

Assembly
GOVERNMENT AFFAIRS COMMITTEE
MINUTES OF THE MEETING
MARCH 29, 1971

2-211

ALL MEMBERS PRESENT

ALSO PRESENT: RUSS MAC DONALD, LEGISLATIVE COUNCIL
 JOHN BAWDEN, NEVADA HIGHWAY ENGINEER
 ROSS MORRIS, INDIAN AFFAIRS COMMISSION
 LESLIE GRAY, VIRGINIA CITY RESTORATION COMMISSION
 TOM COOKE, VIRGINIA CITY RESTORATION COMMISSION
 J.W. WILLIAMS, DEPARTMENT OF MOTOR VEHICLES
 JOHN MEDER, CARSON CITY SUPERVISOR
 SENATOR POZZI
 ASSEMBLYMAN SWACKHAMER

SB 33 - Makes certain changes in procedural requirements for annexation.

Mr. Mac Donald explained that after the law for developing two methods of annexation for cities was developed in the 1967 Session, Senator Dodge found certain disadvantages to the act as it was passed. Both 268.622 and 628.574 which are proposed to be amended by this bill define a majority of property owners by a double test. First, by value, which counts only the land tax and second, by area which counts all the land including the land in public area. This bill would amend the second test for land owned by a public body if annexation is sought by partition., and allow public bodies to exclude its own land from annexation if sought for purposes other than highway or road purposes. It was Mr. Mac Donald's feeling that when you have an impossible situation if you start to include the public lands in annexation. The law was amended last session to make it more flexible and allow the city to annex its own lands and this would make the law more workable.

Chairman Smith asked if this bill would liberalize the law too much.

Mr. Mac Donald replied that he felt that it would not do this and establish the practices that had been criticized in the last few years.

SB 163 - Makes technical amendments in Carson City Charter. Senator Pozzi and Supervisor Meder explained that this bill would amend a few faults in the Carson City Charter that the Board of Supervisors had found unworkable during the last two years.

Supervisor Meder asked for a change in the Senate bill on page 4, because in the combining of governments it was requested that one set of books be kept for the government and he asked for the removal of the word combined. so that no interpretation other than that one set of books be kept by the county clerk could be possible.

SB 198 - Establishes new bidding and disposal procedures for

surplus personal property of highway department.

Senator Pozzi explained that he had introduced the bill at the request of the Indian Affairs Commission and that it had passed the Senate. However, Mr. Bawden had some objections to the bill and that he and Mr. Morris had gotten together and had some amendments to offer that were satisfactory to both parties. Mr. Morris explained that he and Mr. Bawdin had agreed on amending the bill. Mr. Morris explained to the committee that it was not the purpose of the bill to in any way take any revenue from the Highway Department, however, they did want and expression of support from the Legislature. He explained the the needs of the indians were primarily for agricultural and construction equipment for use on the reservations. It should be amended on line 1 on page 2 should have inserted "not to exceed \$10,000.00 in one fiscal year.", on line 7, page 2, where it reads general fund it should read "highway fund". Mr. Bawden explained to the committee that the highway department bid these items on book value, therefore, equipment that had a greater value than the amount bid on it. Assemblyman Swackhamer explained that he had offered amendments to this bill in order that the highway patrol cars could be offered to the smaller police departments. He explained that this was already being done and the amendment would only make the current practice legal. Mr. Morris explained that any indian tribe would have to show a real need for any equipment they bid on. He explained that this bill would set priorities and allow the Indian Affairs Commission to bid equally with counties, cities and towns. It was agreed in committee that the bill should be amended as follows:

1. Put a \$10,000.00 per year limit on the amount the Indian Affairs Commission can purchase.
2. All money will be placed in the Highway fund.
3. add or unincorporated town.
4. That Sheriffs' Departments and city and town police departments have first bid on all highway patrol cars.

SB 302 - Changes authority of state planning board relating to sale of certain lands.

Senator Pozzi explained that this bill was concerned with some land in Carson City and ha' two parts. The first part would retain land south of town for a park and the second part would allow the planning board to trade other land south of town for any land in any part of the state that they wanted.

