

GOVERNMENT AFFAIRS COMMITTEE

Minutes of Meeting - April 24, 1975

Present: Chairman Gibson  
Senator Foote  
Senator Hilbrecht  
Senator Schofield

Also Present:

See the attached Guest List

The thirty seventh meeting of the Government Affairs Committee was called to order at 7:20 p.m. with a quorum present.

SB-553 Authorizes acquisition of certain land for park and game refuge. (BDR S-1873)

Len Griffith, Fish & Game Commission, was very much in favor of this type of legislation but felt that the funds were not available to make the transaction at this time. The cost for this land is approximately 1.5 million dollars.

Mr. Eric Cronkhite, Administrator for the Nevada State Park System agreed with Mr. Griffith's statements and reiterated the problem of costs. (see the attached letter from Mr. Cronkhite to Senator Gibson)

SB-557 Eliminates requirement of recording water right certificates. (BDR 48-1813)

Roland Westergard, Water Resources, stated that the current water right certificates does not give an accurate account of the water rights and there are twelve county recorders that agree that these certificates should not be recorded.

C. W. Riggan, representing the County Recorders Association, stated that he is in favor of SB-557 and concurred with Mr. Westergard's testimony.

Motion of "Do Pass" by Senator Hilbrecht, seconded by Senator Foote. Motion carried unanimously.

SB-560 Provides separate group insurance program for professional employees of University of Nevada System. (BDR 23-1757)

Richard Morgan, N.S.E.A. stated that the teachers felt that they could get a better insurance program, possibly with lower rates and with this legislation enacted they could be separated from the state employee's insurance program. Mr. Morgan indicated that there would be approximately 1,500 people involved and that he was told by their insurance agent that this would not adversely affect the state employee's insurance policy.

Government Affairs  
Minutes of Meeting No. 37  
April 24, 1975 ( p.m. meeting)  
Page 2

Mr. Jessup, representing the committee for professional employees separate group insurance program, stated that in his findings they can get a much better plan at a better rate.

P.L. Beaulieu, University of Nevada Faculty, stated that they were also interested in obtaining a better insurance program for their faculty and therefore is in favor of SB-560.

Mr. Howard Barrett, Budget Division, feels that 1,500 people moving out of the system could be detrimental to the program for state employees. Feels it would be better for these people to work within the framework for the betterment of the program.

Chairman Gibson suggested that Mr. Morgan and Mr. Barrett speak with insurance companies involved and get their opinion on whether or not it would hurt the program if 1,500 people were to be dropped.

SB-562 Changes fees for filing and recording various maps and certificates in county records, and changes structure of indexes in county recorders' offices.  
(BDR 20-1752)

W. Riggan, Nevada Association of County Recorders, and Pat Stanley, Recorder, Auditor for Douglas County, appeared before the committee to support SB-562.

Mr. Riggan stated that the fees should be more in line with the work and time involved. Went over the various changes in the bill and reasons for these changes. Mr. Riggan stated that they wanted to uniform the fee for filing a map throughout the state. He felt that AB-529 reflects the fee for filing raised from \$1.00 to \$3.00. This bill has passed the Assembly.

The committee discussed amending out Sects 3 & 8 of SB-562 and noted that the beginning of a part to be bracketed had been left out. The bracket should begin on Page 3, line 36 after the word "of".

Motion to "Amend and Do Pass" by Senator Schofield, seconded by Senator Hilbrecht. Motion carried unanimously.

SB-551 Directs conveyance of Southern Nevada Memorial Hospital to board of regents of University of Nevada (BDR 40-474)

Senator Hilbrecht stated that through discussions within the community he felt that a non-proprietary hospital would be most desirable.

Mr. Bob Broadbent, County Commissioners, stated that the commissioners wanted to either have full control of Southern Nevada Memorial Hospital or get out of the business completely. Feels that the hospital would be an excellent teaching facility and supports the bill.

## Senate

Government Affairs  
Minutes of Meeting No. 37  
April 24, 1975 (p.m. meeting)  
Page 3

Dr. Otto Ravenholt, Southern Nevada Memorial Hospital, stated that this hospital has some excellent facilities for a teaching hospital. He feels it would be very beneficial for Nevada to take advantage of this opportunity to expand their 2 year medical school into a four year program.

Mr. James Buchanan, University of Nevada, stated that their program is very sound and that now is not the time to expand into a four year program. He also felt that it was not possible at this time to have the proper funding to expand the medical program into a four year course.

Dr. Smith, University of Nevada, agreed with Mr. Buchanan's statement reiterating that the stabilization of the 2 year medical school is most essential. Dr. Smith went over the cost factor involved in making this transition to the Southern Nevada Memorial Hospital to illustrate his point that the funds just weren't available.

Dr. Peck, University of Nevada at Las Vegas agreed with both Mr. Buchanan's and Dr. Smith's testimony. He is against SB-551 at this time.

Dr. Milan, University of Nevada, agreed with the above testimony and stated that he is also against SB-551 at this time.

Motion to "Indefinitely Postpone" by Senator Hilbrecht, seconded by Senator Schofield. Motion carried unanimously.

