 3-16
Governor's Report on Staff Perquisites	1-26
Grazing Boards Contributions	3-8
Group Insurance Committee	2-1, 3-22

H

Hardware Program, Civil Defense	3-1, 3-9
Health Aid to Counties, Health Division	2-8, 3-30, 4-12
Health Division, Department of Human Resources	2-8
Health Facilities, Bureau of, Health Division	2-8
Health Officer, Office of	2-8, 3-30
Health Planning and Resources	2-7, 3-30
Hearing Aid Specialists, Board of	2-1
Henderson Mental Health Center, Division of Mental Hygiene and Mental Retardation	2-11, 4-6
High School Rodeo Association	1-26, 2-1
Highways, Department of	3-15, 3-17
Highway Patrol, Dept. of Motor Vehicles	3-14, 3-17
Highway Patrol Special Fund, Dept. of Motor Vehicles	3-14, 3-17
Highway, Salary Increases	3-15, 3-17
Historical Society, Nevada	2-18, 2-24
Historic District Commission, Virginia City	3-8
Historic Preservation Program	2-18, 3-22
Homebound Industries	2-9, 3-30
Homemaking Services, Welfare Division	3-30, 4-12, 4-14
Housing Division, Department of Commerce	2-17, 3-11
Human Resources, Office of the Director	2-7, 3-30

I

Identification and Communications Division, Crime Commission	2-15, 4-11, 4-12
Identification and Communications, Federal	2-15, 4-11
Immunization Program, Health Division	2-8, 3-30
Indian Commission	1-28, 2-1
Indo-Chinese, Welfare Division	2-10, 3-30
Insect Abatement, Department of Agriculture	3-1, 3-8
Inspector of Mines	2-2, 2-24
Institute Land Exchange	2-11, 4-6
Insurance Commissioners, National Association	2-17, 2-24
Insurance, Division of, Department of Commerce	3-11, 4-12
Insurance Examiners Revolving Fund	2-17, 3-11
Insurance Premium Revolving Fund	1-26, 2-1
Intercollegiate Athletics, Univ. of Nevada, Las Vegas	4-5
Intercollegiate Athletics, Univ. of Nevada, Reno	4-5
Intergovernmental Personnel, Personnel Division	2-1, 3-22
Investigation and Narcotics Division, Crime Commission	2-15, 4-11

J

Junior Livestock Show Board, Nevada 1-26, 2-1

L

Labor Commission 1-28, 2-1
Landscape Architects, Board of 2-1
Las Vegas Mental Health Center, Division of Mental Hygiene and Mental Retardation 2-11, 4-6
Law Enforcement Assistance, Department of 2-15, 4-11
Law Enforcement, Highway Patrol, Dept. of Motor Vehicles 3-14
Law Library 1-28, 2-24
Library Services, Center for Cooperative 2-18, 2-24
Library, Nevada State 2-18, 2-24
Library Services Improvement Program 2-18, 2-24
Lieutenant Governor, Office of 2-1, 4-12
Liquefied Petroleum Gas Board 2-1
Livestock Inspection Fund, Dept. of Agriculture 3-1, 3-8
Lost City Museum, Buildings and Grounds Division 3-9, 3-15, 3-22

M

Manpower Service Council 2-1, 4-12
Marlette Lake, Buildings and Grounds Division 3-8, 3-9
Maternal, Child, School and Special Children, Health Division 2-8, 3-30
Medical Care Unit, Title XIX, Welfare Division 2-10, 3-31
Medical Examiners, Board of 2-1
Medical Sciences, School of, Univ. of Nevada 3-7, 3-15, 3-22, 4-5
Mental Health Institute, Nevada (State Hospital) 2-11, 4-6
Mental Hygiene and Mental Retardation, Division of 2-11, 4-6, 4-12
Mental Retardation Administration 2-11, 4-6
Merit Award Board 1-26, 2-1
Military, Department of 2-15, 3-1
Milk Inspection Revolving Fund, Health Division 2-8, 3-30
Mining Cooperative Fund 2-4, 2-9
Mobile Home and Travel Trailer Fund 2-17, 4-6
Motor Carrier, Department of Motor Vehicles 3-14, 3-17
Motor Pool, Buildings and Grounds Division 3-8, 3-9
Motor Vehicles, Department of 3-14, 4-6
Motor Vehicle Pollution Control 3-14, 3-17