SB 284 - Directs continuation of Virginia City Historic District Act.

Mr. Cooke explained that this was simply a bill that would keep the commission active for another two years and that no funds were involved.

SB 286 - Amends various provisions of Virginia City Historic District Act.

Mr. Cooke explained that this District had been formed by the last session, but had never been active. This bill would make amendments to the bill and an effort to activate the district would be made. It would provide that one director be a member of the Storey County Board of County Commissioners and one member be a member of the Nevada Heritage Association. It would also change the description of the district which was incorrect in the original bill.

SB 192 - Enacts new Henderson City Charter.

Chairman Smith read one amendment dealing with the printing requirement, making it mandatory that the printing and publishing be done in the City of Henderson. He also presented a Legislative Council Bureau amendment which is being added to all the charters dealing with the Local Government Security Law.

AB 790 - Revises duties of Division of Assessment Standards of Nevada Tax Commission and requires boards of county commissioners to provide funds to county assessors.

Chairman Smith stated he felt this bill had a great deal of value, but would need a great deal of amending. As the time was short, he did not think the committee would be able to take the necessary time to do justice to the bill.

Assemblyman Lauri moved an indefinite postponement.

Assemblyman Dini seconded the motion.

The motion carried.

AB 798 - Specifies time for commencement of action seeking judicial review of orders of governing, other boards relating to planning, zoning.

Assemblyman Ronzone moved DO PASS.

Assemblyman Getto seconded the motion.

The motion carried.

AB 85 - Authorizes special assessment levies against State and political subdivisions.

Chairman Smith read the amendments.

Assembly

GOVERNMENT
GOVERNMENT AFFAIRS COMMITTEE
MINUTES OF THE MEETING
MARCH 29, 1971
PAGE 4

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Assemblyman Hawkins moved DO PASS AS AMENDED.
Assemblyman Bryan seconded the motion.
The motion carried.

SB 386 - Modifies procedure for payment of state group insurance premiums by political subdivision. Chairman Smith told the committee he had been advised by the State Employees' Health Insurance Committee that this bill would hurt their health plan and that they had asked the committee recind their action on the bill. Assemblyman Getto moved an indefinite postponement. Assemblyman Dini seconded the motion. The motion carried.

SB 33 - Assemblyman Ronzone moved DO PASS.
Assemblyman Lauri seconded the motion.
The motion carried.

SB 163 - Assemblyman Dini moved DO PASS.
Assemblyman Lauri seconded the motion.
The motion carried.

SB 190 - Enlarges the scope of state librarian's duties and powers. Chairman Smith read a memo from the State Librarian approving of this bill. Assemblyman Ronzone moved DO PASS. Assemblyman Lauri seconded the motion. The motion carried.

SB 190 - Assemblyman Ronzone moved DO PASS AS AMENDED.
Assemblyman Branch seconded the motion.
The motion carried.

SB 198 - Assemblyman Getto moved DO PASS AS AMENDED.
Assemblyman Lauri seconded the motion.
The motion carried.

SB 284 - Assemblyman Getto moved DO PASS.
Assemblyman Lauri seconded the motion.
The motion carried.

SB 286 - Assemblyman Getto moved DO PASS.
Assemblyman Lauri seconded the motion.
The motion carried.

NEVADA STATE LIBRARY
INTER-OFFICE MEMO

7372

TO: Assemblyman Hal Smith, Chairman
Government Affairs
FROM: Joseph J. Anderson, State Librarian

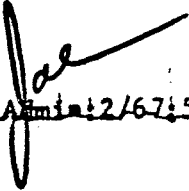
DATE: 29 March 1971

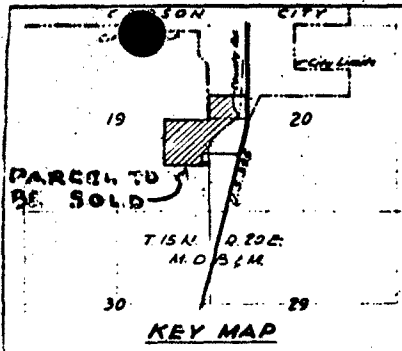
2-245

SUBJECT: Hearing on SB 190 (Enlarges scope of state librarian's powers and duties).

