

SENATE COMMITTEE ON TRANSPORTATION

MINUTES OF MEETING

MONDAY, MARCH 15, 1971

HELEN HERR, CHAIRMAN

## SENATE COMMITTEE ON TRANSPORTATION

## MINUTES OF MEETING

MONDAY, MARCH 15, 1971

HELEN HERR, CHAIRMAN

The meeting was called to order at 1:15 P.M.  
by Helen Herr, Chairman.

PRESENT: Senator Herr, Chairman  
Senator Monroe  
Senator Drakulich  
Senator Manning  
Senator Dodge  
Senator Pozzi

GUESTS: Mr. Winston Richards, Department of  
Motor Vehicles, Motor Carrier Division  
Mr. Bob Guinn, Executive Director  
Motor Transport Association  
Mr. Grant Davis, Legislative  
Legal Advisor  
Mr. Noel Clark, Chairman Public  
Service Commission, Carson City

The Chairman submitted SB 327, and the amendments which had been proposed by Mr. Bawden, State Highway Engineer. Senator Monroe moved that SB 327 be amended, and Do Pass, the motion was seconded by Senator Dodge, the vote of approval was unanimous.

The Chairman announced that this committee consider SB 266, the Revision of the motor carrier law.

Mr. Grant Davis, Legal Advisor to the Legislature made an opening statement on the bill, stating that it had been studied for two years by a sub-committee of the legislative commission. That Mr. Bob Guinn had

been asked to work with him on the bill; Mr. Davis said that many meetings had been held in the last two years; that they felt they had come up with some satisfactory solutions with the motor transport people, as to changes in the law and how it should be done.

Mr. Guinn then spoke of the bill, and stated that they wished to keep out of anything that was controversial; that they wanted a clarification of the language more than anything else. Mr. Guinn spoke on the part of the bill defining city and town, and the granting of a license within a five mile radius of a city. He said that all of the incorporated towns and cities have established boundaries and he spoke of the people outside of those areas, referring to Sec. 5 on page 1. Mr. Guinn also spoke of the emergency and reciprocity clauses, and said he had not yet found them, but he later referred to them.

Mr. Guinn then discussed Sec. 18 regarding tow-trucks, and he said previously a fee of \$25.00 had been charged; that it was Mr. Richard's recommendation that a \$25.00 fee be charged for vehicles under 9,000 pounds and \$50.00 for all vehicles from 9,000 to 15,000 pounds.

Mr. Guinn said that Mr. Richards had found two or three errors that should be amended. He quoted Sec. 54, ; that this would require all For Hire vehicles, all private vehicles over ten thousand pounds to carry the name of the person or operator conspicuously.

The corrections mentioned were as follows:

Page 6, line 28  
Page 8, line 16, the numeral 137 change to 135.  
Page 21, line 29 after the numerals 88, a  
comma, delete 90, and add 91.  
Page 23, line 13, after the word "the"  
add the word "fee" and add a comma.

Referring to page 18, line 11, Denator Dodge  
inquired if there should not be a dollar sign in front  
of the numerals 50?

It was stated this would be corrected.

Senator Dodge moved the bill be amended, and  
Do Pass, Senator Pozzi seconded the motion, and the  
vote of approval was unanimous.

There being no further business to come before  
the committee it was adjourned at 1:55 P.M. until 12  
noon, Wednesday, March 17, 1971.

Respectfully submitted,

---

E. Story, Secretary

APPROVED:

---

HELEN HERR, CHAIRMAN

---

---

SENATE BILL NO. 266—SENATOR POZZI

FEBRUARY 18, 1971

Referred to Committee on Transportation

SUMMARY—Revises motor carrier law. Fiscal Note: No. (BDR 58-24)



EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

---

---

AN ACT relating to the carriage of persons and property by vehicles; providing for the licensing of certain vehicle carriers; establishing fees; providing penalties; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

1 SECTION 1. Chapter 706 of NRS is hereby amended by adding  
2 thereto the provisions set forth as sections 2 to 150, inclusive, of this act.

