

Senate

COMMERCE AND LABOR COMMITTEE

May 1, 1975

The meeting was called to order in Room #213 on Thursday, May 1, 1975, at 1:15 p.m. with Senator Gene Echols in the Chair.

PRESENT: Senator Gene Echols
Senator Gary Sheerin
Senator William Raggio
Senator Richard Blakemore
Senator Margie Foote
Senator Warren Monroe

ABSENT: Senator Richard Bryan

S.B. 78: Deletes exemption of certain firms and corporations from licensing and control provisions applicable to mortgage companies.

The amendments to the bill were discussed briefly. A copy is attached and will be labeled EXHIBIT B.

Senator Raggio moved to amend and do pass.

Senator Blakemore seconded the motion.

The vote was unanimous with all members present voting. Senator Bryan was absent.

S.B. 544: Permits creation of economic development assistance act companies.

The three amendments to the bill were discussed briefly. They are attached and will be labeled EXHIBIT C, EXHIBIT D, AND EXHIBIT E.

Senator Raggio said he had a great deal of respect for the proponents of the bill but said he could not support the measure. He explained his reasons for not doing so. He said he felt there were not enough safeguards for the state to license such institutions. Senator Echols asked if he had any strong objections to trying it for two years. Senator Raggio said he still could not support the bill. There was discussion following this.

Senator Monroe said he felt the amendments were adequate and answered all of the objection.

Senator Monroe moved to amend and do pass.

Senator Blakemore seconded the motion.

over

Discussion on the motion followed. Senator Foote asked why only pawnbroking was mentioned in the amendments. Mr. Stern answered this questions and said Section 36 of the bill specifically mentions all the different types of institutions.

Senator Raggio asked Mr. Melner if this was part of the Governor's message. Mr. Melner said it was not.

Senator Sheerin asked if the "cease and desist" was immediate. Senator Echols explained that he had spoken to Frank Daykin who said that cease and desist meant they have to stop immediately and then it would be five days before they could suspend the license. Committee discussion followed.

Mr. Frank Daykin came in and explained. He said on page 8, section 1, line 5, explained the cease and desist order. He read from the bill. Senator Sheerin asked Mr. Daykin to explain suspension of license requiring five days written notice. Mr. Daykin did so.

Senator Blakemore asked if banks had this much regulation. Mr. Daykin said yes and he discussed this briefly. Senator Sheerin asked if the five day provisions should be left in or should they be able to shut it down immediately. Mr. Daykin thought that with cease and desist order, this wouldn't be necessary. Senator Echols asked Mike Melner if the comments made by Mr. Daykin were agreeable to him. Mr. Melner said yes and discussed them briefly.

Senator Sheerin asked Mr. Daykin if there were any amendments to the certificate ration. Mr. Daykin said no. Senator Sheerin said he understood the ration was three to one in California and in this bill it would be ten to one. He wanted to know why there was such a discrepancy. Mr. Daykin said his comment would be that in starting up an untried business, it was probably throught desirable to give them a little more leeway in the amount of thrift certificates they could put out in relation to capital. This is coupled with their limitation on their other borrowing. This is held down five to one. Mr. Stern said in California the law reads that it is ten to one plus one and a half times borrowing based on capital and surplus. Mr. Daykins said Nevada's requirements were actually more strict if what Mr. Stern said is correct.

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Nick Harkins said the maximum is ten to one and for a new company it is three to one. Senator Raggio said he would like the record to indicate that was another reason he could not support the bill because the ratio is too high.

Senator Sheerin asked about Amendment 8434 and asked what kind of protection it afforded people in the state of Nevada. Mr. Daykin said he supposed you could say nothing less than 100 percent reserved is adequate to completely protect savings, but no institution can do business with 100 percent. Mr. Daykin said what this does was build up a fund of liquid capital, which by the terms of the amendment must be kept liquid to tide the institution over where some of its loans might be noncollectable. Mr. Daykins and Senator Sheerin discussed this briefly.

Senator Raggio asked Mr. Melner if the one tenth of one percent was his suggestion. Mr. Melner said no, this was proposed by Mr. Stern. He said the banking division has looked at it and they are satisfied. Mr. Melner said there were other reserves in this. Mr. Daykin said the provisions are principally at Section 34 and 35 on page 5 and they are rather flexible. The initial capital requirements are \$325,000. In Section 35 it says that the director may establish the basis upon which reasonable and adequate reserves shall be created and maintained. That is in addition to the capital. He said there would be a minimum 10 percent reserve, plus the insurance and whatever additional reserves they have set up. Mr. Melner assured the committee that they are going to be very strict as far as the reserve requirements. He said that every loan would have to be collateralized.

Senator Sheerin said he had a very bad reaction to this because he felt that people in other states are going to come in and rip people off. He said that for this reason he was not going to support the bill and if it came out of committee, he would not support or defend it on the floor.

Senator Foote said she was not an expert in the field of finance, but it seemed to her that if there was a problem in the financial institutions now didn't seem to be the time to create new institutions when money is so tight.

Senator Echols said this type of thing was needed for the small businessman just getting started who cannot get loans from the banks or savings and loan associations.

Committee discussion followed. Senator Monroe said it wasn't so much the need for money to keep people in business, but it was opening up a field for people to get into business. He said this could strengthen the economy of the state and would help people that cannot get loans from banks. Senator Raggio said he was not that worried about new businesses starting, he was worried about the investors in this.

Senator Sheerin said he thought they should wait to vote on this bill when the whole committee is present. It was decided to do so.

Over

S.B. 543: Prohibits lending institutions from charging points or raising interest rates by more than 1 percent in certain property transfers.

Senator Raggio said this was a bill that had been introduced by Senator Herr in a previous session. He said he understood there was no opposition from the bankers to the bill.

Senator Raggio moved a do pass.

Senator Blakemore seconded the motion.

The vote was five ayes - Echols, Sheerin, Monroe, Blakemore, and Raggio. Senator Foote abstained from voting and Senator Bryan was absent.

Senator Raggio will defend the bill on the floor.

S.B. 542: Provides for certification and regulation of landscape architects.

Senator Raggio said the amendments had been secured and had been taken to the bill drafter. See EXHIBITS G, EXHIBIT H, AND EXHIBIT I.

Senator Raggio moved a do pass.

Senator Foote seconded the motion.

The vote was unanimous with all members voting except Senator Bryan who was absent.

The committee recessed at this time to attend the afternoon session of the Senate. The meeting was called to order again at 4:00 p.m. Senator Foote was absent at this time.

Senator Bryan and Senator Sheerin asked to be excused at this time to do subcommittee work on A.B. 375. They were excused and were to report later.

A.J.R. 26: Memorializes the President, the Secretary of State and Congress to undertake negotiations with Canada to stabilize the price of natural gas.

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Senator Raggio moved to do pass.

Senator Blakemore seconded the motion.

Senators Blakemore, Raggio and Monroe voted aye. Senator Echols voted no. Senators Sheerin, Foote, and Bryan were absent. The motion failed for lack of a majority.

A.J.R. 30: Urges President of the United States and International Trade Commission not to reduce present tariff on barite imports.

Senator Blakemore indicated he knew about this bill and would speak about it on the floor.

Senator Blakemore moved to do pass.

Senator Monroe seconded the motion.

The vote was unanimous with Senators Foote, Sheerin, and Bryan absent.

S.B. 247: Regulates transactions involving bedding and upholstered furniture.

Mr. James Edmondson, Bureau of Environmental Health, testified about this bill. He stated this bill should have a fiscal note of \$35,000 to initiate the work. He also said this would require them to collect a license and they do not have the manpower to do this.

Senator Monroe moved to indefinitely postpone.

Senator Blakemore seconded the motion.

The vote was unanimous with Senators Foote, Sheerin, and Bryan absent.

S.B. 554: Requires Commission of consumer affairs to adopt regulations providing for uniform retail classifications and designations of beef.

Joe Lawler, Consumer Affairs, testified. He stated they were not for or against the bill. He said they had no staff in the county counties and absolutely no expertise in this area. He also said there was no fiscal note and the bill would need one if passed. He also said there was a new set of regulations from the federal government.

James Edmondson, Bureau of Environmental Health, testified. He stated that two years ago the meat inspection program was discontinued as far as wholesalers were concerned and was taken over by the federal government. USDA now makes those inspections. They have no authority in retail markets and in some of the other meat cutting areas.

Mr. Edmondson said that in NRS 583 they presently have the authority to approve regulations for labeling of meat cuts. They recently received from the American Meat Board and the National Livestock Board standards for retail cuts of meat. This is an area that is needed so the consumer knows what portion of the animal that retail cut is coming from, because there are so many fancy names for the cuts of meat. They have also checked with surrounding states to check their cuts to coincide with Nevada's. Most of the other states are using the federal standards. Mr. Edmondson also discussed the types of ground beef and the fat quantity that can be contained.

Over

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Senator Raggio asked if they had the authority to do this already. Mr. Edmondson said yes. Mr. Mastrianni also of the Bureau of Environmental Health said they had another bill that clarifies their authority.

It was decided to hold the bill until Senator Monroe had a chance to speak to the sponsor of the bill, Senator Lamb.

A.J.R. 26: Assemblyman Heany came in and said he would be able to speak about his bill. Senator Echols asked him to prepare a written statement so the bill could be explained on the floor satisfactorily. They reconsidered this bill.

Senator Monroe moved to do pass.

Senator Blakemore seconded the motion.

The vote was unanimous with Senators Foote, Sheerin, and Bryan absent.

Pete Kelley, Nevada Retailers Association, testified concerning S.B. 554. He was opposed to the bill.

A.B. 9: Allows applicant to take real estate broker's examination for license upon completion of educational requirements.

Assemblyman Virgil Getto, testified concerning this bill. He had some proposed amendments which are as follows: Page Three, Line 48 place a bracket before "within" and after "days" on line 48. Bracket before "he" on Line 49 and after "that" on Line 49. Strike the period after license and add "when he has made application to change his license status from broker salesman to broker."

Senator Raggio moved to amend and do pass.

Senator Blakemore seconded the motion.

The vote was unanimous with Senators Foote, Sheerin and Bryan absent.

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S.B. 571: Includes policement within the category of persons who may obtain occupational disease compensation for diseases of lungs.

Mr. Will Diess, Nevada Peace Officers Association, testified in favor of the bill. He had a letter from Vernon Bennett, which will be labeled EXHIBIT J. Mr. Diess stated the cost factor would be minute. He said they needed this bill because sometimes the policemen are at a fire before the firemen. He also said times were changing and now there are many riotous situations, bomb threats, etc.

Senator Monroe said that according to the letter from Mr. Bennett no policeman has ever been retired early for this reason. He asked why they needed the bill. Mr. Diess said it was because it portrays a ten year plateau on a disability benefit. He stated the risk factor was greater for a police officer from date of hire through year ten. He said the older policemen were on desk jobs where there is not a great risk factor. Mr. Diess said he was also concerned about the prison guards, and he explained.

Senator Raggio said in the event the bill is processed they should include deputy sheriffs. Mr. Diess said he thought the word "policemen" covered it. There was committee discussion about this.

Bart Jacka, Undersheriff of Clark County, stood from the audience and said he would support the bill. He supplemented Mr. Diess' testimony with some examples.