The committee discussed SB-545 with Dr. Ravenholt to get his opinion. Dr. Ravenholt indicated that meeting the capital expenditures is the most serious problem at the S.N.M.H. Most of the monies they receive are from insurance companies. Their hospital takes the patient who is a credit risk and therefore has a larger deficit to offset. Dr. Ravenholt felt that it was very important for the hospital to have the necessary funds for repairs and remodeling. (See the attached report)

Bob Broadbent, County Commissioners, commented that they were in favor of SB-545.

Dr. Ravenholt also discussed SB-527 with the committee and indicated that at this time SB-527 was not necessary.

Motion to "Indefinitely Postpone" by Senator Hilbrecht, seconded by Senator Foote, motion carried unanimously.

On SB-567 Dr. Ravenholt had similar comments as on SB-527.

Motion to "Indefinitely Postpone" by Senator Hilbrecht, seconded by Senator Schofield. Motion carried unanimously.

Senate

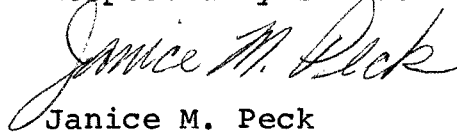
Government Affairs  
Minutes of Meeting No. 37  
April 24, 1975 (p.m. meeting)  
Page 4

The committee took action on the following bills that had been previously discussed:

- AB-529 - Motion of "Do Pass" by Senator Foote, seconded by Senator Hilbrecht. Motion carried unanimously.
- SB-373 - Motion to "Indefinitely Postpone" by Senator Foote, seconded by Senator Schofield. Motion carried unanimously.

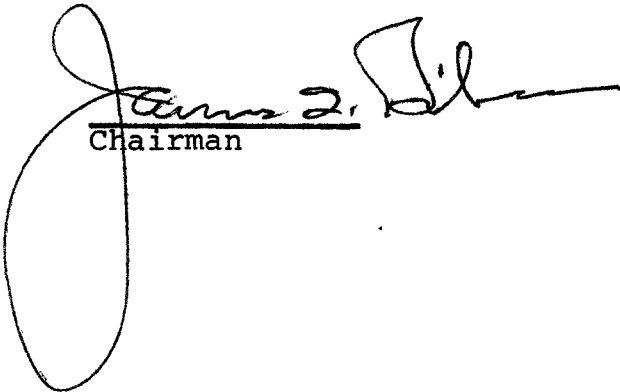
As there was no further business the meeting was adjourned at 9:45 p.m.

Respectfully submitted,



Janice M. Peck  
Committee Secretary

Approved:

  
Chairman

S E N A T E

1977

AGENDA FOR COMMITTEE ON ..... GOVERNMENT AFFAIRS .....  
 THURSDAY  
 DATE .. April 24, 1975 .. TIME .. 7:00 P.M. .... ROOM .. 345 .....

<u>Bills or Resolutions to be considered</u>	<u>Subject</u>	<u>Counsel Requested*</u>
SB-551	Directs conveyance of Southern Nevada Memorial Hospital to board of regents of University of Nevada. (BDR 40-474)  Notify: Senator Hilbrecht, Southern Nevada Memorial Hospital University of Nevada	
SB-553	Authorizes acquisition of certain land for park and game refuge. (BDR S-1873)  Notify: Senator Lamb, Fish & Game, Mr. DeRicco Eric Cronkhite	
SB-557	Eliminates requirement of recording water right certificates. (BDR 48-1813)  Notify: Roland Westergard	
SB-560	Provides separate group insurance program for professional employees of University of Nevada System. (BDR 23-1757)  Notify: Senator Sheerin, U. of N. Howard Barrett, Gene Grotegut, U. of N.	
SB-562	Changes fees for filing and recording various maps and certificates in county records, and changes structure of indexes in county recorders' offices. (BDR 20-1752)  Notify: Senator Sheerin, Recorders	

\* Please do not ask for counsel unless necessary

## GUEST REGISTER

## GOVERNMENT AFFAIRS COMMITTEE

DATE: 4-24

P.M. meeting

THOSE WISHING TO TESTIFY SHOULD IDENTIFY THEMSELVES BEFORE GIVING TESTIMONY.....

NAME	DO YOU WISH TO TESTIFY	BILL NO.	REPRESENTING
Queen C Peck	yes	551	Un. of Nevada
George T. Smith	yes	551	Un. of Nevada
Frank Johnson	yes	551	U of N
Bob Broadbent	yes	551	CLARK Co.
Bob Campbell	yes	551	Clark County (Donor)
Richard Dunker		551	County of Clark
Robert D. Westergard	yes	SB 557	State Engineer
Richard Morgan	yes	SB 560	NSEA
Paul Brown	yes	SB 560	W. N. C. C. / Faculty Senate
Harold E. Bann	yes		Dept of Admin
P. L. Beaulieu	yes	SB 560	UNIV. NEV. FACULTY SENATE
JACK DAVIS	yes	SB 560	WESTERN NEVADA Comm College
Don Jessup	yes	SB 560	Univ of Nevada System
Neil H. H. H. H.	No		" " " "
Watkinson Stanley	yes	SB 562	Douglas Co. Recorder
Woody Higgins	yes	SB 562	Nevada Recorders



**NEVADA  
STATE  
PARK  
SYSTEM**

ERIC R. CRONKHITE  
Administrator

ROOM 221  
NYE BUILDING  
201 S. FALL STREET  
CARSON CITY  
NEVADA 89701  
702/882-7339  
702/885-4370

April 24, 1975

Senator James I. Gibson, Chairman  
Government Affairs Committee  
Legislative Building  
Carson City, Nevada

Dear Senator Gibson:

Re: SB 553

The Division of State Parks will cooperate with the Department of Fish and Game to acquire the Cleveland Ranch in White Pine County if SB 553 is enacted.