National Guard, Department of Military 2-15, 3-9, 3-16
National Guard Benefits 2-15, 3-9
Natural Resource Acquisition Bonds 1-26
Nevada Girls Training Center, Dept. Human Resources 2-8, 3-30
Nevada Historical Society 2-18, 2-24
Nevada Magazine 2-2, 2-9
Nevada State Museum 2-2, 2-9
Nevada State Prison 2-14, 3-9
Nevada Women's Correctional Center 2-14, 3-9, 4-12
Nevada Youth Training Center 2-8, 3-31, 4-12
Northern Nevada Children's Home, Department of Human Resources 2-7, 3-31
Northern Nevada Community College, Univ. of Nevada 3-7, 4-5
Northern Nevada Correctional Center 2-14, 3-9
Northern Nevada Mental Health Services 2-11, 4-6
Nurseries, Forestry 2-24, 3-8
Nursing Examiners, Board of 2-1

ASI Administration, Employment Security Department 3-8
 Oil and Gas Conservation Commission 2-23, 3-8
 Opticians, State Board of Dispensing 2-1
 Optometry, State Board of 2-1
 Oriental Medicine, Board of 2-1
 Osteopathy, State Board of 2-1

P

Park Planning and Development 2-24, 3-31
 Parks, Division of, Department of Conservation and
 Natural Resources 1-19, 4-12
 Parole Board, Full-Time 3-16
 Parole and Probation 2-14, 3-9
 Parole and Probation - Crime Commission Grants 2-14, 3-9
 Personnel and Administrative Program, Civil Defense 3-1, 3-9
 Personnel Division, Department of Administration 2-1, 4-11, 4-12, 4-14
 Personnel, Intergovernmental 2-1, 3-22
 Pharmacy, Board of 2-1
 Photo Drivers License 3-14, 3-17
 Physical Therapy Examiners, Board of 2-1
 Plant Industry, Department of Agriculture 3-1, 3-8
 Planning and Training Division, Crime Commission 2-15, 4-11
 Podiatry, State Board of 2-1
 Police Officers Standards and Training Program (POST) 2-15, 4-11
 Pollution Control, Motor Vehicle 3-14, 3-17
 Postsecondary Institutional Authorization, Commission on 3-8
 Predatory Animal and Rodent Control Committee 3-2, 3-16
 Prepaid Funeral and Cemetery Fund 2-17, 2-24
 Pre-Release Center, Southern Nevada 2-14, 3-9
 Printing Office, State, Dept. of General Services 3-10, 3-11
 Prisons, Nevada - Office of Director 2-14, 3-9
 Private Detective, Attorney General 2-25, 3-9, 3-17
 Probation Subsidies 2-8, 3-30
 Professional and Vocational Boards and Commissions 2-1
 Psychological Examiners, Board of 2-1
 Public Defender 1-28, 3-31
 Public Health Sanitarians, Board of 2-1
 Public Service Commission 2-4, 3-31
 Public Works Board 1-25, 4-6
 Purchase of Social Services 2-10, 4-6
 Purchasing Division, Department of General Services 2-8, 3-9
 Purchasing Division, Surplus Property 3-8, 3-9

R

Racing Commission 3-16
 RADEF Program, Civil Defense 3-1, 3-9
 Radioactive Material Disposal 2-8, 3-30
 Real Estate Division, Department of Commerce 2-17, 4-6
 Real Estate, Education and Research 2-17, 2-24
 Real Estate, Investigative Fund 2-17, 2-24
 Real Estate, Recovery 2-17, 2-24
 Records Management Services, Printing Office, Dept.
 of General Services 3-10, 3-11
 Regional Interstate Planning Project, Dept. of Education 2-16
 Registration and Enforcement, Dept. of Agriculture 3-1, 3-9
 Registration Division, Dept. of Motor Vehicles 3-14, 4-6, 4-11
 Rehabilitation Division, Dept. of Human Resources 2-9, 3-30
 Renal Disease Advisory Committee 2-1
 Reno Mental Health Center 2-11, 4-6
 Resident Placement Account, Division of Mental
 Hygiene and Mental Retardation 2-11, 4-6
 Retired Justice Duty Fund 1-28, 2-24, 4-12
 Retired Senior Volunteer Program 2-11, 4-6