It was decided to hold the bill until the full committee was present.

S.B. 449: Enacts Nevada Prepaid Health Care Plan Act.

There was a short discussion about testimony previously presented to the committee.

Senator Monroe moved to indefinitely postpone.

Senator Raggio seconded the motion.

The vote was unanimous with Senators Foote, Sheerin, and Bryan absent.

EXHIBIT K was introduced at this time and is a letter from Charles R. Dickson, Division of Mental Hygiene.

A.B. 308 was discussed briefly. Darrell Dreyer, Assemblyman, Clark County, had introduced this bill. He had told Senator Echols that the proposed amendments by Mr. Hoy totally emasculated the bill. There was a short discussion about the amendments. It was decided to hold the bill until Assemblyman Dreyer could come before the committee. EXHIBIT L AND EXHIBIT M were introduced at this time.

There was a five minute break at this time to allow Senator Monroe to testify in another committee.

OVER

S.B. 492: Expands definition of real estate broker.

This bill was introduced by Senator Blakemore. He explained the intent of the bill and said there was one amendment. He said there were problems with real estate brokers selling a piece of land but not being able to sell the mobile home on it. This bill is to allow the salesman to sell the land; however, to satisfy the mobile home dealers, one line ll delete "mobile homes" and add after housing "including used mobile homes."

Senator Blakemore moved to amend and do pass.

Senator Monroe seconded the motion.

The vote was unanimous with Senators Foote, Sheerin, and Bryan absent.

A.B. 584: Limits vertical competition in distribution and marketing of alcoholic beverages.

It was the general feeling of the committee that this bill really had no purpose in the light of S.B. 511 being passed. There was a short discussion on the previous testimony.

Senator Blakemore moved to do pass.

Senator Monroe seconded the motion.

The vote was unanimous with Senators Foote, Sheerin, and Bryan absent.

A.B. 308: Regulates mobile home parks and provides for mobile home warranty.

Assemblyman Darrell Dreyer, testified in favor of the bill. He is the introducer of the bill. Mr. Dreyer said all this bill is trying to do is set up something like the land-lord-tenant bill. He said it was never intended to take anything away from management. He said the bill had been amended considerably from its original form.

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Senator Raggio said one of the objections to the bill was that they believed the bill was designed to help the dealers because it makes them buy a new mobile home when their's is over 10 years old. Mr. Dreyer said it didn't do that. He and Senator Raggio discussed this briefly.

Senator Raggio asked what the rationale was for the six months notice to change regulations. Mr. Dreyer said they felt this gave both parties plenty of notice. He said he felt six months was ample time to change the rules.

Senator Monroe he had just remembered this bill had been requested by an constituent of his in Elko, Mr. Duvall of the Duvall Mining Company. He explained the problem Mr. Duvall had been having in his trailer park. There was brief committee discussion.

Senator Blakemore asked if this bill is applied to a park in Reno and they are not having problems now, would this bill cause them to have problems. Senator Raggio referred him to the testimony heard from Mrs. Lyon and Mrs. Close, both mobile home park owners in Reno.

Mr. Hoy's letter, which will be labeled EXHIBIT L, was discussed. Mr. Hoy had proposed some amendments in the letter which were discussed thoroughly by the members of the committee. During this Senators Bryan and Sheerin returned from their subcommittee work and also questioned Mr. Dreyer.

After much discussion Senator Raggio proposed the following amendments to the bill: Section 3, put a subsection 1, with a sub-subsection c, "Five days if the conduct of the tenant constitutes a nuisance as defined in NRS 40.140. In subsection 2, subsection 3, put a subsection 4, "not withstanding the provisions of the landlord and tenant may agree to a specific termination date. Change section 4, "the rental agreement may not be terminated except for one or all of the following: here you would add a subsection 5 saying nuisance as set forth in subsection one of the above. Change section 5 to read 60 days instead of 6 months. Strike section 9.

Senator Bryan moved to amend and do pass.
Senator Blakemore seconded the motion.
The vote was unanimous with Senator Foote absent.

over

Senator Raggio will get the amendments.

A.B. 375 was discussed by the members of the subcommittee, Senator Bryan and Senator Sheerin. They explained that there were still some problems with the bill and explained these to the committee. There was committee discussion after which it was decided they would secure the amendments that Frank Daykin was already preparing and bring them back to the committee for consideration.

EXHIBIT N, EXHIBIT O, AND EXHIBIT P were introduced as part of the record.

S.B. 571: This bill had been discussed previously but had been held for full committee to consider it. Senator Monroe was concerned about the early retirement for policemen under this chapter. There was committee discussion about this. There was also concern that there would be a fiscal impact.

Senator Blakemore moved to do pass and re-refer to committee on Finance. There was no second and there was discussion on the motion. Senator Blakemore withdrew his motion.

There was discussion about whether this should include all peace officers. It was decided after discussion to amend to include the definition of peace officer in the chapter on Retirement.

Senator Blakemore moved to amend and do pass.

Senator Bryan seconded the motion.

Senators Echols, Bryan, Blakemore and Sheerin voted aye. Senator Monroe voted no. Senator Foote was absent.

S.B. 514 was discussed briefly along with a letter from Mr. Wilder. This took care of the objections that had been raised on the floor by Senator Close and Senator Schofield.

S.B. 372: There was committee discussion about the amendments which Senator Bryan was to secure. He said he had them and would introduce them on the floor. The previous record will reflect that Senator Bryan had voted no on this bill and the amendments are his own and not those of the committee.

EXHIBIT Q was introduced at this time.

S.B. 544: It was decided to hold this bill until the next day.

A bill draft, which will be labeled EXHIBIT R, was discussed for committee introduction. Senator Monroe objected to the introduction. Since there must be unanimous committee approval for a bill draft, it will not be introduced.

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There being no further business, the meeting was adjourned at 6:55 p.m.

Respectfully submitted:

Kristine Zohner
Kristine Zohner, Committee Secretary

APPROVED BY:

Gene Echols
Senator Gene Echols, Committee Chairman

SENATE Commerce & Labor COMMITTEE

ROOM # 213

DAY Thursday

DATE May 1, 1975

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NAME	ORGANIZATION	ADDRESS	PHONE NUMBER
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*NOTE: PLEASE PRINT ALL THE INFORMATION CLEARLY.

Nicolavs R. Harkin	COMMERCE		4251
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Bob Gardner	Douglas County	P.O. Box 426, Minden	782-5176
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Douglas W. Hopkins	Washoe County	PO 11130 Reno	89510 785-4281
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Walter L. Neitz	N.A.L.S.	12150 So. Hills Dr. Reno	825-0440
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DON BAYER	R.P.C. WASH. CO.	PO BOX 1286 RENO	89503 323-8691
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No Speak	G. Holbrook Hawes	AFL-CIO	C. Mason City	882-1126
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Will Diess	NEVADA PEACE OFFICERS	1505 Flagg Las Vegas	878-8052
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WALIK MITCHELL	CITY OF NORTH LAS VEGAS	C.C.	883-0255
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Gene Porter	City of North Las Vegas	C.C.	692-6795
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Jeannette Bonafini	Real Est. Div.	C.C.	885-4280
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MIKE MELNER	COMMERCE	CC	4250
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Barbara Weinberg	AAUW	Reno	322-6295
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George C. Hastings	Nev. Soc. Professional Engineers Nev. Soc. Amm. Soc. Civil Engineers	CC	882-2071
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Gene Phelan	HWY DEPT	CC	5440
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Ron Blakemore	Nev. State Park System	CC	4370
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Ralph McMullen	Real Estate	11 Shady Tree Lane, C.C.	883-0520
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Assemblyman Darrell Dreyer			895-4322
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W.B. Martini	Nev. Beer Wholesalers	LV	735-0615
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Pat Clark	DeLuca Imports Co.	L.V.	457-2111
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Miles of Myis	American Life Ins. Assoc + AIAA		882-6790
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Fred Welden	Pharmacy Riv State Foods		724-2917 885-4363
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Bob Frickson	Div. St. Lande	CC	44263
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ASSEMBLY ACTION

SENATE ACTION

ASSEMBLY / SENATE AMENDMENT BLANK

Adopted
 Date:
 Initial:
 Concurred in
 Not concurred in
 Date:
 Initial:

Adopted
 Lost
 Date:
 Initial:
 Concurred in
 Not concurred in
 Date:
 Initial:

Amendments to Assembly / Senate

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Bill / Joint Resolution No. 73 (BDR 54-124)

Proposed by Senator Close

Amendment N^o 8223



Amend sec. 3, page 3, delete line 17 and insert:

"5. Any one natural person , or husband and wife, who provides funds for investment in loans secured".

Amend sec. 3, page 3, line 22, delete closed bracket.



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Exhibit C

ASSEMBLY ACTION	SENATE ACTION	ASSEMBLY / SENATE AMENDMENT BLANK
<input type="checkbox"/> Adopted	<input type="checkbox"/> Adopted	Amendments to Assembly / Senate 750
<input type="checkbox"/> Lost	<input type="checkbox"/> Lost	
Date:	Date:	Bill / Joint Resolution No. <u>844</u> (BDR <u>80-1510</u>)
Initial:	Initial:	Proposed by <u>Committee on Commerce and Labor</u>
<input type="checkbox"/> Concurred in	<input type="checkbox"/> Concurred in	
<input type="checkbox"/> Not concurred in	<input type="checkbox"/> Not concurred in	
Date:	Date:	
Initial:	Initial:	

Amendment No 8404

Replaces Amendment No. 8207.

Amend the bill as a whole, insert a new section, to be designated as sec 6.5, following sec. 6, to read:

"Sec. 6.5. "Borrowings" means liability to any thrift investor or financial institution."

Amend sec. 8, page 2, line 26, delete "superintendent," and insert: "director,".

Amend the bill as a whole, insert a new section, to be designated as

section 9.5, following section 9, to read:

"Sec. 9.5. "Director" means the director of the department of commerce."

Amend sec. 13, page 2, delete line 38 and insert:

"Sec. 13. (Deleted by amendment.)".

Amend sec. 14, page 2, line 45, delete "superintendent," and insert:

"director,".

Amend sec. 17, page 3, line 1, delete "superintendent" and insert:

"director".

Amend sec. 18, page 3, delete line 5 and insert: "director a bond in the sum of \$100,000, upon which the applicant".

Amend sec. 18, page 3, line 6, delete "superintendent," and insert: "director,".

Amend sec. 18, page 3, line 10, delete "superintendent" and insert:

"director".

Amend sec. 18, page 3, line 15, delete "superintendent" and insert:

"director".

Amend sec. 18, page 3, line 16, delete "\$50,000." and insert: "\$100,000."

Amend sec. 18, page 3, line 18, delete "superintendent." and insert:

"director.".

Amend sec. 19, page 3, line 19 and line 46, delete "superintendent" and insert: "director" in each line.

Amend sec. 20, page 3, line 47, delete "superintendent" and insert:

"director".

Amend sec. 22, page 4, line 18 and line 23, delete "superintendent" and insert: "director" in each line.

Amend sec. 23, page 4, lines 27 and 28, delete "superintendent" and insert: "director" in each line.

Amend sec. 24, page 4, line 35, delete "superintendent." and insert: "director."