The bill as written states acquisition costs are to be derived from private and federal sources which would be solicited by this agency. SB 553 does not provide funding for operational costs of the ranch during the 1975-77 biennium. It would probably be necessary during that biennium to lease back the ranch to the existing occupants or other leasees to satisfy management objectives, operational costs and to ensure protection and maintenance of the ranch.

Approximately \$6,000 would be needed to conduct an MAI appraisal to satisfy federal and state requirements.

Sincerely,

Eric R. Cronkhite  
Administrator

ERC/cr

In fiscal '73-'74 Memorial Hospital generated approximately fifteen million dollars in billed patient services, spent approximately fourteen million dollars, and collected approximately thirteen million. Over 50% of this revenue was collected from insured and private patients. The remainder from Title XVIII, Title XIX, and Clark County. The above revenues derived from some 72,500 patient days of care - a decrease from 75,000 the year before.

1284

In the current year it is expected that the hospital may provide seventeen million in billed services but collect less than fifteen million as it encounters a problem with more of its patients being uninsured or having accounts otherwise difficult to collect.

The problem in collections and cash flow for the hospital has become so difficult that the Trustees now seek a short term loan to catch up an excess of payables (more than one million dollars) - although receivables exceed six million dollars. Financial management has been changed with a new controller and there is hope of improved effectiveness of collections. A full-time administrator is also being recruited.

However, major problems loom for the hospital:

1. An excess of new private hospitals (three in the past four years) now take more of the patients who are insured or have other secure means of payment. (Memorial is the only hospital in Las Vegas accepting patients without regard for ability to pay.)
2. A rise in unemployment and migration to the Las Vegas area of more people lacking insurance coverage increases this component of hospital patients and service.
3. The continued failure to reconstruct the old parts of Memorial into a modern facility increases patient care and maintenance cost and handicaps the appeal to private patients. Memorial had its last bond issue passed in 1952.
4. A growing number of physicians are limiting their practice to the new private hospitals with the imminent possibility that remaining Memorial Hospital staff members may declare their unwillingness to care for indigents and poor risk patients for free as provided in the Statutes. No longer do they need in Las Vegas to practice in the County owned hospital in order to have facilities for their private patients. This may precipitate the hospital having to pay an additional half million dollars or more each year for physician services.
5. Creation of three new emergency receiving rooms at private hospitals in the past two years, and migration and transport of insured patients thereto, as made physician service on the Memorial Emergency Room rotation less and less attractive as a means of a physician building a private practice. Further erosion of Medical Staff means further loss of insured patients and more serious support and staffing problems.

The Medical Staff and Hospital Trustees believe further critical loss of the revenue base of Southern Nevada Memorial Hospital can only be avoided if there is provided:

1. Strong Board leadership with capacity to plan and finance reconstruction of most of the facility.
2. Supportive revenues equal to the cost of the "open door" obligation in caring for the uninsured patients from whom collection is difficult.
3. Efficient management capable of dealing with all factors involved in the hospital operation including all day to day internal operations, facility planning and reconstruction, and external hospital relationships both professional and political.

Solution to the above may be transfer of Board responsibility to the Board of County Commissioners and providing them with means of meeting true operating and capital improvement cost.



## S. B. 551

## SENATE BILL NO. 551—SENATOR HILBRECHT

APRIL 18, 1975

Referred to Committee on Government Affairs

SUMMARY—Directs conveyance of Southern Nevada Memorial Hospital to board of regents of University of Nevada. Fiscal Note: No. (BDR 40-474)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT relating to the Southern Nevada Memorial Hospital; directing its conveyance to the board of regents of the University of Nevada; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. NRS 450.070 is hereby amended to read as follows:  
 2 450.070 [1.] The board of hospital trustees for the public hospital  
 3 shall consist of five trustees, who shall [ :  
 4 (a) Be] *be* residents of the county or counties concerned, [except for  
 5 trustees running for election in subdistricts provided in subsection 2, who  
 6 shall be residents of such subdistrict.  
 7 (b) Be] elected [from the hospital trustee districts as provided in sub-  
 8 sections 2 and 3.  
 9 2. In any county whose population is 200,000 or more, as determined  
 10 by the last preceding national census of the Bureau of the Census of the  
 11 United States Department of Commerce, hospital trustee districts are  
 12 hereby created as follows:  
 13 (a) Subdistrict A shall consist of assembly districts Nos. 7, 18 and 19;  
 14 enumeration districts Nos. 242, 243B, 243D, 244, 247B, 248, 291, 292,  
 15 293 and 294 in assembly district No. 17 and enumeration districts Nos.  
 16 241, 249, 279, 280, 281, 282, 283, 284A, 284B, 285, 286, 288, 289,  
 17 297, 299, 300, 301A, 301B and 302 in assembly district No. 20.  
 18 (b) Subdistrict B shall consist of assembly districts Nos. 1, 2, 3, 4 and  
 19 enumeration districts Nos. 85, 87, 108 and 147 in assembly district No. 8.  
 20 (c) Subdistrict C shall consist of assembly districts Nos. 5, 10, 13, 15  
 21 and enumeration districts Nos. 126, 127, 128, 129, 165A and 166 in  
 22 assembly district No. 8.  
 23 (d) Subdistrict D shall consist of assembly districts Nos. 14, 16, 21  
 24 and 22; enumeration districts Nos. 240, 277, 278, 296 and 298 in  
 25 assembly district No. 17 and enumeration district No. 290 in assembly  
 26 district No. 20.  
 27 (e) Subdistrict E shall consist of assembly districts Nos. 6, 9, 11, 12