1. Hal, in the interest of saving time for you and your committee may I advise you by this memo that the subject bill is a good piece of legislation from the viewpoint of being more directive to the incumbent state librarian, leaving less to chance and differences of persons. It also does a better job of spelling out responsibility for program development than present statute.
2. As you know, this bill was prepared and submitted by the State Library at the request of the Nevada Library Association. I will be at your pleasure should you wish me to testify on this matter but you may wish to save the time for other matters on your heavy calendar.

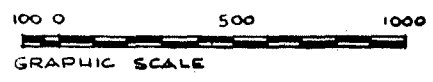
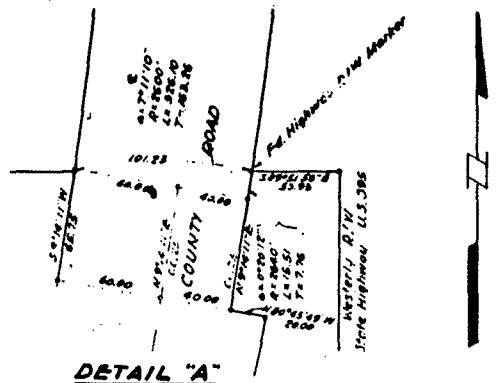
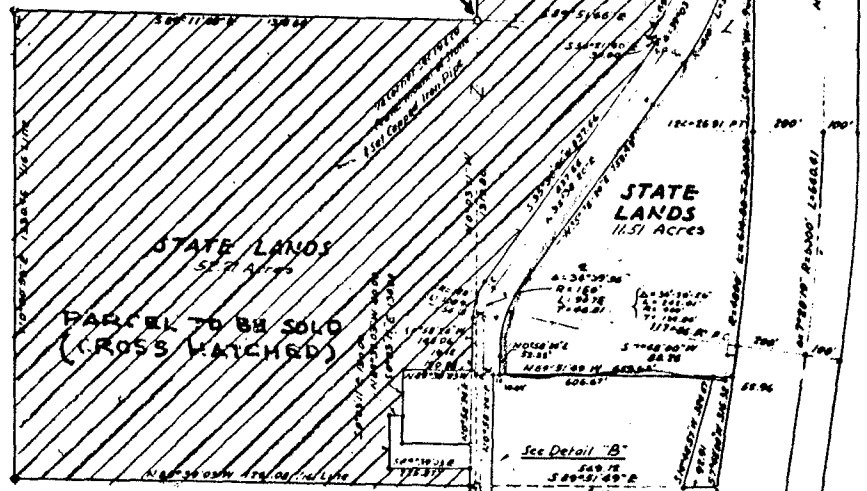
Cordially,


NSL:Admin:2/67:500s:1y



North to Corner Found to be Chopped Iron Pipe
 West to Corner Found to be Metal of Stone
 Center Sec. 19 Found to be in Mouth of Spring

SEC. 19
 AREA WITHIN CITY LIMITS



LEGEND

- Carson City Limits as of July 1965.
 - Set 1/4 "18" Rebar at all corners except as otherwise noted.
 - o Set 1/4 Chopped Iron Pipe Stake 3/4 except as otherwise noted.
- BASIS OF BEARING**
 Nevada State Highway U.S. 395

FILE No. 93056

Filed for record at the request of State of Nevada Planning Board on this 3 day of Jan. 1965, at 30 minutes past 4 o'clock P.M.; records of Ormsby County, State of Nevada.

County Clerk

NOTE:

THIS MAP HAS BEEN REVISED BY THE PLANNING BOARD FROM THE ORIGINAL RECORD OF SURVEY MAP TO SHOW A CHANGE IN THE COUNTY ROAD RIGHT-OF-WAY WITHFIELD. REVISIONS PERAL, LITTLE AND IN EXISTING MONUMENTS NO LONGER CONTROLLING BECAUSE OF CHANGE IN RIGHT-OF-WAY LIMITS.