Amend sec. 25, page 4, line 41, delete "superintendent" and insert: "director".

Amend sec. 26, page 4, line 46, delete "superintendent" and insert: "director".

Amend sec. 27, page 4, line 48, delete "superintendent" and insert: "director".

Amend sec. 28, page 5, line 4, delete "superintendent" and insert: "director".

Amend sec. 28, page 5, lines 5 and 6, delete "superintendent" and insert: "director".

Amend sec. 28, page 5, line 7 and line 10, delete "superintendent" and insert: "director" in each line.

Amend sec. 29, page 5, line 13, delete "superintendent" and insert: "director".

Amend sec. 30, page 5, line 15, delete "superintendent," and insert: "director,".

Amend sec. 30, page 5, line 18, delete "superintendent" and insert: "director".

Amend sec. 32, page 5, line 25, delete "superintendent," insert: "directo

Amend sec. 32, page 5, line 27, delete "superintendent" insert: "director

Amend sec. 32, page 5, line 30, delete "superintendent." and insert: "director."

Amend sec. 33, page 5, line 31, delete "superintendent" and insert:
"director".

Amend sec. 34, page 5, delete lines 41 and 42 and insert:

"Sec. 34. The paid-in capital of any corporation formed to do business under this chapter shall not be less than \$250,000. In addition, such corporation shall have as its capital surplus, 20 percent of its paid-in capital and shall have as its undivided profit 10 percent of its paid-in capital, plus addi-".

Amend sec. 35, page 5, line 44, delete "superintendent" and insert:
"director".

Amend sec. 35, page 5, line 45, delete "maintained." and insert:

"maintained, which shall be no less than 3 percent of thrift certificates in cash and due from banks and savings and loans, and 5 percent of thrift certificates in United States treasury bills or notes or short-term obligations of the federal or state government. For the purposes of this section, "short term" means having a maturity of 2 years or less."

Amend sec. 36, page 6, line 13, delete "superintendent." and insert:
"director."

Amend sec. 38, page 6, line 36, delete "superintendent" and insert:
"director".

Amend sec. 39, page 6, line 39, delete "superintendent" and insert:
"director".

Amend sec. 41, page 6, line 46, by deleting "superintendent." and inserting: "director".

Amend sec. 42, page 6, line 47, by deleting "superintendent" and insert: "director".

Amend the bill as a whole, insert a new section, to be designated as section 42.5, following section 42, to read:

"Sec. 42.5. The director may provide by rule, regulation or order for the charging off of assets considered to be of little or no value."

Amend sec. 43, page 7, lines 10 and 11, delete "superintendent" and insert: "director".

Amend sec. 43, page 7, lines 17 and 21, by deleting "superintendent" and insert: "director" in each line.

Amend sec. 44, page 7, line 24, by deleting "superintendent" and insert: "director".

Amend sec. 45, page 7, line 27, by deleting "superintendent" and insert: "director".

Amend sec. 46, page 7, line 33, by deleting "superintendent" and insert: "director".

Amend sec. 47, page 7, lines 38 and 43, by deleting "superintendent" and inserting "director" in each line.

Amend sec. 47, page 7, line 44, by deleting "\$7.50" and insert: "\$10".

Amend sec. 47.1, page 7, line 47, by deleting "superintendent" and insert: "director".

Amendment No. 8404 to Senate Bill No. 544 (BDR 56-1510) Page 6

Amend sec. 47.2, page 8, lines 1 and 7, by deleting "superintendent" and insert: "director" in each line.

Amend sec. 47.3, page 8, lines 21 and 25, by deleting "superintendent" and inserting "director" in each line.

Amend 47.3, page 8, lines 35 and 36, by deleting "superintendent" and inserting "director".

Amend sec. 48, page 8, line 47, by deleting "superintendent" and insert: "director".

Amend sec. 48, page 9, lines 10 and 11, by deleting "superintendent" and inserting: "director".

Amend sec. 48, page 9, lines 18 and 19, by deleting "superintendent" and insert "director" in each line.

Amend sec. 48, page 9, line 22, by deleting "superintendent," and insert: "director,".

Amend sec. 49, page 9, lines 24 and 26, by deleting "superintendent" and inserting "director" in each line.

Amend sec. 49, page 9, lines 29 and 30, by deleting "superintendent" and inserting: "director".

Amend sec. 49, page 9, line 40, by deleting "superintendent" and inserting "director".

Amend sec. 50, page 9, lines 43, 47 and 50, by deleting "superintendent" and inserting "director" in each line.

Amend sec. 51, page 10, lines 3, 6 and 7, by deleting "superintendent" and inserting: "director" in each line.

Amend sec. 53, page 10, line 15, by deleting "superintendent" and insert:
"director".

Amend sec. 53, page 10, lines 24 and 25, by deleting "superintendent."
and insert: "director."

Amend sec. 53, page 10, line 27, by deleting "superintendent." and insert:
"director."

Amend sec. 54, page 10, line 36, by deleting "superintendent" and insert:
"director".

Amend sec. 54, page 10, line 38, by deleting "superintendent." and insert:
"director."

Amend sec. 54, page 10, lines 39, 40, 41 and 44, by deleting "superintendent"
and inserting: "director" in each line.

Amend sec. 55, page 10, line 48, by deleting "superintendent" and insert:
"director".

Amend sec. 57, page 11, lines 7 and 8, by deleting "or more" and insert:
"but less than \$5,000".

Amend sec. 57, page 11, line 13, deleting "or discount,".

Amend sec. 69, page 16, line 16, deleting "and unsecured".

Amend sec. 69, page 16, line 22, deleting "time." and insert:
"time, except that passbook certificates shall be payable on demand or
within 30 days thereafter.".

Amend sec. 79, page 18, line 9, by deleting "commissioner" and inserting:
"director".

Amend sec. 83, page 18, line 39, by deleting "superintendent," and insert:
"director,".

Amend the title of the bill, lines 2 and 3, by deleting "superintendent
of banks;" and inserting: "the director of the department of commerce;".

ASSEMBLY ACTION

SENATE ACTION

ASSEMBLY / SENATE AMENDMENT BLANK

Exhibit D

Adopted
Lost
Date:
Initial:
Concurred in
Not concurred in
Date:
Initial:

Adopted
Lost
Date:
Initial:
Concurred in
Not concurred in
Date:
Initial:

Amendments to Assembly / Senate

Bill / Joint Resolution No. 544 (BDR 55-1510)

Proposed by Committee on Commerce and Labor

Amendment No 8434

Consistent with Amendment No. 8404.

Amend sec. 36, page 6, by deleting lines 3 and 4 and inserting:

"any such law. A subsidiary of a parent corporation one or more of whose other subsidiaries is engaged in any of the activities listed in this subsection is not eligible to be licensed under this chapter. This chapter does not apply to any bona fide pawnbroking business transacted under a pawnbroker's license."

Amend sec. 73, page 16, by inserting between lines 46 and 47:

"3. Each licensee shall establish a thrift insurance guarantee fund immediately upon beginning business, as a special ~~SEEN~~ account with an initial

balance of \$7,500. Money cannot be withdrawn from the fund or the account put to any other use without the permission of the director. Money in the fund may be invested only in obligations of the United States, this or any other state, or a bank or savings and loan association whose principal office is in this state. At the end of each fiscal year of the licensee an amount equal to one-tenth of 1 percent of the licensee's outstanding thrift certificates shall be added to the fund, until the fund balance reaches \$350,000. Interest earned on the principal of the fund shall not be withdrawn except as permitted for other money of the fund, but may be credited against the required annual addition."

ASSEMBLY ACTION		SENATE ACTION		ASSEMBLY / SENATE AMENDMENT BLANK
Adopted	<input type="checkbox"/>	Adopted	<input type="checkbox"/>	Amendments to Assembly / Senate
Lost	<input type="checkbox"/>	Lost	<input type="checkbox"/>	
Date:		Date:		Bill / Joint Resolution No. <u>544</u> (BDR <u>6-1510</u>)
Initial:		Initial:		
Concurred in	<input type="checkbox"/>	Concurred in	<input type="checkbox"/>	Proposed by <u>Committee on Commerce & Labor</u>
Not concurred in	<input type="checkbox"/>	Not concurred in	<input type="checkbox"/>	
Date:		Date:		
Initial:		Initial:		

Amendment N^o 8506

Consistent with Amendment Nos. 8404 & 8434.

Amend sec. 69, page 16, line 24, and insert after period:

"The maximum rate of interest payable on thrift certificates shall not be more than 2.5 percent above the highest rate of interest which may then lawfully be paid on certificates of deposit by a bank or savings and loan association operating in this state."



Exhibit F

STATE OF NEVADA
DEPARTMENT OF COMMERCE

761

NYE BUILDING, ROOM 321
201 SOUTH FALL STREET
CARSON CITY, NEVADA 89701
(702) 885-4250

MIKE O'CALLAGHAN
GOVERNOR
MICHAEL L. MELNER
DIRECTOR

DIVISIONS OF
BANKING
CONSUMER AFFAIRS
FIRE MARSHAL
INSURANCE
REAL ESTATE
SAVINGS AND LOAN

April 28, 1975

Senator Eugene V. Echols
Room 321 Legislative Building
Carson City, Nevada 89701

Dear Senator Echols:

You have asked for my comments on S.B. 544. I am completely satisfied that with the amendments proposed at the hearing last week, this department will be able to adequately control and supervise any thrift institutions created under this chapter.

This department will impose appropriate additional conditions prior to licensing any organization to conduct thrift business and will further limit activities of thrift institutions through consent agreement prior to licensing. Until the department has some experience with licensing these thrift institutions, it would be my intention to impose the strictest possible standards on licensees. It is my understanding that the banking industry does not oppose the legislation.

I repeat that I am satisfied with the legislation as amended as long as it is recognized that the rule-making authority of the department remains intact.

Sincerely,

Michael L. Melner
Director

MLM/jk
cc: Senator Richard E. Blakemore

MIKE O'CALLAGHAN
Governor



You'll Like
NEVADA

762

DEPARTMENT OF ECONOMIC DEVELOPMENT

State Capitol Building, Carson City, Nevada 89701 (702) 885-4322
215 East Bonanza Road, Las Vegas, Nevada 89101 (702) 385-0257

R. E. (Bos) GOODMAN
Director

DARRYL T. MONAHAN
Deputy Director, Tourism

BIL BENDER
Deputy Director, Industry

VIRGINIA SHANE
Deputy Director

DANTE C. PISTONE
Editorial Research

April 29, 1975

Senator Gene Echols
Chairman of Committee on Commerce and Labor
Room 321, Legislative Building
Carson City, Nevada 89701

Dear Senator Echols and Committee Members:

I am pleased to give you my opinion concerning SB 544, as amended.

As Director of the Nevada Department of Economic Development, I find this legislation to be a most valuable tool to help and assist the financial needs of the small businessman and the small farmer. I concur with the opinion which Mike Melner presented to you in his letter of April 20th especially regarding the state's ability to supervise incoming thrift institutions.

This is the type of legislation needed in our State, as it has many safeguards built in for both borrowers and investors. It introduces a new financial institution which can augment the financial needs of our citizens and thereby stimulate economic growth in Nevada.

My Department needs SB 544 and so does the State of Nevada.

It is my hope that it will receive favorable attention from your august committee.