3 SEC. 2. *As used in sections 3 to 137, inclusive, of this act, the words*  
4 *and terms defined in sections 3 to 29, inclusive, of this act have the*  
5 *meanings ascribed to them therein, unless the context otherwise requires.*

6 SEC. 3. *“Ambulance” means a vehicle designed and used primarily*  
7 *for the transportation of injured or sick persons or dead bodies on stretch-*  
8 *ers, cots, beds or other devices for carrying persons in a prone position.*

9 SEC. 4. 1. *“Broker” means a person who is not a common motor*  
10 *carrier and not a bona fide employee or agent of any such carrier, who or*  
11 *which, as principal or agent, sells or offers for sale any transportation,*  
12 *or negotiates for, or holds himself out or itself out by solicitation, adver-*  
13 *tisement or otherwise as one who sells, provides, furnishes, contracts or*  
14 *arranges for, such transportation.*

15 2. *“Services” and “transportation” to which subsection 1 applies*  
16 *include all vehicles operated by, for, or in the interest of any motor car-*  
17 *rier irrespective of ownership or of contract, express or implied, together*  
18 *with all facilities and property operated or controlled by any such carrier*  
19 *or carriers and used in the transportation of passengers or property in*  
20 *intrastate commerce or in the performance of any service in connection*  
21 *therewith.*

22 SEC. 5. *“City” means any unincorporated town or any city incorpo-*  
23 *rated under the provisions of chapter 266 of NRS or organized and*  
24 *existing under the provisions of any special legislative act or special*  
25 *charter enacted or granted pursuant to the provisions of section 1 of*  
26 *article 8 of the constitution of the State of Nevada.*

SENATE

AGENDA FOR COMMITTEE ON TRANSPORTATION

MONDAY

Date Mar. 15, 1971 Time 1 P.M. Room 243

Bills or Resolutions  
to be considered

Subject

Counsel  
requested\*

SB 266

Revision Motor Carrier Law.

\*Please do not ask for counsel unless necessary.

HEARINGS PENDING

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

SENATE

AGENDA FOR COMMITTEE ON TRANSPORTATION

Date MON. Mar. 15, 71 Time 1 P.M. Room 243

108

<u>Bills or Resolutions to be considered</u>	<u>Subject</u>	<u>Counsel requested*</u>
SB 266	Revision Motor Carrier Law. <i>Amend,</i>	<i>Do Pass</i>

\*Please do not ask for counsel unless necessary.

HEARINGS PENDING

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

Mar. 17

SENATE

11a

AGENDA FOR COMMITTEE ON TRANSPORTATION

MONDAY

Date ~~March 15, 71~~

Time 1 P.M.

Room

~~243~~

335

Bills or Resolutions  
to be considered

Subject

Counsel  
requested\*

~~SB 213 266~~ ~~Revision Motor Carrier Law~~

~~SB 456~~

455 - 456

339

529

A.B. 729

70. 338 8X 370

as many as time will permit

\*Please do not ask for counsel unless necessary.

HEARINGS PENDING

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

I  
5000



SENATE

AGENDA FOR COMMITTEE ON TRANSPORTATION

Date WED. MAR. 17, 71 Time Noon Room 243

<u>Bills or Resolutions to be considered</u>	<u>Subject</u>	<u>Counsel requested*</u>
<u>SB 338</u>	<u>Provides method of jury selection and establishes procedure for handling grand jury reports regarding capital improvements.</u>	<u></u>
<u>SB 339</u>	<u>Conforms Nevada law governing relocation payments and advisory assistance to persons displaced by construction of federal aid highways with current provisions of the federal laws, etc.</u>	<u></u>
<u>SB 455</u>	<u>Prohibits resetting or disconnection of odometers.</u>	<u></u>
<u>SB 446</u>	<u>Requires private passenger automobiles to be equipped with energy absorption system.</u>	<u></u>
<u>SB 370</u>	<u>Redefines crime of criminal syndicalism.</u>	<u></u>
<u>SB 529</u>	<u>Designates state Route 17 as Bonanza Highway.</u>	<u></u>
<u>SB 81</u>	<u>Establishes permit requirement to carry mace.</u>	<u></u>
<u>AB 429</u>	<u>Provides for plastic drivers' licenses bearing colored photographs.</u>	<u></u>

\*Please do not ask for counsel unless necessary.

HEARINGS PENDING

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_ Room \_\_\_\_\_  
Subject \_\_\_\_\_