

## Assembly

WAYS AND MEANS COMMITTEE - NEVADA STATE LEGISLATURE - 57th SESSION

March 20, 1973

Meeting called to order by Chairman Mello at 8:05 AM in the Ways and Means Committee Room.

PRESENT: Chairman Mello, Vice-Chairman Schofield, Messrs. Dreyer, Robinson, Capurro, Howard, Smith, Prince and Hafen.

ALSO PRESENT: John Dolan, Randy Webb and Ron Sparks.

Motion to approve the Minutes of March 12-16, 1973, made by Mr. Dreyer. Second by Mr. Howard. Motion passed.

A.B. 267: Mr. Ray Knisley presented the explanation of the Bill.

Mr. Knisley and Senator Settelmeyer were called upon last year to make recommendations on improving the present act on soil conservation. They found that the old act had powers that were extremely broad in scope and that it was not working properly. The proposed legislation creates a division in the Department of Conservation & Natural Resources, and a soil conservation commission. The Commission will have nine members, two of which will be ex officio (Dean of Agriculture at the University and the Director of the Department of Agriculture). This legislation does not have any State funds but it does have very material Federal funds. Averages about 1-1/2 million dollars per year. This Commission will be extremely valuable in implementing the State Land Use Act, and in producing the Land Use Plan. No salaries will be paid other than to the Administrator and his secretary.

Mr. Howard stated that it was in the Agriculture Committee for two months and quite a few amendments were made to the original bill. The Agriculture Committee now feels that it will do the job as intended and is much better than the present statute.

Mr. Prince concurred that this was a step in the right direction.

Move do pass by Mr. Prince. Second by Mr. Howard. MOTION PASSED.

Division of Soil Conservation Districts, page 447: Move do pass Governor's Recommendation by Mr. Smith. Second by Mr. Robinson. MOTION PASSED.

A.B. 484: Move do pass as amended making position unclassified by Mr. Howard. Second by Mr. Hafen. MOTION PASSED.

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## Assembly Committee on Ways and Means

Mr. Prince as Chairman of the Subcommittee on Health, Welfare and Rehabilitation presented the Subcommittee's Report to the Committee. (See attached.)

Director; Health, Welfare & Rehabilitation, page 227: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Robinson. MOTION PASSED.

Office of State Health Officer, page 229: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

Meat Inspection Service Health Div., page 231: Move indefinite postponement by Mr. Prince. Second by Mr. Smith. MOTION PASSED.

Assemblywoman Jean Ford presented to the committee a bill to be introduced in the Assembly regarding the permanent fund in the Rehabilitation Division of the Department of Health, Welfare & Rehabilitation. Previously introduced in the Senate as SB 296.

This bill would change the name of the fund from revolving to permanent. Increase the amount of the fund to \$10,000. Makes provisions for the non-reversion of the fund at the end of a fiscal year. Places authority for purchases under the State Purchasing Agent.

Motion for Committee Introduction by Mr. Capurro. Second by Mr. Schofield. MOTION PASSED FOR COMMITTEE INTRODUCTION.

Bureau of Laboratory & Research, page 233: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

Dental Health, page 236: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Maternal, Child, School & Special Children, page 239: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

Bureau of Community Health Services, page 242: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

Bureau of Health Facilities, page 245: Move do pass Governor's Recommendation amending Contractual Services to \$7,000 for each year of the biennium by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED

Milk Inspection Revolving Fund, page 248: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Capurro. MOTION PASSED.

Vital Statistics, page 249: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Robinson. MOTION PASSED.

Environmental Health, page 251: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Health Aid to Counties, page 255: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Immunization Program, page 256: Move do pass Governor's Recommendation amending Out-of-State Travel to \$1,000 per year of the biennium by Mr. Capurro. Second by Mr. Howard. MOTION PASSED.

Public Health Sanitarians Board, page 257: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Howard. MOTION PASSED.

Comprehensive Health Planning, page 259: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Silicosis Program, page 262: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Division of Mental Hygiene-Mental Retardation, page 264: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Capurro. MOTION PASSED.