1 and enumeration districts Nos. 110, 111, 112, 113, 114, 115, 116, 117,  
2 118, 119, 120, 121 and 123 in assembly district No. 8.

3 3. In other counties:

4 (a) Whose population is less than 100,000 as determined by the last  
5 preceding national census of the Bureau of the Census of the United  
6 States Department of Commerce, hospital trustees shall be elected for  
7 terms of 4 years in the same manner as other county officers are elected.

8 (b) In any county whose population is 100,000 or more but less than  
9 200,000, as determined by the last preceding national census of the  
10 Bureau of the Census of the United States Department of Commerce, hos-  
11 pital trustees shall be elected from the county] at large for terms of 4  
12 years [.] from the county or counties which have established the hospital,  
13 except that the board or boards of county commissioners shall appoint the  
14 first board of trustees to serve until the 1st Monday of January following  
15 the next general election.

16 SEC. 2. NRS 450.075 is hereby repealed.

17 SEC. 3. The legislature finds that:

18 1. The establishment of a medical school within the University of  
19 Nevada System has created the opportunity to utilize a teaching hospital.

20 2. Such a hospital can best be located in the metropolitan area of the  
21 state's most populous county.

22 3. The operation of Southern Nevada Memorial Hospital as a teach-  
23 ing hospital in Clark County can meet effectively the needs for which the  
24 establishment of county hospitals is authorized by NRS 450.010 to  
25 450.510, inclusive.

26 4. The combination of circumstances arising from the existence of a  
27 single medical school within the state and a single county greatly different  
28 in population and the nature of its metropolitan problems from the other  
29 counties of the state have created a situation to which a general law can-  
30 not be made applicable.

31 SEC. 4. 1. The board of county commissioners of Clark County shall  
32 on July 1, 1975, convey the land and improvements collectively con-  
33 stituting Southern Nevada Memorial Hospital, in its entirety, to the board  
34 of regents of the University of Nevada.

35 2. The board of regents shall provide for the continuing operation of  
36 the hospital to serve Clark County and nonresident persons in the manner  
37 provided by NRS 450.390 to 450.410, inclusive. For this purpose the  
38 board of regents, through its designated representatives, may exercise all  
39 the powers conferred by law upon boards of hospital trustees.

40 3. The board of regents shall provide for the utilization of the hos-  
41 pital as an adjunct to the medical school.

42 SEC. 5. 1. The board of county commissioners shall retain the cash  
43 and accounts receivable of the hospital, and shall discharge all liabilities,  
44 current as of the date of conveyance.

45 2. The board of regents shall provide for the taking over, as of the  
46 date of transfer, of the records of the hospital, for their subsequent proper  
47 maintenance, and for the continuing administration of any trusts or  
48 bequests pertaining to the hospital.

49 SEC. 6. This act shall become effective upon passage and approval.

**S. B. 553**


---



---

**SENATE BILL NO. 553—SENATORS LAMB, DODGE, BLAKE-  
MORE, GIBSON, BROWN, MONROE, WALKER, RAGGIO  
AND YOUNG**

APRIL 18, 1975

Referred to Committee on Government Affairs

**SUMMARY**—Authorizes acquisition of certain land for park and game  
refuge. Fiscal Note: No. (BDR S-1873)

**EXPLANATION**—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.

---



---

AN ACT authorizing the acquisition of certain land by the division of parks of the  
state department of conservation and natural resources and the Nevada depart-  
ment of fish and game; and providing other matters properly relating thereto.

- 1 WHEREAS, The Cleveland Ranch, situated in Spring Valley, White Pine  
2 County, Nevada, has appurtenant water rights to more than 200 cold  
3 water springs naturally suited to the raising of fish; and  
4 WHEREAS, By planting grain in scattered areas of the ranch, feed and  
5 shelter can be provided for ducks, geese, pheasants, sagehens and many  
6 other species of birds, as well as grazing for antelope throughout the year;  
7 and  
8 WHEREAS, The location and natural features of the ranch make it an  
9 excellent park site, offering outdoor recreation opportunities such as  
10 boating, fishing, hiking, horseback riding and hunting; now, therefore,  
11  
12 *The People of the State of Nevada, represented in Senate and Assembly,*  
13 *do enact as follows:*  
14
- 15 SECTION 1. The division of state parks of the state department of  
16 conservation and natural resources, in cooperation with the Nevada  
17 department of fish and game, is authorized, without the necessity of  
18 obtaining the concurrence of the interim finance committee, to acquire in  
19 the name of the State of Nevada the property known as the Cleveland  
20 Ranch, situated in Spring Valley of White Pine County, Nevada. Any  
21 moneys available to the Nevada department of fish and game or to the  
22 division of state parks from endowments, gifts or grants or from any  
23 other federal, state or local source may be used for this purpose.  
24 SEC. 2. This act shall become effective upon passage and approval.