CERTIFICATION:

I, William J. Johnstone do hereby certify that this map is a true and accurate plot of the land shown herein as taken and produced from field survey notes made by me or under my supervision and completed during the month of May 1965.

William J. Johnstone
 DE # 65316 State of Nevada

RECORD OF SURVEY
 FOR
STATE OF NEVADA PLANNING BOARD
 OF
STATE LANDS
 IN SECTIONS 19 & 20 T.15N. R.20E., M.D.B.M.

JOHNSTONE ENGINEERS

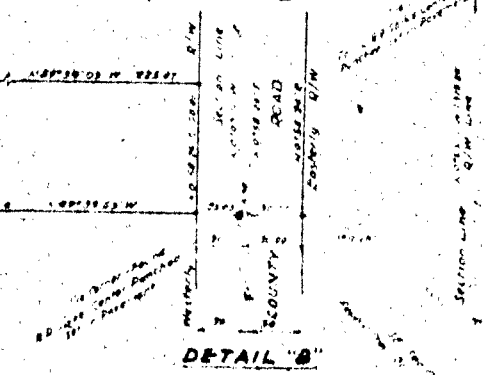
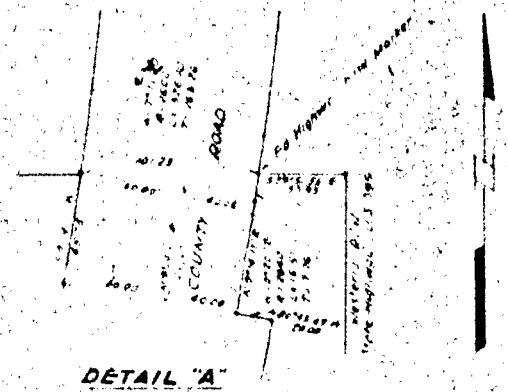
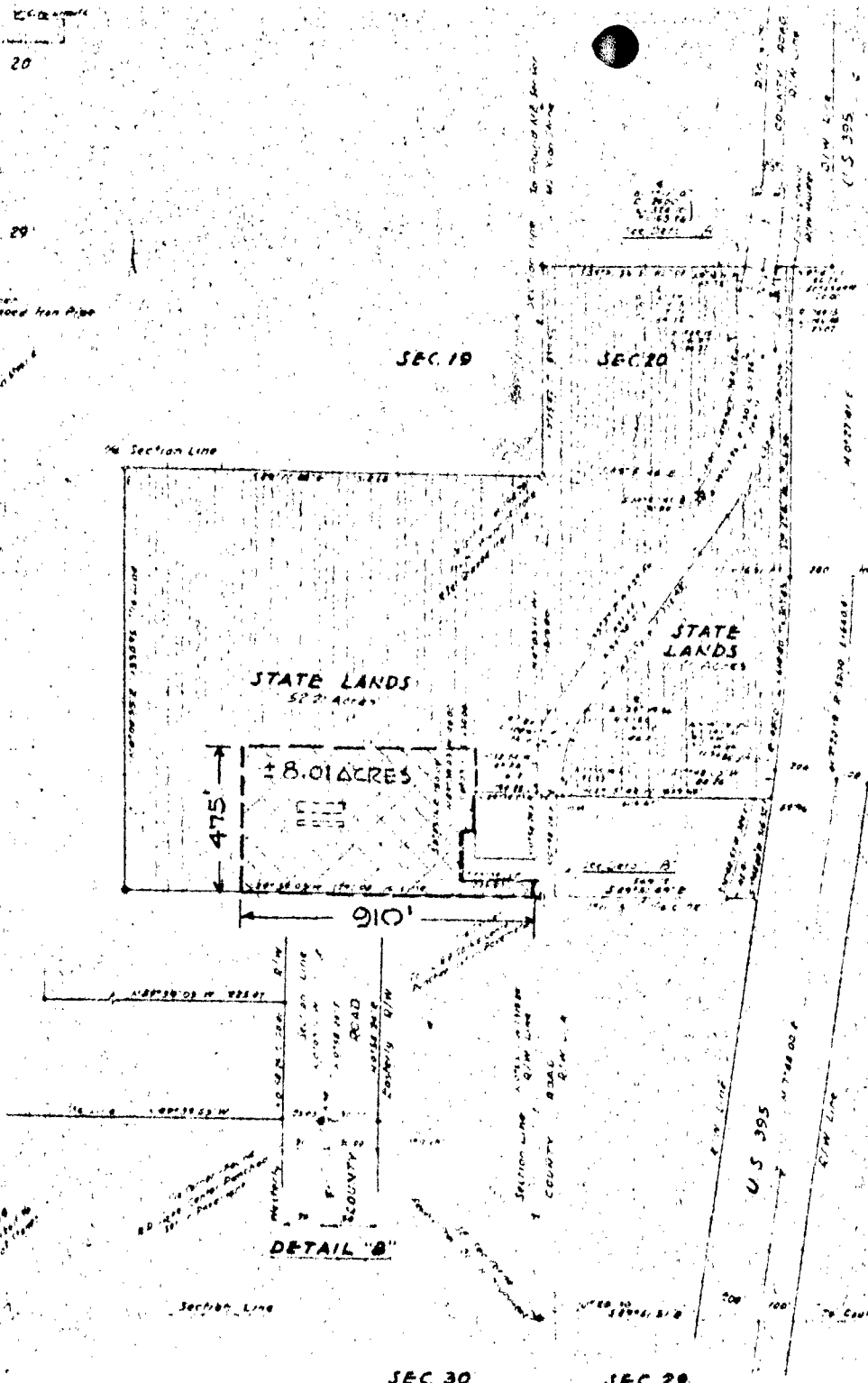
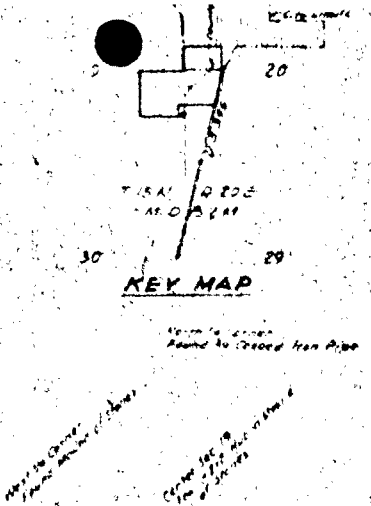
1/4 Section Line
 South to Corner Found to be Metal of Stone
 West to Corner Found to be Metal of Stone
 R.A. Spike Center Found to be in Mouth of Spring