Nevada Mental Health Institute, page 267: Move do pass Governor's Recommendation amended to delete the position of Chaplain and include two Food Service Workers (see Memorandum from Subcommittee for breakdown) by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

Hospital Improvement Program, page 272: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

In-Service Education, page 273: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Facility for the Mental Offender, page 274: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Reno Mental Health Center, page 276: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Capurro. MOTION PASSED.

Southern Nevada Comprehensive Mental Health Center, page 278: Move do pass Governor's Recommendation amended to delete the position of Public Information Officer by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Clark County Emotionally Disturbed Childrens Program, page 282: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Henderson Mental Health Center, page 285: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Smith. MOTION PASSED.

Rural Clinics, page 287: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

Mental Retard Centers, page 290: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Community Awareness Project, page 293: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Community Training Center Fund, page 294: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

U.S. Indian Service, page 305: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Federal Cuban Refugee, page 306: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Hafen. MOTION PASSED.

OASI Determination Unit, page 324: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Robinson. MOTION PASSED.

Alcoholism Rehabilitation, OFO, page 331: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Dreyer. MOTION PASSED.

Services to the Blind, page 332: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Aging Services, page 335: Move do pass Governor's Recommendation by Mr. Prince. Second by Mr. Schofield. MOTION PASSED.

Mr. Robinson stated that the Highway Department Subcommittee will meet today at 1:30 in Room 234.

University Subcommittee Report will be ready tomorrow according to Messrs. Capurro and Dreyer.

Chairman Mello reminded the Committee that the hearing on Miscellaneous HWR budgets will start tomorrow at 7:30 AM.

Meeting adjourned at 9:45.

M E M O R A N D U M

TO: Chairman and Members of the Ways and Means Committee

FROM: Health, Welfare & Rehabilitation Subcommittee of the Ways and Means Committee

SUBJECT: Subcommittee Recommendation on HWR Budget (except Welfare categorical grants and Welfare Administration)

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Based upon our discussions with HWR officials and a tour of the mental health facilities in Washoe County, your Subcommittee on HWR reports the following recommendations:

ONE-SHOT APPROPRIATIONS

<u>Page</u>	<u>Bill</u>	<u>Program</u>	<u>Amount</u>	<u>Recommendation</u>
A19	SB 247	Dental Health	\$23,273	Do Pass
A19	SB 247	Environmental Health	61,200	Do Pass
A19	SB 247	Mental Health Institute	70,000	Do Pass

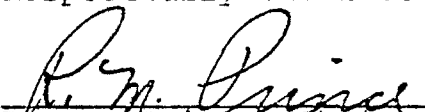
EXECUTIVE BUDGET PROGRAMS

<u>Page</u>	<u>Budget</u>	<u>Recommendation</u>
227	Director - HWR	Governor Recommends
229	Office of Health Officer	Governor Recommends
231	Meat Inspection	Indefinitely Postpone (letter attached from the HWR)
233	Bureau of Lab & Research	Governor Recommends
236	Dental Health	Governor Recommends
239	Bureau MCSI & SC	Governor Recommends
242	Community Health Services	Governor Recommends
245	Health Facilities	Reduce Contract Services to \$7000/year
248	Milk Inspection	Governor Recommends
249	Vital Statistics	Governor Recommends
251	Environmental Health	Governor Recommends
255	Health Aid to Counties	Governor Recommends
257	Public Health Sanitarians	Governor Recommends
259	Comprehensive Health Planning	Governor Recommends
262	Silicosis	Governor Recommends
264	Div. Mental Health & Mental Retard.	Governor Recommends
267	Mental Health Institute	(1) Delete Chaplain (page 269) (2) Add 2 Food Service Workers (page 269)

	<u>1973-74</u>	<u>1974-75</u>	
1.	\$ (12,145)	\$ (12,764)	Chaplain plus payroll costs
2.	14,216	14,900	Food Service plus payroll costs
	\$ 2,071	\$ 2,136	Net increase to General Fund