Sincerely,

A handwritten signature in dark ink, appearing to read "R. E. Goodman".

Robert E. Goodman
Director

REG/dt

April 24, 1975

Senator Eugene Echols, Chairman
Committee on Commerce & Labor

Senate Bill 542

PROPOSED REVISIONS:

1. P. 3 line 3 to read: landscape architecture.
2. P. 6, Sec. 35: Section 35 should be amended to include a paragraph which reads as follows:
 Any person engaged in the practice of Engineering who is registered pursuant to Chapter 625 of NRS, ~~if landscape architecture is an incidental part of any undertaking.~~
3. P. 7, line 29 to read: (a) Has engaged in the practice of landscape architecture for at least 3 years.
4. Section 41 should be amended to add 4 and 5.
~~4. At the option of the board, an oral interview of candidates' qualifications for certification will be held.~~
5. Applications for certification under Section 41 will be accepted until July 1, 1976.

4. THE BOARD AT ITS OPTION MAY WAIVE ANY OR ALL REQUIREMENTS SPECIFIED IN SECTION 41. 2. PROVIDED AN ORAL INTERVIEW OF ANY CANDIDATE ESTABLISHES HIS EXPERTISE.

5. DELETE SEC. 35. 2.

6. DELETE FROM ^{SEC.} 35. 3 & 4. ALL TEXT AFTER NRS BEGINNING WITH "IF"

7. DELETE FROM ENGINEERING BOARD (A.S.C.E) ALL TEXT AFTER NRS BEGINNING WITH "IF"

April 24, 1975

764

Senator Eugene Echols, Chairman
 Committee on Commerce & Labor

Senate Bill 542

Projected Operating Costs for 1st and 2nd year of Board operations (1975-1977):

Income First Year: \$ 2,550.00 (30 certificates)

" Second Year: 3,200.00 (30 renewals, 20 new certificates)

\$ 5,750.00

Expenses:

- | | |
|----------------------------|---------------|
| a. 8 meetings of Board | \$ 2,400.00 |
| b. Certificate Printing | 550.00 |
| c. Secretarial (part-time) | 1,400.00 |
| d. Phone | 800.00 |
| e. Supplies | 250.00 |
| f. Postage | <u>250.00</u> |

- 5,650.00

Balance -

\$ 100.00

Prepared by Landscape Architectural Committee in support of SB 542

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
CARSON CITY, NEVADA 89701

Exhibit I

LEGISLATIVE COMMISSION
LAWRENCE E. JACOBSEN, Assemblyman, Chairman
INTERIM FINANCE COMMITTEE
FLOYD R. LAMB, Senator, Chairman



ARTHUR J. PALMER, Director

765
PERRY P. BURNETT, Legislative Counsel
EARL T. OLIVER, Legislative Auditor
ARTHUR J. PALMER, Research Director

April 17, 1975

The Honorable Gene Echols
Senator
Chairman, Commerce and Labor
c/o Nevada Legislature

Dear Senator Echols:

SB 542 is presently before your committee. It might be that the proposed Board of Landscape Architects should be treated audit wise as are all other professional licensing boards, that is, to be audited annually in accordance with the provisions of NRS 218.825.

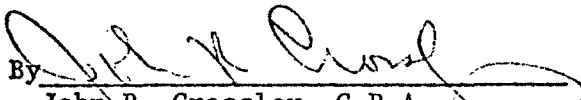
Accordingly, we would like to suggest that SB 542 be amended by adding a new section to read as follows:

"The provisions of NRS 218.825 apply to the board of landscape architects."

We are available to discuss this with you at your convenience.

Sincerely yours,

EARL T. OLIVER, C.P.A.
LEGISLATIVE AUDITOR

By 
John R. Crossley, C.P.A.
Chief Deputy Legislative Auditor

ETO:JRC:mn

Exhibit J

VERNON BENNETT
EXECUTIVE OFFICER

STATE OF NEVADA



WILL KEATING
ASSISTANT EXECUTIVE OFFICER

RETIREMENT BOARD
ELBERT B. EDWARDS CHAIRMAN
ROBERT C. WEEMS VICE CHAIRMAN
MEMBERS
CHARLES H. COLLINS
L. ROSS CULBERTSON
BOYD MANNING
DONALD L. REAM
DENDON F. WALTHER

PUBLIC EMPLOYEES RETIREMENT SYSTEM

P.O. Box 1569
CARSON CITY, NEVADA 89701
TELEPHONE (702) 885-4200

May 1, 1975

Mr. Will Diess, President
Las Vegas Police Protective Association
1505 Flag Circle
Las Vegas, NV 89102

Dear Will:

Per your request, we have reviewed all disability retirees in the System to determine if any person has been placed on disability due to smoke inhalation. Our records indicate that we have 141 disability retirees. None of our disability retirees were disabled because of smoke inhalation. Only two were placed on disability because of pulmonary emphysema. Our records indicate that eight of the 141 disability retirees are police and firemen. Of this number, three went on disability because of heart disease, three went on disability because of back troubles, one because of severe arthritis, and one for severe burns. Smoke inhalation has not previously been a problem with our disability retirees.

Please be assured that we are available to answer any further questions you may have regarding this or any other retirement matter.

Sincerely,

Vernon Bennett

Vernon Bennett
Executive Officer

VB/sm



STATE OF NEVADA
DIVISION OF MENTAL HYGIENE
AND MENTAL RETARDATION

4600 KIETZKE LANE, SUITE 108
RENO, NEVADA 89502
(702) 784-4071

EXHIBIT R

787

MIKE O'CALLAGHAN
Governor

CHARLES R. DICKSON, Ph.D.
Administrator
MENTAL HYGIENE AND
MENTAL RETARDATION

JACK MIDDLETON
Associate Administrator for
Mental Retardation

April 16, 1975

Senator Eugene Echols, Chairman
Senate Committee on Commerce and Labor
Legislative Building
Carson City, Nevada 89701

Dear Senator Echols:

In reviewing Senate Bill 449 I noticed that in section 7 the definition of "health care services" does not include mental health services in general and psychological services in particular. I believe that this omission seriously weakens the potential impact of this legislation.

In today's society, an ever increasing number of persons are encountering problems in living which require that they seek professional mental health assistance either on an in-patient or out-patient basis. However, the financial impact of receiving such service can be catastrophic and in the end constitute a much greater problem than that which initially prompted the individual to seek assistance. With this increasing incidence of mental health problems it would seem that any strong prepaid health plan should include the possibility of mental health coverage.

I am also concerned that when including mental health services particular attention is paid to the inclusion of psychological services. All too often the only type of mental health service made available to persons in health plans is exclusively medical in nature, such as coverage for chemotherapy, hospitalization or electroconvulsive therapy. Mental health care consists of a broad range of services including both medical and non-medical techniques. Many persons who suffer from mental health problems almost exclusively require psychological services such as group therapy, individual therapy or family therapy. To omit these services from coverage may result in people receiving a less desirable form of treatment for their problem because of the financial burden which would be imposed by providing alternative services. In the long run, this would be more costly in economic terms because the treatment would not be as efficient or effective and in human terms because it may unduly prolong the individual's suffering.

Senate Bill 449 could be considerably strengthened by allowing the possibility of mental health services including psychological services within

Senator Eugene Echols
April 16, 1975
Page Two

768

coverage of a prepaid health plan. I strongly urge that you consider such an addition to SB 449.

Respectfully submitted,

Charles R. Dickson

Charles R. Dickson, Ph.D.
Administrator,
Division of Mental Hygiene
and Mental Retardation

CRD/KJS/jq

cc: Members of Senate Committee on Commerce and Labor

BREEN, YOUNG, WHITEHEAD & HOY

709

CHARTERED

ATTORNEYS AND COUNSELLORS AT LAW

232 COURT STREET

RENO, NEVADA 89501

AREA CODE 702 786-7600

LAKE TAHOE OFFICE

PAGE BUILDING

ROUND HILL

P. O. BOX 2100

ZEPHYR COVE, NEVADA 89448

A.C. 702 588-6667

OR 882-6790

F. R. BREEN
C. CLIFTON YOUNG
JERRY CARR WHITEHEAD
DAVID R. HOY
MILOS TERZICH
DAVID R. BELDING

RICHARD BENNETT
JEFFREY K. RAHBECK

April 27, 1975

Senator Gene Echols
Senate Committee on Commerce
Nevada State Legislature
Carson City, Nevada

Dear Senator Echols:

Pursuant to your request at the time of hearing on A. B. 308, I am enclosing herewith the amendments which I believe should be made to A. B. 308.

Section 3, Subsection 2 beginning on page 2, line 4 through line 9 should be stricken in its entirety.

Section 4, lines 12 and 13 should be stricken and instead, inserted, "The rental agreement described in Section 3 of this Act may also be terminated for any one or more of the following:"

A new section should be inserted after line 34 which should read as follows: "The exercise of the right to terminate the tenancy of a mobile home lot shall be as provided in N.R.S. 40.250 and N.R.S. 40.253; N.R.S. 40.255."

Section 5, Subsection 2, line 31, the six months' written notice should be stricken and changed to 45 days' written notice to make it coincide with the provisions of Section 3 allowing termination upon 45 days.

Section 7, page 3, lines 1, 2 and 3 should be stricken entirely and in their place substituted the following language: "(1). The landlord may require approval of the prospective buyer and tenant prior to the sale of the tenant's mobile home and may require removal of the home from the park upon 30 days notice following the date of sale should the mobile home be sold to a tenant not approved by the landlord."

Senator Gene Echols
April 27, 1975
Page 2

770

Section 9 should be stricken in its entirety. This is necessary because the Act puts certain burden upon mobile home park owners as well as tenants and those parties probably will not be aware of nor have the bill in their possession until sometime after July 1. It would thus create unfair advantage to require that it be effective immediately upon passage and approval.

If I can be of any further assistance to you, or if you wish me to draft more formal amendments I would be happy to do so.

I think Senator Sheerin's concern about the language of Chapter 40 of N.R.S. with respect to whether a mobile home park lot is included within the purview of that chapter is solved by N.R.S. §40.250, wherein it is referred to a tenant of real property or a mobile home. I think a mobile home lot would be considered real property.

Kindest personal regards,

BREEN, YOUNG, WHITEHEAD & HOY
Chartered

By 

David R. Hoy

DRH:bc

Exhibit m

771

P.O. Box 1963
Reno, Nevada
April 26th, 1975

Senator E.V. Echols
Legislative Building
Carson City, Nevada

Dear Senator Echols:

I am submitting suggested ammendments that would be fair to everyone as alternatives to AB 308 in its present form.

I cannot be available the 29th for questioning due to previous commitments beyond my control to change.

A copy of rules and regulations that is pretty much standard over the years is enclosed.

A question comes to mind, did any of the tenants from Clark County that have grivances sign rules, even ask for rules before moving into parks? I sincerely believe that rules should be in writting and are a contract between park and tenant. I can't imagine anyone moving in iwthout first reading the rules, regulations are posted even for one night stay, hence my thoughts on this knotty problem

Mrs Lyons did drop off a copy of my thoughts to Senator Raggio for comment. Do you have a suggestion as to someone that might introduce the ammendments if you think they are worthy?

Thank you for your time and thoughts.