S. B. 557

---



---

SENATE BILL NO. 557—COMMITTEE ON  
GOVERNMENT AFFAIRS

APRIL 21, 1975

---

Referred to Committee on Government Affairs

SUMMARY—Eliminates requirement of recording water right certificates.  
Fiscal Note: No. (BDR 48-1813)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.

---



---

AN ACT relating to water rights; eliminating the requirement for the state engineer to record water right certificates in the offices of the county recorders; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly,  
do enact as follows:*

- 1 SECTION 1. NRS 533.135 is hereby amended to read as follows:  
2 533.135 1. At the time of submission of proofs of appropriation,  
3 where the necessary maps are prepared by the state engineer, the fee col-  
4 lected from such claimants shall be the actual cost of survey and prepara-  
5 tion of maps.  
6 2. The state engineer shall collect a fee of \$10 for a proof of water  
7 used for domestic purposes or any other character of claim to water.  
8 [Such fee shall include the cost of recording the water right certificate in  
9 the office of the county recorder should such certificate of water right  
10 issue.]  
11 3. All fees collected as provided in this section shall be accounted for  
12 in detail and deposited with the state treasurer once in each month. [ , but  
13 the state engineer shall deduct and hold such an amount from the fees as  
14 may be estimated to cover the cost of recording the certificates of water  
15 right.]  
16 SEC. 2. NRS 533.265 is hereby amended to read as follows:  
17 533.265 1. Upon the final determination of the relative rights in and  
18 to the water of any stream system, the state engineer shall issue to each  
19 person represented in such determination a certificate to be signed by the  
20 state engineer, and bearing the seal of his office.  
21 2. The certificate shall set forth:  
22 (a) The name and post office address of the owner of the right.  
23 (b) The date of priority.  
24 (c) Extent and purpose of such right.
-

1 (d) If such water is for irrigation purposes, a description of the land, by  
2 legal subdivisions when possible, to which the water is appurtenant.

3 3. Such certificate shall be transmitted by the state engineer in person  
4 or by registered or certified mail [to the county recorder of the county in  
5 which the right is located, and the county recorder, upon the receipt of a  
6 recording fee of \$1, collected as provided in NRS 533.135, shall record  
7 the same in a book especially prepared and kept for that purpose, and  
8 thereupon immediately transmit the certificate] to the owner.

9 4. No certificate need be issued by the state engineer [nor recorded]  
10 when printed copies of any decree of final determination of relative rights  
11 contain a listing of the individual rights so determined.

12 SEC. 3. NRS 533.425 is hereby amended to read as follows:

13 533.425 [1.] As soon as practicable after satisfactory proof has been  
14 made to the state engineer that any application to appropriate water or any  
15 application for permission to change the place of diversion, manner or  
16 place of use of water already appropriated has been perfected in accord-  
17 ance with the provisions of this chapter, the state engineer shall issue to  
18 the holder of the permit, his assign or assigns, a certificate setting forth:

19 [(a)] 1. The name and post office address of the appropriator, his  
20 assign, or assigns.

21 [(b)] 2. The date, source, purpose and amount of appropriation.

22 [(c)] 3. If for irrigation, a description of the irrigated lands by legal  
23 subdivisions, when possible; to which the water is appurtenant.

24 [(d)] 4. The number of the permit under which the certificate is  
25 issued.

26 [2. The certificate shall, within 30 days after its issuance, be sent by  
27 mail to the county recorder of the county in which such water is diverted  
28 from its source, as well as to the county recorder of the county in which  
29 the water is used, to be recorded in books specially kept for that purpose.  
30 The fee for recording such certificate, as provided by law, for each county  
31 in which the record is made, shall be paid in advance to the state engineer  
32 by the person in whose favor the certificate is issued.]

## S. B. 560

## SENATE BILL NO. 560—SENATOR SHEERIN

APRIL 22, 1975

Referred to Committee on Government Affairs

SUMMARY—Provides separate group insurance program for professional employees of University of Nevada System. Fiscal Note: No. (BDR 23-1757)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT relating to group insurance of public officers and employees; providing a separate group insurance program for professional employees of the University of Nevada System; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. Chapter 287 of NRS is hereby amended by adding  
2 thereto the provisions set forth as sections 2 to 11, inclusive, of this act.
- 3 SEC. 2. *As used in sections 2 to 11, inclusive, of this act, "professional*  
4 *employee" means a professional employee of the University of Nevada*  
5 *System employed under an annual employment contract.*
- 6 SEC. 3. *There is hereby created the University of Nevada System com-*  
7 *mittee on group insurance to be composed of a suitable number of mem-*  
8 *bers to be appointed by and to serve at the pleasure of the board of*  
9 *regents.*
- 10 SEC. 4. 1. *A majority of the members of the University of Nevada*  
11 *System committee on group insurance shall constitute a quorum for the*  
12 *transaction of business.*
- 13 2. *No member may receive any compensation for his services.*
- 14 SEC. 5. *The University of Nevada System committee on group insur-*  
15 *ance shall:*
- 16 1. *Act as an advisory body on matters relating to group life, accident*  
17 *or health insurance, or any combination thereof, for the benefit of all pro-*  
18 *fessional employees.*
- 19 2. *Purchase policies of life, accident or health insurance, or any com-*  
20 *binatioif thereof, from any insurance company qualified to do business in*  
21 *this state for the benefit of all eligible professional employees who elect to*  
22 *participate in the University of Nevada System's group insurance program.*
- 23 3. *Adopt such regulations and perform such other duties as may be*  
24 *necessary to carry out the provisions of sections 2 to 11, inclusive, of this*  
25 *act.*

