

Assembly
GOVERNMENT AFFAIRS COMMITTEE
MINUTES OF THE MEETING
FEBRUARY 7, 1973

MEMBERS PRESENT: ASSEMBLYMAN DINI
ASSEMBLYMAN ULLOM
ASSEMBLYMAN MAY
ASSEMBLYMAN SMITH
ASSEMBLYMAN YOUNG
ASSEMBLYMAN FORD
ASSEMBLYMAN BROOKMAN

MEMBERS ABSENT: ASSEMBLYMAN GETTO (EXCUSED)
ASSEMBLYMAN GOJACK (EXCUSED)

ALSO PRESENT: MEMBERS OF THE PRESS
GERRY OWENS, LEGISLATIVE COUNSEL BUREAU
GEORGE ZAPPETTINI, STATE FORESTER

AB 1 - Amends the city charter of the city of Henderson.

Assemblyman Smith stated that Section 2.055 was not acceptable to him, although he was in favor of such a section in Wells he could not see the necessity of this section for a city such as Henderson. Mr. Owens explained that this was put into the charter in order that emergency measures could be taken care of in cases where a counselman could not be reached. The committee felt that the way this section was drafted was too broad and that it would be amended so that it was clear and precise. Mr. Owen said he would draw an amendment and present it to the committee.

AB 190 - Transfers real property from division of forestry to United States.

Mr. Zappettini explained that the land in question was deeded to the State under the Public Land and Recreation Act to build a fire station on, but his department found out that a highway was planned for that land in the future so a fire station could not be built on it. The government wants the land transferred back.

AB 191 - Transfers real property from division of forestry to United States.

Mr. Zappettini explained that this land had been used as a training site but several sub-divisions had been built in the area so that it could no longer be used for this purpose.

The chairman read a telegram from the City of North Las Vegas asking that the hearing on the amendments to the city charter be held in North Las Vegas. It was the feeling of the committee that this could not be done and anyone interested in the hearing should be in Carson City when it was held.

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The sub-committee appointed to amend AB 81 reported back with the amendment, however, the committee felt that they needed more time to study this amendment.

COMMITTEE ACTION:

AB 190 - Transfers real property from division of forestry to United States.

Assemblyman Young moved "DO PASS"
Assemblyman Ullom seconded the motion.
The motion carried unanimously.

AB 191 - Transfers real property from division of forestry to United States.

Assemblyman Young Moved "DO PASS"
Assemblyman Ullom seconded the motion.
The motion carried unanimously.

The meeting was adjourned.

SENATE BILL NO. 153—SENATORS WILSON, FOLEY,
WALKER, YOUNG, BRYAN AND CLOSE

FEBRUARY 2, 1973

Referred to Committee on Legislative Functions

SUMMARY—Requires lobbyists to register with and give information
to legislature. Fiscal Note: No. (BDR 17-617)

EXPLANATION—Matter in *italics* is new; matter in brackets [] is
material to be omitted.

AN ACT relating to the state legislature; requiring lobbyists to register with and
supply certain information to the legislature; and providing penalties.

*The People of the State of Nevada, represented in Senate and Assembly,
do enact as follows:*

1 SECTION 1. Chapter 218 of NRS is hereby amended by adding
2 thereto the provisions set forth as sections 2 and 3 of this act.

3 SEC. 2. *Any person who engages himself for pay or for any valuable*
4 *consideration for the purpose of attempting to influence the passage or*
5 *defeat of any legislation by the legislature of this state shall, before doing*
6 *anything in furtherance of the object, register with the chief clerk of the*
7 *assembly or the secretary of the senate and shall in writing state to the*
8 *chief clerk of the assembly or the secretary of the senate his name and*
9 *business address, the name and address of the person by whom he is*
10 *employed, and in whose interest he appears or works, and the duration*
11 *of the employment.*

12 SEC. 3. *Any person who violates any provision of section 2 of this*
13 *act shall be guilty of a misdemeanor, and upon conviction shall be pun-*
14 *ished by a fine of not more than \$500 or imprisonment for not more than*
15 *6 months, or both.*

Original bill is on file at
the Research Library.

AGENDA FOR COMMITTEE ON GOVERNMENT AFFAIRS

Date 2/7/73 Time 2:00 PM Room 214

Bills or Resolutions
to be considered

Subject

Counsel
requested*

A. B. 1

SUMMARY—Amends the new charter of the City of Henderson.
Fiscal Note: No. (BDR S-216)

A. B. 190

S SUMMARY—Transfers real property from State of Nevada to
United States. Fiscal Note: No. (BDR S-335)

A. B. 191

SUMMARY—Transfers real property from division of forestry to
United States. Fiscal Note: No. (BDR S-334)

*Please do not ask for counsel unless necessary.

HEARINGS PENDING

Date _____ Time _____ Room _____
Subject _____

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