Best personal regards,

Sincerely,

Helen Close
Helen Close dba TRAVELIER MOBILE HOME INN

I respectfully recommend one of the two following ammendments as follows:

Ammend Sec. 3 #2 that management serve notice on tenant in writting upon violation of rules.
that management upon second violation of same rule or rules serve second notice upon tenant in writting and at the same time at the descretion of management, give a 30 day notice of eviction to tenant.

- or

Add Sec. 9 #1 person or persons agrieved over section #4 of this act shall have legal recourse with 233 B, Admistrative Procedures Act, and being provided in the Motor Vechile Department.

Reference is made to the recommendations limiting eviction time to 30 days as being standard procedure for a month to month rental basis.

Reference is made to # 233 B, Admistrative Procedures Act. Independent hearing officer be provided with the department of Motor Vechiles to hear persons agrieved. The Motor Vechile Department presently handles mobile home procederes and in so doing relieves the burden of the courts.

TRAVELIER MOBILE HOME INN & POSIE POST MOBILE HOME INN

P.O. BOX 1963 • RENO, NEVADA 89501 • Phone: 825-4444

EXCLUSIVELY YOURS, HELEN CLOSE, Owner

773

Transportable Housing for a lot of Happiness

FROM OFFICE OF: TRAVELIER AND POSIE POST MOBILE HOME INNS.

Management feels that rules continue to build our ethical reputation and responsibility to my guests. This development is certainly the ultimate in protection for the TRAVELIER and POSIE POST Transportable home dweller, and relieves us of restricting problems.

It has always been the policy of the TRAVELIER and POSIE POST, long a recognized leader, to extend every courtesy and benefit possible to our guests, who are among the nicest people in town.

The TRAVELIER and POSIE POST has diligently worked toward the modernization of the mobile park industry, as well as encouraging and promoting beautification of our own park. **LET'S KEEP IT BEAUTIFUL.**

When problems arise in the park, please call management and the problem will be dealt with before becoming a menace to you and your family or the reputation of the park. This is your home, I am merely the builder.

If you have any question on any of the following paragraphs, which are for your protection and mine, please call the office and I will go over the questionable part. Constructive criticism and questions are always welcome by the management.

The TRAVELIER and POSIE POST is your home, and mine. Treat it as such and may your visit be very long and very happy. Our constant aim is to maintain a high standard, compiled for your benefit. **"FOR THOSE WHO APPRECIATE THE BEST"**.

Thank you,

Helen Close
Owner/Manager for 20 years

1. **SPACE RENTAL AND OCCUPANCY:** Spaces are rented on a monthly basis. Spaces shall, at all times, remain under the direct control of management. All rents are due and payable in advance on the first day of each month. Payments made after the tenth of each month shall be subject to a late charge. Handling costs of per check shall be charged the customer on all checks that are returned. Departing occupants shall notify management, in writing, of the intent to depart not less than thirty days in advance of the designated date of departure. In the event said date of departure occurs on a date other than the last day of the month, for which rental fees were paid, occupant shall pay the full advance rental fees for the month during which the date of departure occurs, and shall be entitled to a refund of said advance rental fee on a pro rata basis, provided that in the event said departing occupant shall have failed to give notice of intent to depart as aforesaid, said departing occupant shall pay a space rental fee of \$5.00 per day for each day of occupancy from the last day of the month for which rental fees were paid until the date of departure.
2. **SALE LEASE OR RENT:** This park or its address shall not be used for the purpose of advertisement or sale of trailers, autos or merchandise. **FOR SALE** signs of any description are not allowed on any trailer space. Trailer spaces are **NON-TRANSFERABLE**. Sale of mobile home on the rented space will be with prior approval of management and sale must be conducted through a licensed brokerage firm acceptable to management. The new tenant must be advised of the rules and regulations of the park. It is understood that such transaction shall not be based on the condition that the trailer will remain on its present site.
3. **CONDUCT OF OCCUPANTS AND VISITORS:** Occupants shall not engage in loud or boisterous activities of any nature that might annoy your neighbor and friends. No loud mufflers will be allowed on the premises. Occupant shall be responsible for the conduct and behavior of his visitors. Neither occupants nor visitors shall engage in any activity prohibited by Statute, Ordinance, Rule or Regulation enacted or adopted or promulgated by the State, County or City or governing bodies.
4. **YOUR NEIGHBORS:** All are entitled to a home-like atmosphere. No loud parties will be allowed, or loud noises such as TV, car motors running or other excessive noises. Please respect the other fellow's privacy as well as the park property.
5. **MAIL:** Your space number, correct street name and zip number is important to the mail carrier, otherwise mail might be returned to sender. This will assist greatly, please do not omit.
6. **LOT MAINTENANCE:** Tenants shall maintain their lot in a clean and orderly fashion. Owner shall have the right to perform any necessary corrective work. Occupant shall pay management per hour for work performed on behalf of management. Permission to alter your space must be obtained from management. Damages to the space will be charged to the tenant. Removal of plumbing, electric, parts, garbage cans, mail boxes, shrubs and any other items pertinent to the space will be charged to the tenant. Management reserves the right to assess any lot monthly for necessary inspection and certain maintenance. Notice will be given to tenant before charges are made. This fee was established in the park rules and regulations several years ago. The owner shall have, at the owner's option provided notice is delivered to tenant, the right to charge this established fee.
7. **LANDSCAPING AND IMPROVEMENTS:** Awnings are permitted only if standard size, design and color. Cabanas, ramadas, fences and other enclosures are permitted only with prior consent and approval of owner, and subject to all applicable building codes, ordinances and regulations.
8. **UTILITIES AND REFUSE:** Fuel drums and butane tanks will be placed in a space designated by owner. Refuse must comply with acceptable standards set by the collection agency.
9. **CHILDREN AND VISITORS:** Children may visit for short periods of time if written permission is given by management. Children must be confined to space being visited and excessive noise, playing in the street or bike riding will not be permitted. Bikes must be walked in the park. Responsibility for children in the park and acts of children rests with the family visited. Children are not allowed in the laundry areas. Motorcycles are forbidden.
10. **LAUNDRY:** Car washing is not allowed. Clothes lines are permitted only where designated by owner. A laundramat and clothes lines have been provided for your convenience. Pets are not allowed in the laundry area.

11. **PET CONTROL:** Permission must be granted by management to keep pets. All pets shall be maintained on a leash, in fenced yard or within the trailer. When walking pets, do not permit them to use any portion of this property for their convenience. Nuisance animals will not be permitted to remain in the park. The second offense in violating the pet rule will automatically be grounds for eviction, with notice given to occupant in writing.

12. **STORAGE:** All storage units must be approved by the management. Storage, such as unsightly boxes, cans, tools, etc, are not permitted. Second trailers or boats are not permitted to be stored on the space. Oil leaking from any source must be corrected at once.

13. **SKIRTING AND REQUIREMENTS FOR SET UP:** Management requests that only rigid sewer pipe be used and all water lines be heat taped. Failing to comply with these instructions does create a problem, and it is very costly to renter and owner. All mobile homes shall be fully skirted with the approval of management within 90 days after park occupancy. Compliance with State, County and City Ordinances and Laws will be strictly adhered to and at the expense of the mobile home owner.

14. **LIABILITY:** Neither owner nor manager shall be responsible, or liable, for loss or damage due to or caused by fire, theft or conduct of other occupants or third parties. All persons using or occupying the equipment or facilities provided by management shall do so at their own risk. Mobile home owner requesting services to be performed on their mobile home while it is located on the property belonging to management, will be required to furnish to the management the license number and liability insurance information of the service man or men performing work on or about the mobile home located on park owned property. This protection is for the mobile home owner as well as the park owner. Management provides a maintenance and repair service as well as names of reliable service men which are properly licensed and insured. Mobile home owner who desires any type of service on their unit from any one other than recommended repairman by the park management, must first insure that the service company is properly licensed and covered by liability insurance for your protection and recourse for the job being accomplished. The park does not assume responsibility for quality of work performed and or any liability risk by agencies performing work in the park with the exception of work performed by our own maintenance and repair service.

15. **ACCESS TO TRAILER SPACES:** Owner reserves the right to enter each space at any time for the purpose of inspecting the space in compliance with the foregoing rules and regulations, to investigate any violations and to perform any acts necessary for the maintenance, repair and improvement of the premises.

16. **SOLICITING, GARAGE SALES:** NOT permitted unless given written permission.

17. **TRAFFIC:** Speed limit shall not exceed 10 MPH on the premises. Vehicles will not be repaired, painted or washed on the site; parking of trucks within the park requires special permission from the management. Motorcycles or motor-powered bikes are not allowed on the site.

18. **BEVERAGE:** No alcoholic beverages of any nature shall be sold on the premises.

19. **STATE, COUNTY OR CITY ORDINANCES:** The management must maintain the park in a clean, orderly and sanitary condition at all times, and prevent the running loose of animals. NOTE: The provisions of this article are complied with and enforced. Report promptly to the authorities any violations of this article, or any other violations.

20. **VIOLATIONS:** No violations of any Law or Ordinance of the City, County or State will be tolerated. No acts of misdemeanor shall be committed which would place the owner or occupants of the park in violation of any law or ordinance. The owner of these mobile home parks shall have the right, at her option and in her sole discretion, to take possession of all property of any occupant being in default of payments set forth in these rules and regulations, and retain same until payments are paid in full. This right shall be in addition to any rights or remedies of owner otherwise provided by law.

Owner reserves the right to change, amend, alter or otherwise revise these rules and regulations at any time, and said resulting rules and regulations shall be binding upon all occupants provided, however, that notice of changes, amendments, alterations or revisions shall be given to occupant.

ACKNOWLEDGEMENT OF OCCUPANT: Occupant, by signing, hereby acknowledges that he/she has read and understood the rules and regulations of the park. Occupant acknowledges and understands and agrees that the rules and regulations are legally binding upon himself/herself in that he/she has the responsibility and duty to ensure full compliance with same by his/her guests or visitors. Occupant further understands and agrees that violation of any of the rules or regulations shall be sufficient grounds to terminate his/her occupancy.

NAME OF OCCUPANTS IN OCCUPYING MOBILE HOME _____

SPACE OCCUPIED (address) _____

PETS (describe as to type, sex, name, shots) _____

TAX ASSESSOR REQUIREMENTS ESTABLISHED BY RENO CITY ORDINANCE GOVERNING MOBILE HOME PARKS.

MAKE OF MOBILE HOME _____ YEAR _____ SERIAL NUMBER _____

ROAD TAB NUMBER _____ REGISTERED TO _____

LOSS PAYABLE (financed by) _____

AUTO INFORMATION: MAKE _____ YEAR _____ LICENSE No. _____

SIGNATURE OF OCCUPANTS _____

OCCUPANT'S PHONE No. _____

EMERGENCY PHONE No. _____

DATE _____

Requirements: FIVE YEARS REFERENCES OF RESIDENCY.



STATE OF NEVADA
DEPARTMENT OF COMMERCE
REAL ESTATE DIVISION

Exhibit N

ADMINISTRATIVE OFFICE
CARSON CITY, NEVADA 89701
(702) 885-4280

775

MIKE O'CALLAGHAN
GOVERNOR
MICHAEL L. MELNER
DIRECTOR
DEPARTMENT OF COMMERCE

ANGUS W. McLEOD
ADMINISTRATOR
REAL ESTATE DIVISION

April 30, 1975

Senator Richard H. Bryan
State Legislative Building
Carson City, Nevada 89701

Dear Senator Bryan:

REFERENCE: Subcommittee--AB 375.