Rural Clinics, Division of Mental Hygiene and Mental Retardation	2-11
 <u>S</u>	
Salary Increases, Highway	1-21, 3-15, 3-17
Salary Increases, State Employees	1-21, 3-15, 3-17
Sales Tax	1-19
Savings and Loan Division, Dept. of Commerce	3-11, 4-12
Secretary of State	2-4, 4-6
Secretary of State, Archives	2-4, 4-6, 4-12, 4-14
Senior Citizens Property Tax Assistance	1-27
Services to the Blind, Dept. of Human Resources	2-9, 3-30
Sheep Commission	3-2, 3-8
Sierra Developmental Center	2-11, 4-6
Silicosis Program, Health Division	2-8, 3-30
Small County and Indian Justice Planner	2-15, 4-11
Social Services, Vocational Rehabilitation	2-9, 3-30
Social Services for the Blind	2-9, 3-30
Soil Conservation Districts, Dept. of Conservation	2-23, 3-11
Southern Nevada Children's Home, Dept. Human Resources	2-7, 3-31
Southern Nevada Correctional Center	2-14, 3-9, 3-23
Southern Nevada Mental Health Services	2-11, 4-6
Special Fund, Attorney General	2-25, 3-9
Spring Mountain Youth Camp	2-8, 3-30
State Lands, Division of	2-23, 4-6
Statewide Leases, Buildings and Grounds	3-9
Statewide Programs, Univ. of Nevada Las Vegas	4-5
Statewide Programs, Univ. of Nevada, Reno	4-5
Student Incentive Program	2-3
Student Loan Fund, Higher Education	2-16, 4-5
Student Loan, National Direct	2-3
Supreme Court	1-28, 3-17
Supreme Court Justices and Widows Pensions	1-28, 2-1
Surplus Property, Civil Defense	3-1, 3-9
Surplus Property, Purchasing Division	3-9
System Administration, University of Nevada	2-3
System Computing Center, University of Nevada	2-3
 <u>T</u>	
Tahoe Regional Planning Agency	2-23, 3-9
Taxation, Department of	1-19, 1-27, 3-17
Taxicab Authority	4-6
Teacher Training for Handicapped Children, Dept. of Education	2-16
Traffic Safety Federal Grants	3-14, 3-17
Traffic Safety, Office of	3-14, 3-17
Training Center, Girls, Dept. of Human Resources	2-8, 3-30
Training Center, Youth, Dept. of Human Resources	2-8, 3-31
Training Programs, Dept. of Law Enforcement Assistance	2-15
Treasurer, Office of the State	1-26, 3-17
T.V. Satellite	1-26
Tuberculosis Control	2-8, 3-30
 <u>U</u>	
Unemployment Compensation Administration	3-8
University Classified and Technical Salary Adjustment	2-3
University of Nevada - Governor Recommends	2-3
University of Nevada, Las Vegas	2-3
University Press	2-3, 4-5
University of Nevada, Reno	2-3, 4-5, 4-14
University of Nevada System	1-19, 4-5
U.S. Indian Service, Welfare Division	2-10, 3-30

V

Veterinary Medicine Examiners, State Board of	2-1
Veterinary Medical Services, Department of Agriculture	3-1, 3-8, 4-12, 4-14
Virginia City Historic District Commission	3-8
Virginia and Truckee Railroad	2-24, 3-8
Vital Statistics, Health Division	2-8, 3-30
Vocational Boards, Professional and	2-1
Vocational Education, Department of Education	2-16
Vocational Rehabilitation, Dept. of Human Resources	2-9, 3-30
Vocational-Technical Education, Advisory Council for	2-18
Volunteer Fire Department	2-24

W

Water Resources, Division of, Dept. of Conservation	1-19, 2-23, 4-6
Watershed Rehabilitation, Forest and	2-24, 3-8
Welfare Division, Department of Human Resources	2-10, 3-30, 4-12
Western Nevada Community College, Univ. of Nevada	3-7, 4-5
WICHE (Western Interstate Commission for Higher Education)	3-7, 3-15, 4-11
Western Interstate Nuclear Compact, Department of Conservation	2-4
Women, Infants and Children's Food Supplement Program, Health Division	2-8, 3-30
Women's Correctional Center, Nevada	2-14, 3-8
Woolgrowers Predatory Animal and Rodent Control Comm.	3-2, 3-16
Work Incentive Program, Employment Security Department	3-8
Work Incentive Program, Welfare Division	2-10, 3-8, 3-30
WIC Food Supplement Program	2-8

Y

Youth Center, Clear Creek	1-26, 2-1
Youth Center, Spring Mountain	2-8, 3-30
Youth Conservation Corps Program	2-24, 3-8
Youth Parole - Boys School	2-8, 3-31, 4-12
Youth Parole - Girls School	3-31
Youth Services Agency	2-8, 3-30
Youth Training Center, Elementary and Secondary Education Act Title I (ESEA)	2-8, 3-30