

SENATE COMMITTEE ON
HEALTH, WELFARE AND STATE INSTITUTIONS

MINUTES OF MEETING # 24

APRIL 11, 1973

The meeting convened at 7:15 a.m.

Senator Walker in the chair.

PRESENT: Senator Swobe
 Senator Young Other interested citizens
 Senator Herr as listed on Exhibit A,
 Senator Neal hereto attached.

AB 287 Restricts the practice of cosmetology.

Mr. Sanderson took the stand, and urged the committee to kill this bill. Senator Walker informed Mr. Sanderson that 5 members were needed to rescind previous action, and only four were present.

After discussion, the committee decided to vote on the amendments to this bill as per minutes of #24, page 6. Senator Swobe moved for a "Do Pass as amended", Senator Young seconded the motion, and it was so carried.

AB 754 Prohibits welfare division from decreasing aid to dependent child because of earnings of that child.

Ms. Velma Bishop, Welfare Department, explained this bill, stating that for children under 14 or over 14 and working or employed, computation of assistance shall not take into consideration that employed child's earnings.

Mr. Tomlinson stated that ratification of this bill would bring compliance with federal regulations.

Senator Swobe moved for a "Do Pass" and the motion was carried.

AB 511 Clarifies right of blind persons to use guide dogs without restraint.

Ms. Sherry Gurschke was present to testify, and asked the committee if section 4 (unfair employment practice) would have any power to be enforced. She doubted the fact

Senate 1973

HEALTH, WELFARE AND STATE INSTITUTIONS
MINUTES OF MEETING # 24
APRIL 11, 1973

AB 511, cont':

it would be enforced. In discussion of Sections 5, 6, and 7, she asked that these sections be amended by adding "...this section is not intended to relieve a blind person from liability for the actions of their dogs." She explained that this was justifiable because some guide dogs are not properly trained, which makes it difficult or presents a hardship on those who do have trained dogs, certified by a reputable school.

Mr. Flander, Supervisor, Services to the Blind Division, suggested that law require all guide dogs meet certification from said schools. Refer to Exhibit B, hereto attached.

Ms. Gurschke urged the committee to pass this bill after giving a fine demonstration on the use and discipline of guide dogs.

Senator Swobe moved for a "Do Pass as amended", Senator Herr seconded the motion, and it was so carried.

SB 616 Authorizes modified cash grant system
for county aid to indigents.

Ms. Barbara Jones, Clark County Welfare Dept. testified on this bill, stating that if passed, \$22,000.00 on staff alone could be saved, not to mention the tons of paper work and time involved.

There was questions on whether or not this would be abused - Senator Herr asked if perhaps a better method than cash could be thought of ..some voucher of some kind.

Senator Neal thought this was the best solution due to the time element involved. All vouchers now are processed 'after the fact..' in other words, after the payment is due, vouchers are presented in the Welfare Office, processed, sent to the Controller's Office, then approved by the Commission, then sent back again the to Welfare Office. This takes two or sometimes three days.

After further discussion, Senator Young for "Do Pass", Senator Herr seconded the motion, and it was so carried.

Senate

HEALTH, WELFARE AND STATE INSTITUTIONS
MINUTES OF MEETING # 24
APRIL 11, 1973
PAGE 3

SCR 24 Urges study by educational institutions
and the state department of comprehensive
health planning of transcendental meditation.

Mr. Dave Lewis, teacher of transcendental meditation,
testified on this resolution, again urging the committee to pass
it.

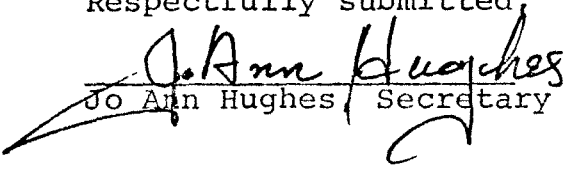
Mr. Tom Wilson, Director of Comprehensive Health Planning,
stated that his division was over-worked and understaffed as it
was, without adding the extra burden of this study. Further,
he felt that it was not for a state agency to study, but rather
should be referred to the National Institute of Health.

Mr. Lewis stated that it would not be a study of
transcendental meditation itself, but rather a perusal
of studies now being conducted, for example, the one
currently being conducted at the Harvard Institute for
Living. This resolution is meant to encourage the feasibility
of its use - not to make it mandate.

Senator Walker suggested that Mr. Lewis work with
the Department of Comprehensive Health Planning, in order
to accomplish same. Mr. Lewis agreed.

The meeting adjourned at 10:25 a.m.