1 SEC. 6. 1. A part of the cost of the monthly premiums of such group  
2 insurance, not to exceed \$29.55 for the fiscal period beginning July 1,  
3 1975, and ending June 30, 1976, or \$32.51 for the fiscal year 1976-1977,  
4 applied to both group life and group accident or health coverage, for each  
5 professional employee electing to participate in the group insurance pro-  
6 gram, may be paid by the board of regents from funds appropriated to or  
7 authorized for the board of regents for such purpose.

8 2. The board of regents shall not pay any part of such premiums if  
9 the group life insurance or group accident or health insurance is not  
10 approved by the University of Nevada System committee on group insur-  
11 ance.

12 SEC. 7. Professional employees of the University of Nevada System  
13 with annual employment contracts shall be eligible to participate in such  
14 program upon the effective dates of their respective employment contracts.

15 SEC. 8. Any professional employee who elects to participate in the  
16 University of Nevada System's group insurance program is entitled so to  
17 participate, and the board of regents shall pay the state's share of the cost  
18 of the premiums of such group insurance from funds appropriated or  
19 authorized as provided in section 6 of this act. Professional employees  
20 who elect to participate in the University of Nevada System's group insur-  
21 ance program shall authorize deductions from their compensation for the  
22 payment of premiums on such insurance.

23 SEC. 9. Upon the termination of his employment, any professional  
24 employee may, for any purpose, elect to retain his membership in the Uni-  
25 versity of Nevada System's group insurance program if the retention of  
26 such membership is consistent with the terms of any agreement between  
27 the University of Nevada System and the insurance company which issued  
28 the policies pursuant to such program, but no part of the cost of the group  
29 insurance premiums shall thereafter be paid by the board of regents.

30 SEC. 10. Nothing contained in sections 2 to 9, inclusive, of this act  
31 makes it compulsory upon any professional employee of the University  
32 of Nevada System to accept or join the University of Nevada System's  
33 group insurance program, or to assign his wages or salary to or authorize  
34 deductions from his wages or salary in payment of group insurance pre-  
35 miums.

36 SEC. 11. The cost of insurance premiums as provided in section 6 of  
37 this act shall be budgeted for as other expenditures of the University of  
38 Nevada System are budgeted for.

39 SEC. 12. NRS 287.045 is hereby amended to read as follows:

40 287.045 1. Every state officer or employee who is employed on a  
41 permanent and full-time basis on July 1, 1963, shall be eligible immedi-  
42 ately to participate in the state's group insurance program.

43 2. Except as provided in subsection 3, every officer or employee of  
44 the state who commences his employment after July 1, 1963, shall be  
45 eligible to participate in such program upon the completion of 90 days  
46 of full-time employment.

47 3. [Professional employees of the University of Nevada System with  
48 annual employment contracts shall be eligible to participate in such pro-  
49 gram upon the effective dates of their respective employment contracts.

1 4.] Every officer or employee who is employed by a participating  
2 public agency on a permanent and full-time basis on the date such agency  
3 enters into an agreement to participate in the state's group insurance pro-  
4 gram, and every officer or employee who commences his employment  
5 after that date upon completion of 90 days of full-time employment, shall  
6 be eligible to participate in the state's group insurance program.

7 4. For the purposes of NRS 287.041 to 287.049, profes-  
8 sional employees of the University of Nevada System are not state officers  
9 or employees.

## S. B. 562

## SENATE BILL NO. 562—SENATOR SHEERIN

APRIL 22, 1975

## Referred to Committee on Government Affairs

**SUMMARY**—Changes fees for filing and recording various maps and certificates in county records, and changes structure of indexes in county recorders' offices. Fiscal Note: No. (BDR 20-1752)