As you may know, NRS 119.120(1) states that any subdivision which is exempt from NRS 278 is also exempt from the land sales act unless each and every parcel is in excess of 40 acres but less than 80 acres in size in which case such a subdivision will be subject to the advertising controls of NRS 119. As I view the first reprint of AB 375, section 8 creates a new exemption under NRS 278 of subdivisions which exceed 10 acres in size and are located in counties having a population of 100,000 or more. In effect, if AB 375 is adopted in its present form, subdivisions with parcels between 10 and 40 acres in size which are located in Clark and Washoe Counties will be exempt from the land sales act. This could be a serious step back in our consumer protection program under NRS 119 since there is much cheap undeveloped land in the rural parts of Clark and Washoe Counties and are thus prime locations for development of the kinds of subdivisions that NRS 119 was designed to regulate.

The proposed amendments to AB 375 delete the reference to the 10 acre or more exemption in Clark and Washoe Counties. This Division strongly recommends that portion of the proposed amendments be adopted. If this is done then it appears to me that the land sales act will be unaffected.

The other alternative would be to leave the language concerning the 10 acre exemption in the bill in its present form and add an amendment to the bill which would delete language presently in NRS 119.120 wherein any subdivision exempt from NRS 278 is automatically exempt from NRS 119. The Division of Real Estate believes that the first alternative is the most desirable.

Sincerely,

Angus McLeod
Angus McLeod
Administrator

AMcL:mjs

cc: Senator Eugene V. Echols
Michael L. Melner

MEMBER: NATIONAL ASSOCIATION OF REAL ESTATE LICENSE LAW OFFICIALS



STATE OF NEVADA
DEPARTMENT OF COMMERCE
REAL ESTATE DIVISION
ADMINISTRATIVE OFFICE
CARSON CITY, NEVADA 89701
(702) 885-4280

Exhibit 0

776

MIKE O'CALLAGHAN
GOVERNOR
MICHAEL L. MELNER
DIRECTOR
DEPARTMENT OF COMMERCE

April 30, 1975

ANGUS W. MCLEOD
ADMINISTRATOR
REAL ESTATE DIVISION

Senator Gary A. Sheerin
State Legislative Building
Carson City, Nevada 89701

Dear Senator Sheerin:

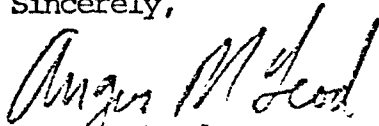
REFERENCE: Subcommittee--AB 375.

As you may know, NRS 119.120(1) states that any subdivision which is exempt from NRS 278 is also exempt from the land sales act unless each and every parcel is in excess of 40 acres but less than 80 acres in size in which case such a subdivision will be subject to the advertising controls of NRS 119. As I view the first reprint of AB 375, section 8 creates a new exemption under NRS 278 of subdivisions which exceed 10 acres in size and are located in counties having a population of 100,000 or more. In effect, if AB 375 is adopted in its present form, subdivisions with parcels between 10 and 40 acres in size which are located in Clark and Washoe Counties will be exempt from the land sales act. This could be a serious step back in our consumer protection program under NRS 119 since there is much cheap undeveloped land in the rural parts of Clark and Washoe Counties and are thus prime locations for development of the kinds of subdivisions that NRS 119 was designed to regulate.

The proposed amendments to AB 375 delete the reference to the 10 acre or more exemption in Clark and Washoe Counties. This Division strongly recommends that portion of the proposed amendments be adopted. If this is done then it appears to me that the land sales act will be unaffected.

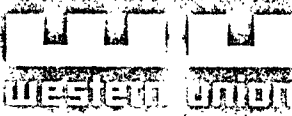
The other alternative would be to leave the language concerning the 10 acre exemption in the bill in its present form and add an amendment to the bill which would delete language presently in NRS 119.120 wherein any subdivision exempt from NRS 278 is automatically exempt from NRS 119. The Division of Real Estate believes that the first alternative is the most desirable.

Sincerely,


Angus McLeod
Administrator

AMcL:mjs

cc: ✓ Senator Eugene V. Echols
Michael L. Melner



Telegram

REA027(0610)(1-001496C115)PD 04/25/75 0608

Exhibit A
4777

ICS IPMLGLA LSV

01042 NL LASVEGAS NV 136 04-24 422P PDT

PMS THE HONORABLE SENATOR LEE WALKER

CARSON CITY NV

SUBJECT: AB375

AB 375 IS VERY DETRIMENTAL TO LOCAL GOVERNING AGENCIES IN THEIR EFFORTS TO PROVIDE WELL-PLANNED AND ORDERLY GROWTH. AB 375 HAS BEEN RAM-RODDED THROUGH THE ASSEMBLY BY A SPECIAL INTEREST GROUP, WITHOUT REGARD FOR THE HARDSHIP THAT WILL BE PLACED ON THE MAJORITY OF CITIZENS OF THIS STATE. I ASSURE YOU THAT THE OPPONENTS OF AB 375 HAVE NOT BEEN ALLOWED TO BE HEARD IN OPPOSITION TO SAID BILL. I ASK THAT YOU PLEASE CONSIDER BENDING YOUR EFFORTS TO FORESTALL THE PASSAGE OF AB 375 DURING THIS SESSION. A CAREFUL STUDY COULD BE CONDUCTED WITH ALL SIDES BEING HEARD, AND STILL ALLOW PASSAGE OF A CORRECTIVE BILL IN THE FUTURE IF NED BE. I WOULD BE

SF-1201 (RS-69)



Telegram

GLAD TO MEET WITH YOU AND DISCUSS THE VARIOUS PROBLEMS THAT THIS BILL PRESENTS.

SINCERELY,

KAY L ADAMS COUNTY SURVEYOR

NNNN

SF-1201 (RS-69)

ASSEMBLY ACTION

SENATE ACTION

ASSEMBLY/ SENATE AMENDMENT BLANK

Exhibit C

Adopted
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 Date:
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 Not concurred in
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 Concurred in
 Not concurred in
 Date:
 Initial:

Amendments to Assembly/ Senate

Bill/Joint Resolution No. 372 (BDR 1132)

Proposed by ~~Committee on Commerce and Labor~~

778

Amendment N^o 8433



Amend section 1, page 1, by deleting lines 13 and 14 and inserting:

"building and loan association, savings and loan association, mortgage company, credit union, or pension trust fund lawfully doing business in this state; nor to any promissory note secured by a purchase money mortgage or purchase money deed of trust of real property located in this state, or any contract of sale of real property located in this state."

Amend the title of the bill by deleting the second line and inserting:



"tions, savings and loan associations and certain other lenders from the usury law; and providing".

SUMMARY--Authorizes employers to execute agreements with labor organizations requiring as a condition of employment that all employees represented by the labor organization pay a fee to cover costs of collective bargaining agreements. Fiscal Note: No. (BDR 53-456)

AN ACT relating to agreements between employers and labor organizations; authorizing employers to execute agreements with labor organizations requiring as a condition of employment that all employees represented by the labor organization pay a fee to such labor organization to cover certain costs of collective bargaining agreements; amending NRS 608.110, 613.130 and 613.250; and providing other matters properly relating thereto.

WHEREAS, The legislature of the State of Nevada finds that :

1. There are many situations existing in the State of Nevada wherein a labor organization, which is the recognized collective bargaining agent for employees, provides services to nonmembers who are employed by employers with whom the labor organization has an agreement.
2. The result of this condition is that the nonmember employees receive benefits provided by the labor organization through collective bargaining, administration and other services for which the nonmember employees pay no moneys; that such condition is inherently unfair and unjust to the collective bargaining agent who expends money, time and effort to better the working conditions of the nonmember employees.

3. Nevada's "right to work" law (NRS 613.250 to 613.300, inclusive) would not be violated should nonmember employees be required to pay for the services provided by labor organizations acting as the collective bargaining agent with employers who employ nonmember employees, and agreements to pay money to labor organizations in lieu of membership dues but not requiring individuals to become members of any labor organization would be within the spirit and intent of Nevada's "right to work" law; and

WHEREAS, The legislature of the State of Nevada, acknowledging its awareness of the decision of the Supreme Court of Nevada rendered in Independent Guard Association, Local Number 1 v. Wackenhut Services, Inc., in an opinion filed May 29, 1974, specifically enacts the following act as an expression of legislative intent that an agreement to pay money to a labor organization in lieu of membership dues which is a condition of employment and which complies with the provisions of sections, 1, 2 or 3 of the following act will not violate the intent of Nevada's "right to work" law; now, therefore,

Sec. 3. NRS 613.250 is hereby amended to read as follows:

613.250 No person shall be denied the opportunity to obtain or retain employment because of nonmembership in a labor organization, [or] nor shall the state, or any subdivision thereof or any corporation, individual or association of any kind enter into any agreement, written or oral, which excludes any person from employment or continuation of employment because of nonmembership in a labor organization [.] ; but should an employer recognize a labor organization as the exclusive representative of its employees for purposes of collective bargaining, such employer is not prohibited from entering into an agreement with the labor organization which requires as a condition of employment that all employees represented by the labor organization pay a fee to such labor organization to cover the costs of administration and negotiation of any collective bargaining agreement between the parties.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY

DO ENACT AS FOLLOWS:

Section 1. NRS 608.110 is hereby amended to read as follows:

608.110 1. [Nothing in this chapter shall be so construed as to]

This chapter does not preclude the withholding from the wages or compensation of any employee of any dues, rates or assessments becoming due to any hospital association or to any relief, savings or other department or association maintained by the employer or employees for the benefit of the employees, or other deductions authorized by written order of an employee [.] or by the provisions of a labor agreement governing the bargaining unit to which the employee belongs.

2. At the time of payment of such wages or compensation, the employee shall be furnished by the employer an itemized list showing the respective deductions made from the total amount of such wages or compensation.

Sec. 2 NRS 613.130 is hereby amended to read as follows:

613.130 1. As used in this section, "labor organization" means any organization of any kind, or any agency or employee representation committee or plan, in which employees participate and which exists for the purpose, in whole or in part, of dealing with employers concerning grievances, labor disputes, wages, rates of pay, hours of employment, or conditions of work.

2. It ~~shall be~~ is unlawful for any person, firm or corporation to ~~make~~

OVER

or enter into any agreement, either oral or in writing, by the terms of which any employee of such person, firm or corporation, or any person about to enter the employ of such person, firm or corporation, as a condition for continuing or obtaining such employment, shall be required not to become or continue a member of any labor organization, or shall be required to become or continue a member of any labor organization [.] ; but should an employer recognize a labor organization as the exclusive representative of its employees for purposes collective bargaining, it is not unlawful for the employer to enter into an agreement with the labor organization which requires as a condition of employment that all employees represented by the labor organization pay a fee to such labor organization to cover the costs of administration and negotiation of any collective bargaining agreement between the parties.