Respectfully submitted,


Jo Ann Hughes Secretary

APPROVED:

Lee Walker, Chairman

NOTE: If you plan to testi
 and have prin matter fo
 the committee, please give
 a copy to the secretary
 before you begin your test
 mony. A total of 10 copie
 are needed. Thank you

Print Plainly

NAME	DEPARTMENT AND POSITION OR TITLE	TELEPHONE	CHECK ONE PLEASE	
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1				
2	JOHN MEDER NEV. ASSOCIATION OF COUNTY COMMISSIONERS	882-2874	✓	Bill # SB-616
3	Tom Wilson state Comp Health Plng	882-9728	L	SCR 24
4	MARY HAUSCH REVIEW JOURNAL			✓
5	Velma Bishop	747-1814	✓	AB 754
6	Doris Carpenter Washoe Co. Welfare Dept.	785-6330	✓	SB 616
7	BARBARA J. JONES Clark Co. Social Service	385-2714	✓	SB 616
8	DAVID F. LEWIS TEACHER OF TRANS. MEDITATION STUDENTS INTERNATIONAL MED SOCIETY	329-8753	L	
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7/24 = 72A
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STATE OF NEVADA
 DEPARTMENT OF HEALTH, WELFARE, AND REHABILITATION
SERVICES TO THE BLIND DIVISION
 311 NORTH CURRY STREET, ROOM 113
 CARSON CITY, NEVADA 89701

MIKE O'CALLAGHAN
 GOVERNOR

ROGER S. TROUNDAY
 DEPARTMENT DIRECTOR
 MERVIN J. FLANDER
 DIVISION SUPERVISOR

April 10, 1973

Mr. Lee E. Walker
 Nevada Senate
 Legislative Building
 Carson City, Nevada 89701

Dear Senator Walker:

I regret that I will not be able to attend the hearing on A.B. 511 which is scheduled for tomorrow morning in the Senate Welfare Committee so I am taking this means of conveying the Division's testimony to you.

The Services to the Blind Division is in support of A.B. 511, however, I am obligated to point out that one Clark County resident will be adversely affected by the definition of guide dog contained in A.B. 511. Historically this individual has trained his own guide dogs and reportedly will choose to do so again. Provision might be made by the issuance of a card for the guide dog by this Division upon application from the individual certifying that the dog meets his guide needs and that standard guide dog harness will be used. In this fashion, no blind person would be adversely affected.

Respectfully yours,

Mervin J. Flander
 Mervin J. Flander
 Supervisor

MJF:lb

AB 511

24 = 4-11-73

Exhibit B 493

4-11

Do Pass as Amended

(REPRINTED WITH ADOPTED AMENDMENTS)

SECOND REPRINT

A. B. 287

ASSEMBLY BILL NO. 287—MR. BANNER

FEBRUARY 14, 1973

Referred to Committee on Health and Welfare

SUMMARY—Restricts the practice of cosmetology.
Fiscal Note: No. (BDR 54-856)



EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to occupational licensing; prohibiting licensed barbershops from engaging primarily in the business of cutting women's hair or advertising such; prohibiting licensed cosmetological establishments from advertising that they are primarily engaged in the business of cutting men's hair; providing penalties; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. Chapter 643 of NRS is hereby amended by adding
- 2 thereto a new section which shall read as follows:
- 3 *It is unlawful for any licensed barbershop:*
- 4 1. *To engage primarily in the business of cutting women's hair; or*
- 5 2. *To represent itself by any form of advertising or in any other man-*
- 6 *ner to the public as primarily engaged in the business of cutting women's*
- 7 *hair.*
- 8 SEC. 2. NRS 644.473 is hereby amended to read as follows:
- 9 644.473 It is unlawful for any licensed cosmetological establishment:
- 10 1. To engage primarily in the business of cutting men's hair; or
- 11 2. To represent itself *by any form of advertising or in any other man-*
- 12 *ner to the public as primarily engaged in the business of cutting men's*
- 13 *hair.*

36

4-11

Do Pass

(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

A. B. 754

ASSEMBLY BILL NO. 754—MESSRS. BENNETT, CRAWFORD,
MESDAMES GOJACK AND FORD

MARCH 21, 1973

Referred to Committee on Health and Welfare

SUMMARY—Prohibits welfare division from decreasing aid to dependent child because of earnings of that child. Fiscal Note: No. (BDR 38-1791)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to aid to dependent children; providing that aid to a dependent child shall not be reduced under certain circumstances because of the earned income of such child.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. Chapter 425 of NRS is hereby amended by adding
- 2 thereto a new section which shall read as follows:
- 3 1. *The welfare division in computing the amount of assistance to be*
- 4 *granted to a dependent child shall not take into consideration any earned*
- 5 *income of such child, otherwise eligible, if:*
- 6 (a) *He is under 14 years of age.*
- 7 (b) *He is 14 years of age or older and is a full-time student, or a part-*
- 8 *time student not employed full-time.*
- 9 2. *For the purposes of subsection 1:*
- 10 (a) *A full-time student is one whose school schedule equals a full-time*
- 11 *curriculum in a public school, university or other school licensed by the*
- 12 *state board of education.*
- 13 (b) *A part-time student is one whose schedule equals at least one-half*
- 14 *of a full-time curriculum.*
- 15 (c) *A student is not employed full-time when he works less than 40*
- 16 *hours per week.*