**EXPLANATION**—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT relating to county records; changing filing and recording fees for various maps and certificates; changing the structure of the official record books and indexes in county recorders' offices; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. NRS 116.050 is hereby amended to read as follows:  
 2 116.050 1. All maps and plats which shall hereafter be filed under  
 3 the provisions of this chapter shall be made upon vellum, tracing cloth  
 4 or any other material of a permanent nature generally used for such pur-  
 5 pose in the engineering profession, and shall be of uniform size, 24 by 32  
 6 inches, with a borderline 2 inches from the left edge in order to leave  
 7 room for binding. No map shall be accepted for filing made upon ordinary  
 8 paper or blueprint.  
 9 2. For filing each map or plat the county recorder shall collect a fee  
 10 of [25 cents for each lot mapped or platted, and 50 cents for indexing  
 11 the map or plat.] \$50, or \$25 plus 25 cents per lot or unit mapped,  
 12 whichever is greater, for the recordation or filing of any final map. The  
 13 fee shall be deposited in the general fund of the county where it is col-  
 14 lected.  
 15 SEC. 2. NRS 117.025 is hereby amended to read as follows:  
 16 117.025 1. All condominium maps or plans filed under the provisions  
 17 of this chapter shall be made upon vellum, tracing cloth or any other mate-  
 18 rial of a permanent nature generally used for such purpose in the engineer-  
 19 ing profession, and shall be of uniform size, 24 by 32 inches, with a  
 20 borderline 2 inches from the left edge in order to leave room for binding.  
 21 No map or plan shall be accepted for filing made upon ordinary paper or  
 22 blueprint.  
 23 2. For filing each condominium map or plan the county recorder shall  
 24 collect a fee of [25 cents for each unit mapped, and 50 cents for indexing



1 the map or plat.] \$50, or \$25 plus 25 cents per lot or unit mapped, which-  
2 ever is greater, for the recordation or filing of any final map. The fee shall  
3 be deposited in the general fund of the county where it is collected.

4 SEC. 3. NRS 122.060 is hereby amended to read as follows:

5 122.060 1. The clerk [shall be] is entitled to receive as his fee for  
6 issuing the license the sum of [\$1,] \$3, but if licenses are issued after reg-  
7 ular office hours, the board of county commissioners may set an additional  
8 fee by county ordinance, a part of which, in counties having a population  
9 of less than 20,000, the board may allow the clerk to retain as his fee for  
10 extra services, and the balance of which shall be deposited in the county  
11 general fund.

12 2. The clerk shall also at the time of issuing the license collect the  
13 sum of \$1 and pay the same over to the county recorder as his fee for  
14 recording the certificate named in NRS 122.130.

15 3. The clerk shall also at the time of issuing the license collect the  
16 additional sum of \$4 for the State of Nevada. The fees collected for the  
17 state shall be paid over to the county treasurer by the county clerk on or  
18 before the 5th day of each month for the preceding calendar month, and  
19 shall be placed to the credit of the state fund. The county treasurer shall  
20 remit quarterly all such fees deposited by the clerk to the state treasurer,  
21 to be placed by the state treasurer in the general fund of the state.

22 SEC. 4. NRS 247.150 is hereby amended to read as follows:

23 247.150 1. Each county recorder shall keep two separate indexes  
24 for each separate book or series of books maintained in his office for the  
25 separate recordation of the various classes of instruments alphabetically  
26 specified in NRS 247.120. One of the indexes shall be for the [grantor,  
27 mortgagor, plaintiff, assignee, party benefited by a subordination, waiver  
28 or release, or first party to any such instrument, and the other of such  
29 indexes shall be for the grantee, mortgagee, defendant, the party releas-  
30 ing or waiving or assigning or subordinating, or the second party thereto.]  
31 grantors, defendants, mortgagors, trustors, lessors, vendors, assignors,  
32 appointors, parties releasing, judgment debtors, testators, obligors under  
33 bonds, parties against whom liens are claimed or attachments issued,  
34 mining locators, name of mine, persons filing or parties adversely affected  
35 by the document indexed, and the other of such indexes shall be for  
36 the grantees, plaintiffs, mortgagees, beneficiaries, lessees, vendees, assign-  
37 ees, appointees, parties whose mortgages, deeds of trust, liens and sim-  
38 ilar encumbrances are released or the parties benefited by the document  
39 indexed.

40 2. Each of the indexes shall be so arranged as to show:

41 (a) The names of each of the parties to every instrument, except as  
42 provided in subsection 5.

43 (b) The date when such instrument was filed in the office of the county  
44 recorder.

45 (c) The book and page where such instrument is recorded, or the file  
46 number and file where such instrument may be filed.

47 (d) Such other data as in the discretion of the county recorder may  
48 seem desirable.

49 In the event the index shall be of one general series of books for all instru-  
50 ments recorded, it shall also show the character of the instrument indexed.

1 3. The county recorder may keep in the same volume any two or  
2 more of the indexes provided for in this section, but the several indexes  
3 must be kept distinct from each other. Every volume of indexes must be  
4 distinctly marked on the outside in such a way as to show all of the  
5 indexes kept therein.

6 4. The first column of the several indexes for [grantors, mortgagors,  
7 plaintiffs, assignees, parties benefited by a subordination, waiver or  
8 release, or the first parties to any instrument, shall be properly designated  
9 to show the name of each grantor, mortgagor, plaintiff, assignee, party  
10 benefited by a subordination, waiver or release, judgment debtor, lienee or  
11 first party, as the case may be, and the first column of the index provided  
12 for grantees, mortgagees, defendants, the parties releasing or waiving or  
13 assigning or subordinating, or the second parties to any instrument shall be  
14 properly designated to show the name of each grantee, mortgagee, defend-  
15 ant, party releasing or waiving or assigning or subordinating, judgment  
16 creditor, lienor or second party, as the case may be, and the names of the  
17 parties in the first column of such indexes.] *parties adversely affected and*  
18 *parties benefited* must be arranged in alphabetical order.