(REPRINTED WITH ADOPTED AMENDMENTS)

FOURTH REPRINT

S. B. 78

SENATE BILL NO. 78—COMMITTEE ON
COMMERCE AND LABOR

JANUARY 29, 1975

Referred to Committee on Commerce and Labor

SUMMARY—Deletes exemption of certain firms and corporations from licensing and control provisions applicable to mortgage companies. Fiscal Note: No. (BDR 54-184)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to licensing and control of mortgage companies; clarifying a definition; revising the list of exemptions; revising requirement for bond; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. NRS 645B.010 is hereby amended to read as follows:
- 2 645B.010 As used in this chapter, unless the context otherwise
- 3 requires:
- 4 1. "Commissioner" means the commissioner of savings associations.
- 5 2. "Mortgage company" means any person who, [either on his own
- 6 account or as an agent, provides funds for investment in loans secured by
- 7 a lien on property, or who, in conjunction with such lending business, col-
- 8 lects any funds which are:
- 9 (a) In payment of the principal or interest on such loans on behalf
- 10 of another person; or
- 11 (b) In payment for any taxes or insurance premiums on property pur-
- 12 chased through the use of such loans.] *directly or indirectly:*
- 13 (a) *Holds himself out for hire to serve as an agent for any person in an*
- 14 *attempt to obtain a loan which will be secured by a lien on real property;*
- 15 (b) *Holds himself out for hire to serve as an agent for any person who*
- 16 *has money to loan, which loan is or will be secured by a lien on real prop-*
- 17 *erty;*
- 18 (c) *Holds himself out as being able to make loans secured by liens on*
- 19 *real property; or*
- 20 (d) *Holds himself out as being able to service loans secured by liens on*
- 21 *real property.*
- 22 *For the purposes of this subsection, a person holds himself out as being*
- 23 *able to perform the given function only if he advertises as being able to*
- 24 *do so.*

S. B. 543

SENATE BILL NO. 543—COMMITTEE ON
COMMERCE AND LABOR

APRIL 15, 1975

Referred to Committee on Commerce and Labor

SUMMARY—Prohibits lending institutions from charging points or raising interest rates by more than 1 percent in certain property transfers. Fiscal Note: No. (BDR 9-1657)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to real mortgages and deeds of trust; prohibiting lending institutions, in certain circumstances, from collecting a fee for the transfer of an obligation secured by a mortgage or deed of trust or from raising the interest rate being charged for such obligation by more than 1 percent.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. Chapter 106 of NRS is hereby amended by adding
2 thereto a new section which shall read as follows:
3 1. *A lending institution may not charge or receive a fee for the*
4 *transfer of any obligation secured by a mortgage or raise the rate of*
5 *interest being charged against such obligation by more than 1 percent*
6 *when:*
7 (a) *The mortgagor at the time of the transfer, or any of his prede-*
8 *cessors in interest, remains liable for any default in the payment of the*
9 *obligation; and*
10 (b) *The loan secured by the mortgage, the obligation of which is to be*
11 *transferred, was made by a lending institution.*
12 2. *As used in this section:*
13 (a) *"Lending institution" means any bank, savings and loan associa-*
14 *tion or corporation or association authorized by law to make a loan for*
15 *the purpose of permitting the person obtaining such loan to purchase*
16 *an interest in real property.*
17 (b) *"Loan" means the advancement of money or extension of credit.*
18 SEC. 2. Chapter 107 of NRS is hereby amended by adding thereto
19 a new section which shall read as follows:
20 1. *A lending institution may not charge or receive a fee for the*
21 *transfer of any obligation secured by a deed of trust or raise the rate of*
22 *interest being charged against such obligation by more than 1 percent*
23 *when:*

(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

S. B. 542

SENATE BILL NO. 542—COMMITTEE ON
COMMERCE AND LABOR

APRIL 15, 1975

Referred to Committee on Commerce and Labor

SUMMARY—Provides for certification and regulation of landscape architects. Fiscal Note: No. (BDR 54-1660)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to landscape architects; providing for their certification and regulation; establishing an administrative board and requiring examinations of prospective certificate holders; providing fees; providing penalties; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. Title 54 of NRS is hereby amended by adding thereto a
- 2 new chapter to consist of the provisions set forth as sections 2 to 39,
- 3 inclusive, of this act.
- 4 SEC. 2. The practice of landscape architecture affects the public wel-
- 5 fare and is charged with the public interest and therefore subject to pro-
- 6 tection and regulation by the state.
- 7 SEC. 3. As used in this chapter, unless the context otherwise requires,
- 8 words and terms defined in sections 4 to 7, inclusive, of this act, have the
- 9 meanings ascribed to them in those sections.
- 10 SEC. 4. "Board" means the board of landscape architects.
- 11 SEC. 5. "Instruments of service" means the finalized drawings or
- 12 specifications prepared by a certificate holder.
- 13 SEC. 6. "Landscape architect" means any person who engages in the
- 14 practice of landscape architecture.
- 15 SEC. 7. The "practice of landscape architecture" consists of holding
- 16 out to the public, and rendering, services for consultation, investigation,
- 17 reconnaissance, research, design, preparation of drawings and specifica-
- 18 tions and supervision where the dominant purpose of the services is for
- 19 the:
- 20 1. Preservation, enhancement or determination of proper land uses,
- 21 natural land features, ground cover and planting, naturalistic and esthetic
- 22 values, natural drainage, and the settings and approaches to buildings,
- 23 structures, facilities and other improvements; and

A. J. R. 30

**ASSEMBLY JOINT RESOLUTION NO. 30—COMMITTEE
ON TAXATION**

APRIL 14, 1975

Referred to Committee on Taxation

**SUMMARY—Urges President of the United States and International Trade
Commission not to reduce present tariff on barite imports. (BDR 1430)**



**EXPLANATION—Matter in *italics* is new; matter in brackets [] is
material to be omitted.**

**ASSEMBLY JOINT RESOLUTION—Memorializing the President of the United
States and the United States International Trade Commission not to reduce the
present tariff on imported barite.**

- 1 **WHEREAS, Barite is a nonmetallic mineral (BaSO₄), produced by min-**
- 2 **ing and milling; and**
- 3 **WHEREAS, Barite is used extensively for the muds in the drilling of oil**
- 4 **and gas wells, for preparation of barium compounds as a filler for certain**
- 5 **types of paper, cloth and phonograph records, as a white pigment, as an**
- 6 **inert body in colored paints and is used in the production of glass; and**
- 7 **WHEREAS, The United States is the largest consumer of barite in the**
- 8 **world; and**
- 9 **WHEREAS, Nevada produces an estimated 61 percent of the domestic**
- 10 **supply of barite, some 675,000 tons in 1974, valued at \$6,800,000; and**
- 11 **WHEREAS, Eleven companies in Nevada employ an estimated 500**
- 12 **workers in the production and processing of barite; and**
- 13 **WHEREAS, Even though the United States has imposed a tariff of \$1.27**
- 14 **per ton on imported barite, this nation nevertheless imports 800,000 tons**
- 15 **of barite per year; and**
- 16 **WHEREAS, To encourage this basic resource industry and keep its**
- 17 **attendant benefits and to protect it from foreign competition, a protective**
- 18 **tariff at the level of \$1.27 per ton is required; and**
- 19 **WHEREAS, Because of high production costs, including that of trans-**
- 20 **portation, Nevada's barite industry is sensitive to marginal price fluctua-**
- 21 **tions; and**
- 22 **WHEREAS, The United States International Trade Commission is pres-**
- 23 **ently holding hearings to consider whether to recommend that the Presi-**
- 24 **dent of the United States should reduce the tariff to \$0.50 per ton; now,**
- 25 **therefore, be it**
- 26 ***Resolved by the Assembly and Senate of the State of Nevada, jointly,***
- 27 **That the President of the United States not reduce the tariff on imported**

S. B. 247**SENATE BILL NO. 247—COMMITTEE ON HEALTH,
WELFARE AND STATE INSTITUTIONS**

FEBRUARY 24, 1975

Referred to Committee on Health, Welfare and State Institutions

SUMMARY—Regulates transactions involving bedding and upholstered furniture. Fiscal Note: No. (BDR 52-970)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to bedding and upholstered furniture; regulates transactions involving bedding and upholstered furniture; defining terms; providing for regulation by the state board of health; requiring licensing, sterilization and labeling; prohibiting certain conduct; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. Title 52 of NRS is hereby amended by adding thereto
2 a new chapter to consist of the provisions set forth as sections 2 to 40,
3 inclusive, of this act.
- 4 SEC. 2. This chapter shall be known as the Bedding and Upholstered
5 Furniture Act.
- 6 SEC. 3. As used in this chapter, unless the context otherwise requires,
7 the words and terms defined in sections 4 to 15, inclusive, of this act,
8 have the meanings ascribed to them in such sections.
- 9 SEC. 4. "Bedding" means blankets, mattresses, pillows or similar
10 articles which may be used for sleeping.
- 11 SEC. 5. "Custom upholsterer" means a person who repairs, reuphol-
12 sters or recovers upholstered furniture, or who constructs upholstered
13 furniture to the specifications of a consumer.
- 14 SEC. 6. "Filling material" means fibers, filaments, yarn or similar
15 substances or a combinations thereof, which is used in bedding or uphol-
16 stered furniture.
- 17 SEC. 7. "Health authority" means the officers and agents of the health
18 division or the officers and agents of the local boards of health.
- 19 SEC. 8. "Health division" means the health division of the department
20 of human resources.
- 21 SEC. 9. "Manufacturer" means a person who makes bedding or
22 upholstered furniture or any part thereof.

(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

A. J. R. 26

ASSEMBLY JOINT RESOLUTION NO. 26—ASSEMBLYMEN
HEANEY, COULTER, CHRISTENSEN, BENKOVICH, BAR-
ENGO, WAGNER, MELLO, MURPHY, WITTENBERG AND
WEISE

APRIL 9, 1975

Referred to Committee on Commerce

SUMMARY—Memorializes the President, the Secretary of State and Congress to undertake negotiations with Canada to stabilize the price of natural gas. (BDR 1597)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

ASSEMBLY JOINT RESOLUTION—Memorializing the President, the Secretary of State and Congress to undertake negotiations with Canada to stabilize the price of natural gas.