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4-11

Do Pass as Amended

(REPRINTED WITH ADOPTED AMENDMENTS)

SECOND REPRINT

A. B. 511

ASSEMBLY BILL NO. 511—MESDAMES GOJACK AND FORD

MARCH 6, 1973

Referred to Committee on Health and Welfare

SUMMARY—Clarifies right of blind persons to use guide dogs without restraint. Fiscal Note: No. (BDR 53-1158)



EXPLANATION—Matter in *italics* is new; matter in brackets [] is material to be omitted.

AN ACT relating to guide dogs; clarifying the right of visually handicapped persons to use guide dogs without restraint; providing a penalty; and providing other matters properly relating thereto.

The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:

- 1 SECTION 1. NRS 426.630 is hereby amended to read as follows:
2 426.630 As used in *section 2 of this act* and NRS 426.630 to
3 426.720, inclusive, unless the context otherwise requires:
4 1. "Blind person" means any person whose visual acuity with cor-
5 recting lenses does not exceed 20/200 in the better eye, or whose vision
6 in the better eye is restricted to a field which subtends an angle of not
7 greater than 20°.
8 2. "Division" means the services to the blind division of the depart-
9 ment of health, welfare and rehabilitation.
10 3. "Operator" means the individual blind person responsible for the
11 day-to-day conduct of the vending stand operation.
12 4. "Public building" or "property" means any building, land or other
13 real property, owned, leased or occupied by any department or agency of
14 the State of Nevada or any of its political subdivisions except public ele-
15 mentary and secondary schools, the University of Nevada System and the
16 Nevada state park system.
17 5. "Vending stand" means:
18 (a) Such buildings, shelters, counters, shelving, display and wall cases,
19 refrigerating apparatus and other appropriate auxiliary equipment as are
20 necessary or customarily used for the vending of such articles as may be
21 approved by the division and the department or agency having care, cus-
22 tody and control of the building or property in or on which the vending
23 stand is located;
24 (b) Manual or coin-operated vending machines or similar devices for
25 vending such articles, operated in a particular building, even though no

496

Original bill is 5 pages long.
Contact the Research Library for
a copy of the complete bill.

4-11

Do Pass

S. B. 616

SENATE BILL NO. 616—COMMITTEE ON HEALTH,
WELFARE AND STATE INSTITUTIONS

APRIL 5, 1973

Referred to Committee on Health, Welfare and State Institutions

SUMMARY—Authorizes modified cash grant system for county aid
to indigents. Fiscal Note: No. (BDR 38-2181)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is
material to be omitted.

AN ACT relating to county aid to indigents; authorizing boards of county commis-
sioners to make cash grants to poor persons; and providing other matters
properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly,
do enact as follows:*

1 SECTION 1. NRS 244.220 is hereby amended to read as follows:
2 244.220 ~~[No]~~ 1. *Except as provided in subsection 2, no demand*
3 *upon the treasury shall be approved by the board of county commis-*
4 *ers or allowed by the county auditor:*
5 ~~[1.]~~ (a) *In favor of any person or officer in any manner indebted to*
6 *the county, without first deducting the amount of such indebtedness.*
7 ~~[2.]~~ (b) *To any person or officer having the collection, custody or*
8 *disbursement of public funds, unless his account has been duly presented,*
9 *passed, approved and allowed as required by law.*
10 ~~[3.]~~ (c) *To any officer who shall have neglected or refused to com-*
11 *ply with any of the provisions of this chapter or any other law regulating*
12 *the duties of such officer, on being required, in writing, to comply there-*
13 *with by any member of the board of county commissioners.*
14 2. *Nothing contained in subsection 1 shall be construed to prohibit*
15 *the making of cash grants to poor persons authorized by NRS 428.030*
16 *prior to approval by the board of county commissioners or allowance by*
17 *the county auditor.*
18 SEC. 2. NRS 428.030 is hereby amended to read as follows:
19 428.030 1. When any poor person meets the uniform standards of
20 eligibility established by the board of county commissioners and does
21 not have relatives of sufficient ability to care for and maintain such
22 poor person, or when such relatives refuse or neglect to care for and
23 maintain such person, then such poor person shall receive such relief
24 as is in accordance with the policies and standards established and