<u>Page</u>	<u>Budget</u>	<u>Recommendation</u>
272	Hospital Improvement	Governor Recommends
273	In-Service Education	Governor Recommends
274	Facility for Mental Offender	Governor Recommends
276	Reno Mental Health Center	Governor Recommends
278	Southern Nevada Comp. M.H. Center	Delete Public Information Office, page 279.
	<u>1973-74</u>	<u>1974-75</u>
	\$(13,951)	\$(14,673)
	( 1,000)	
	\$(14,951)	PIO plus payroll costs
		equipment for PIO
		Decrease to General Fund
282	Clark County Emotionally Disturbed Children	Governor Recommends
285	Henderson Mental Health Center	Governor Recommends
287	Rural Clinics	Governor Recommends
290	Mental Retardation Centers	Governor Recommends
293	Community Awareness	Governor Recommends
294	Community Training Centers	Governor Recommends
305	U.S. Indian Service	Governor Recommends
306	Federal Cuban Refugee	Governor Recommends
324	OASI Determination Unit	Governor Recommends
331	Alcoholism Rehabilitation	Governor Recommends
332	Services to the Blind	Governor Recommends
335	Aging Services	Governor Recommends

Respectfully Submitted,

  
 Rawson Prince, Chairman

RP:dr



STATE OF NEVADA  
DEPARTMENT OF HEALTH, WELFARE, AND REHABILITATION  
DIVISION OF HEALTH  
CARSON CITY, NEVADA 89701

March 6, 1973

Members of Assembly  
Ways and Means Committee  
Nevada State Assembly  
Legislative Building  
Carson City, Nevada 89701

Re: Proposed Expansion of Food and  
Drug Program

Gentlemen:

The cooperative meat inspection program between the State of Nevada and the U.S. Department of Agriculture has been in operation since July 1, 1969. The slaughterhouses and wholesale meat and poultry establishments, as well as the overall program, have been termed "equal to" Federal inspection by U.S.D.A. since December 1970.

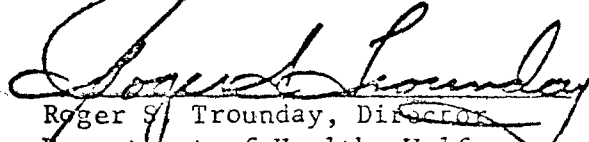
Several of our State inspected plants have gone under Federal inspection during this time and at the present time approximately 1/3 of the plants remaining under State inspection have expressed interest in going under the Federal inspection program. Inspection under the Federal program permits plants to ship interstate while State inspection limits their shipments to Nevada.

Since this natural transition is taking place it is requested that the Legislature give due consideration to turning the present cooperative program over to U.S.D.A. and that the State's share of the funds for meat inspection presently in the Governor's proposed budget be redirected to the attached proposed program for the expansion of food and drug activities in the field of consumer protection.

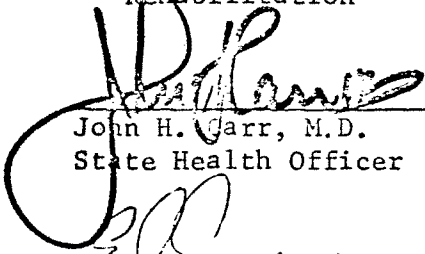
Members of Assembly  
Ways and Means Committee  
March 6, 1973  
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Adequate statutory authority for this program exists in NRS Chapter 585 and would require no additional legislation. Mr. Larry Bettis, Deputy Attorney General, has reviewed NRS 585 and confirms this opinion.

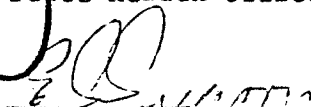
Sincerely,



Roger S. Trounday, Director  
Department of Health, Welfare, and  
Rehabilitation



John H. Garr, M.D.  
State Health Officer

  
E. G. Gregory, Chief  
Bureau of Environmental Health

RST-JHC-EGG/gm