19 5. When a conveyance is executed by a sheriff, the name of the  
20 sheriff and the party charged in the execution must both be inserted in  
21 the indexes, and when an instrument is recorded or filed to which an  
22 executor, administrator, guardian or trustee is a party, the name of such  
23 executor, administrator, guardian or trustee, together with the name of  
24 the testator, intestate, or ward, or party for whom the trust is held, must  
25 be inserted in the index, except that the name of the trustee in a deed of  
26 trust or in a partial or full deed of reconveyance need not be indexed. A  
27 trustee's deed given upon exercise of the power of sale under any deed of  
28 trust shall be indexed under the names of the original trustor and the  
29 grantee named therein.

30 6. In addition to the indexes above provided for, the county recorder  
31 shall also keep and maintain such other indexes as may from time to time  
32 be required in the performance of his official duties.

33 7. Every instrument filed in the office of any county recorder for  
34 record or filed, but not for recordation, must be alphabetically indexed  
35 in the indexes so provided for each separate book or set of books or file,  
36 under the names of each grantor, mortgagor, plaintiff, assignee, party  
37 benefited by a subordination, waiver or release, or the first party thereto,  
38 in the index provided for that purpose, and also under the names of each  
39 grantee, mortgagee, defendant, party releasing or waiving or assigning  
40 or subordinating, or second party thereto.] *party adversely affected by*  
41 *the document so indexed, and also under the names of each party bene-*  
42 *fited by the document so indexed,* in the index provided for that purpose.

43 8. As an alternative to the method of indexing prescribed by this  
44 section, the county recorder may, with the permission of the board of  
45 county commissioners, use in place of the index books or volumes card  
46 indexes with a metal-reinforced hole punched therein for rod insertion,  
47 and such card indexes shall be kept in suitable metal file cabinets.

48 SEC. 5. NRS 280A.560 is hereby amended to read as follows:

49 280A.560 1. A plan, or any part thereof, which has been given final  
50 approval by the city or county, shall be certified without delay by the city

1 or county and shall be filed of record in the office of the appropriate  
2 county recorder before any development shall take place in accordance  
3 therewith.

4 2. Upon the filing of record of the plan, the zoning and subdivision  
5 regulations otherwise applicable to the land included in the plan shall  
6 cease to be of any further force and effect.

7 3. Pending completion of such planned unit residential development,  
8 or of that part thereof that has been finally approved, no modification of  
9 the provisions of such plan, or any part thereof as finally approved, shall  
10 be made, nor shall it be impaired by any act of the city or county except  
11 with the consent of the landowner.

12 4. *The county recorder shall collect a fee of \$50, or \$25 plus 25 cents*  
13 *per lot or unit mapped, whichever is greater, for the recordation or filing*  
14 *of any final map, plat or plan. The fee shall be deposited in the general*  
15 *fund of the county where it is collected.*

16 SEC. 6. NRS 329.170 is hereby amended to read as follows:

17 329.170 1. The county recorder of the county containing the corner  
18 shall:

19 (a) Receive the completed corner record and preserve it in a hard-  
20 bound book. The books shall be numbered in numerical order.

21 (b) Make such records available for public inspection during all usual  
22 office hours.

23 2. The fee for filing any corner record shall be **[\$2.50,] \$5**, except  
24 that no fee shall be charged for filing:

25 (a) A written record of all corners, monuments and their accessories  
26 established prior to July 1, 1969, where such record is completed as  
27 required by this chapter and is offered for filing before January 1, 1970.

28 (b) Any survey performed by authorized personnel of the federal, state  
29 or local governments.

30 SEC. 7. NRS 440.595 is hereby amended to read as follows:

31 440.595 1. A record of each marriage performed in this state shall be  
32 filed with the state registrar as provided in this section.

33 2. Each county recorder shall on Monday of each week forward to the  
34 state registrar the certificates of marriage delivered to him during the pre-  
35 ceding week.

36 3. After entering in his records the names of the parties, the date of  
37 the marriage and the county in which it was performed and recorded, the  
38 state registrar shall within 5 days after receiving the certificate return it to  
39 the **[county recorder from whom it was received.] persons named in such**  
40 *certificate at the address shown thereon.*

41 SEC. 8. NRS 517.200 is hereby amended to read as follows:

42 517.200 1. If at any time the locator of any mining claim located  
43 before or after March 16, 1897, or his assigns, apprehends that his original  
44 location certificate was defective, erroneous, or that the requirements of  
45 the law had not been complied with before filing, or if he is desirous of  
46 changing his surface boundaries or of taking in any part of an overlapping  
47 claim which has been abandoned, or in case the original location certificate  
48 was made prior to March 16, 1897, and he is desirous of securing the ben-  
49 efits of this chapter, such locator, or his assigns, may file an amended

1 location certificate, subject to the provisions of this chapter, if such amend-  
2 ment does not interfere with the existing rights of others at the time of  
3 such amendment.

4 2. No such amendment or the record thereof shall preclude the claim-  
5 ant or claimants from proving any such titles as he or they may have held  
6 under previous locations.

7 3. *The fee for filing an amended location certificate is the same as for*  
8 *an original location certificate for the same type of claim or right.*