- 1 WHEREAS, Substantial amounts of natural gas are consumed in the State
2 of Nevada for residential, commercial and industrial purposes; and
3 WHEREAS, Approximately 70 percent of the natural gas used in North-
4 ern Nevada is imported from Canada and since October 1, 1973, the price
5 of natural gas imported from Canada to the United States has tripled in
6 cost from 33 cents per thousand cubic feet to \$1 per thousand cubic feet,
7 with most of this increase attributable to increased Canadian taxes; and
8 WHEREAS, In addition to drastic increases in price, the supply of natural
9 gas from Canada has fallen approximately 50 percent below contract lev-
10 els during some winter months since October 1973; and
11 WHEREAS, Public utilities that use natural gas to produce power must
12 substitute oil which is double the cost of the energy equivalent amount
13 of natural gas such cost increases being passed on to all electric power
14 customers as higher rates; and
15 WHEREAS, Commercial contracts should be honored and prices should
16 be governed by economic considerations rather than political ones; and
17 WHEREAS, The citizens of Nevada and many other Americans have
18 become the victims of political economics which has threatened our supply
19 of natural gas and artificially raised its price; and
20 WHEREAS, The external relations of the United States under Article II,
21 Section 2 of the Constitution of the United States are the responsibility
22 of the President and his chief officer for foreign affairs, the Secretary of
23 State; and

(REPRINTED WITH ADOPTED AMENDMENTS)
SECOND REPRINT

A. B. 9

ASSEMBLY BILL NO. 9—ASSEMBLYMAN GETTO

JANUARY 21, 1975

Referred to Committee on Commerce

SUMMARY—Allows applicants to take real estate broker's examination for license upon completion of educational requirements. Fiscal Note: No. (BDR 54-16)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to real estate licenses; permitting applicants to take real estate broker's examinations prior to completion of experiential requirements and providing a broker-salesman's license for such applicants who are successful; amending provisions concerning the issuance of licenses; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

1 SECTION 1. Chapter 645 of NRS is hereby amended by adding
2 thereto a new section which shall read as follows:

3 1. *An applicant for a real estate broker's license may take the written*
4 *examination for such license upon furnishing proof satisfactory to the*
5 *real estate division that he has complied with all the requirements for a*
6 *broker's license with the exception of the experiential requirements of*
7 *subsection 3 of NRS 645.330; but the real estate division shall not*
8 *approve the issuance of a broker's license until all the requirements of*
9 *this chapter are met.*

10 2. *An applicant, pursuant to subsection 1, who passes the broker's*
11 *examination shall be issued a broker-salesman's license. Such an appli-*
12 *cant may be issued a broker's license upon:*

13 (a) *Making proper application to the real estate division; and*
14 (b) *Satisfying the experiential requirements of subsection 3 of NRS*
15 *645.330.*

16 SEC. 2. NRS 645.035 is hereby amended to read as follows:

17 645.035 1. Within the meaning of this chapter, a "real estate broker-
18 salesman" is any person who holds a real estate broker's license, *or who*
19 *has passed the real estate broker's examination pursuant to the provisions*
20 *of section 1 of this act, but who is employed or engaged, for compensa-*
21 *tion or otherwise, by a licensed real estate broker in the capacity of a*

S. B. 449**SENATE BILL NO. 449—COMMITTEE ON
COMMERCE AND LABOR**

APRIL 3, 1975

Referred to Committee on Commerce and Labor

SUMMARY—Enacts Nevada Prepaid Health Care Plan Act.
Fiscal Note: No. (BDR 57-1376)EXPLANATION—Matter in *italics* is new; matter in brackets [] is
material to be omitted.

AN ACT relating to prepaid health care plans; providing for the licensing, powers, functions, duties and liabilities of such plans; providing for their regulation by the commissioner of insurance and the state board of health; providing a penalty; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly,
do enact as follows:*

- 1 SECTION 1. Title 57 of NRS is hereby amended by adding thereto a
2 new chapter to consist of the provisions set forth as sections 2 to 24, inclu-
3 sive, of this act.
- 4 SEC. 2. 1. This chapter may be cited as the Nevada Prepaid Health
5 Care Plan Act.
- 6 2. This chapter is intended to supplement but not replace chapter
7 695C of NRS. Pursuant to this chapter persons offering one and only one
8 health care service under a prepaid health care plan may be granted a
9 certificate of authority by the insurance commissioner.
- 10 SEC. 3. As used in this chapter, unless the context otherwise requires,
11 the words and terms defined in sections 4 to 10, inclusive, of this act have
12 the meanings ascribed to them in those sections.
- 13 SEC. 4. "Commissioner" means the commissioner of insurance.
- 14 SEC. 5. "Enrollee" means an individual who has been voluntarily
15 enrolled in a prepaid health plan.
- 16 SEC. 6. "Evidence of coverage" means any certificate, agreement or
17 contract issued to an enrollee setting forth the coverage to which he is
18 entitled.
- 19 SEC. 7. "Health care service" means any one of the following serv-
20 ices:
- 21 1. Hospital care, not including any other service;
22 2. Medical care;
23 3. Dental care; and

(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

S. B. 492

SENATE BILL NO. 492—SENATOR BLAKEMORE

APRIL 8, 1975

Referred to Committee on Commerce and Labor

SUMMARY—Expands definition of real estate broker.

Fiscal Note: No. (BDR 54-1577)

EXPLANATION.—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to real estate brokers and salesmen; expanding the definition of "real estate broker" to include a person who sells, exchanges or leases used mobile homes under certain circumstances; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. NRS 645.030 is hereby amended to read as follows:
 2 645.030 1. Within the meaning of this chapter, a "real estate broker"
 3 is any person, copartnership, association or corporation:
 4 (a) Who for another and for a compensation, or who with the inten-
 5 tion or expectation of receiving a compensation, sells, exchanges, options,
 6 purchases, rents, or leases, or negotiates or offers, attempts or agrees to
 7 negotiate the sale, exchange, option, purchase, rental, or lease of, or lists
 8 or solicits prospective purchasers, lessees or renters of, or collects or
 9 offers, attempts or agrees to collect rental for the use of, any real estate
 10 or the improvements thereon or any modular homes or *other housing,*
 11 *including used mobile homes,* offered or conveyed with any interest in real
 12 estate; or
 13 (b) Who engages in or offers to engage in the business of claiming,
 14 demanding, charging, receiving, collecting or contracting for the collec-
 15 tion of an advance fee in connection with any employment undertaken
 16 to promote the sale or lease of business opportunities or real estate by
 17 advance fee listing advertising or other offerings to sell, lease, exchange
 18 or rent property.
 19 2. Any person, copartnership, association or corporation who, for
 20 another and for a compensation, aids, assists, solicits or negotiates the
 21 procurement, sale, purchase, rental or lease of public lands shall be
 22 deemed to be a real estate broker within the meaning of this chapter.

(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

S. B. 584

SENATE BILL NO. 584—COMMITTEE ON FINANCE

APRIL 28, 1975

Referred to Committee on Finance

SUMMARY—Requires contracts from students certified under Western Regional Higher Education Compact. Fiscal Note: No. (BDR 34-1988)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to the Western Regional Higher Education Compact; requiring contracts from certified students; establishing criteria for such contracts; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

1 SECTION 1. NRS 397.060 is hereby amended to read as follows:
2 397.060 1. The commissioners shall:
3 **[1.]** (a) Choose from among Nevada residents who apply those most
4 qualified for contract places; and
5 **[2.]** (b) Certify them to receiving institutions.
6 2. *Before certifying a student the commissioners shall, on behalf of*
7 *the state, enter into a written contract with the student. The contract shall:*
8 (a) *Set forth the methods and terms of repayment by the student to the*
9 *state and shall be on terms and conditions and in a form provided by the*
10 *commissioners.*
11 (b) *Provide that the student shall, immediately after completing his pro-*
12 *fessional education and internship, apply for any license or certification*
13 *necessary to the practice of his profession in Nevada and begin the prac-*
14 *tice of his profession in Nevada within 1 year after receiving his license or*
15 *certification.*
16 (c) *Provide that if the student engages in the practice of his profession*
17 *within the state his indebtedness to the state may be discharged:*
18 (1) *If he practices his profession in a city or town of 7,500 population*
19 *or less, at the rate of 1 year of practice for each 1 year of study for which*
20 *a portion of the cost was paid by the state; or*
21 (2) *By payment to the state of all sums owed by the student within 6*
22 *years after the completion of his professional education and internship*
23 *together with interest at the rate of 4 percent per annum from the date or*
24 *dates of disbursement by the state.*

(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

A. B. 308

ASSEMBLY BILL NO. 308—ASSEMBLYMEN DREYER, LOW-
MAN, HAYES, BREMNER, SENA, BANNER, ROBINSON,
FORD, CRADDOCK, SCHOFIELD, VERGIELS, DEMERS,
MANN, YOUNG, HARMON, BENKOVICH, COULTER,
JEFFREY AND BARENGO

FEBRUARY 20, 1975

Referred to Committee on Commerce

SUMMARY—Regulates mobile home parks and provides for mobile home
warranty. Fiscal Note: No. (BDR 10-1047)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is
material to be omitted.

AN ACT relating to mobile home parks; regulating the
relation of landlord and tenant.

*The People of the State of Nevada, represented in Senate and Assembly,
do enact as follows:*

- 1 SECTION 1. Chapter 118 of NRS is hereby amended by adding
2 thereto the provisions set forth as sections 2 to 8, inclusive, of this act.
3 SEC. 2. *As used in sections 2 to 8, inclusive, of this act:*
4 1. "Landlord" means the owner, lessor or operator of a mobile home
5 park.
6 2. "Mobile home" means a vehicular structure without independent
7 motive power, built on a chassis or frame, which is:
8 (a) Designed to be used with or without a permanent foundation;
9 (b) Capable of being drawn by a motor vehicle; and
10 (c) Used as and suitable for year-round occupancy as a residence, when
11 connected to utilities, by one person who maintains a household or by two
12 or more persons who maintain a common household.
13 3. "Mobile home lot" means a portion of land within a mobile home
14 park which is rented or held out for rent to accommodate a mobile home.
15 4. "Mobile home park" or "park" means an area or tract of land
16 where two or more mobile homes or mobile home lots are rented or held
17 out for rent.
18 SEC. 3. 1. An oral or written agreement between a landlord and
19 tenant for a mobile home lot in a mobile home park in this state shall
20 not be terminated by the landlord except upon notice in writing to the
21 tenant:

S. B. 571

SENATE BILL NO. 571—SENATORS HERR, BLAKEMORE,
SCHOFIELD, HILBRECHT, WILSON, LAMB, SHEERIN,
WALKER, ECHOLS, RAGGIO, BRYAN AND GOJACK

APRIL 24, 1975

Referred to Committee on Commerce and Labor

SUMMARY—Includes policemen within category of persons who may obtain occupational disease compensation for diseases of lungs. Fiscal Note: No. (BDR 53-1959)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to occupational diseases; including policemen within the category of persons who may obtain occupational disease compensation for diseases of the lungs; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. NRS 617.455 is hereby amended to read as follows:
2 617.455 1. Notwithstanding any other provision of this chapter, dis-
3 eases of the lungs, resulting in either temporary or permanent total disa-
4 bility or death, [shall be considered] *are* occupational diseases and
5 compensable as such under the provisions of this chapter if caused by
6 exposure to heat, smoke, fumes [or gases,] *tear gas or any other noxious*
7 *gases*, arising out of and in the course of the employment of a person who,
8 for 2 years or more, has been:
9 (a) Employed in a full-time salaried occupation of firefighting for the
10 benefit of safety of the public; [or]
11 (b) Acting as a volunteer fireman entitled to the benefits of chapter 616
12 of NRS pursuant to the provisions of NRS 616.070 [.] ; or
13 (c) *Employed in a full-time salaried occupation as a policeman for the*
14 *benefit or safety of the public.*
15 2. It shall be presumed that a disease of the lungs has arisen out of
16 and in the course of the employment of any fireman [enumerated in para-
17 graphs (a) and (b) of subsection 1 who underwent a medical examina-
18 tion which was evidenced by an X-ray picture of the lungs and a written
19 report of the medical examiner within 12 months prior to the date of the
20 filing of a claim for compensation, when] *or policeman described in this*
21 *section if, during the 12 months prior to the date of the filing of a claim*