DETAIL "B"

SEC 20

SEC 20

KEY MAP



LEGEND

- Section City Limits as of July 1968
- - - Set 30' wide Buffer of all markers except as otherwise noted
- Set by Change from Pipe Stamped 316, except as otherwise noted
- BASIS OF BEARING
- Nevada State Highway US 395

FILE No. 93056

Filed for record of the request of State of Nevada Planning Board on this 5 day of July, 1965 at 10 minutes past 4 o'clock P.M. records of Orinby County, State of Nevada

NOTE

THIS MAP HAS BEEN REVISED BY THE PLANNING BOARD FROM THE ORIGINAL RECORD OF SURVEY MAP TO SHOW A CHANGE IN THE COUNTY ROAD RIGHT-OF-WAY WITH NEARLY EQUAL AREA. ALL EXISTING MONUMENTS NO LONGER CONTROLLED BECAUSE OF CHANGE IN RIGHT-OF-WAY LIMITS.

CERTIFICATION:

I, William J. Johnstone do hereby certify that this map is a true and accurate plot of the land shown herein as taken and produced from field survey notes made by me or under my supervision and completed during the month of May 1965.

William J. Johnstone
REGISTERED SURVEYOR

**RECORD OF SURVEY
FOR
STATE OF NEVADA PLANNING BOARD
OF
STATE LANDS
IN SECTIONS 19 & 20 T15N R20E, M.D.B.M.**

JOHNSTONE ENGINEERS
CARSON CITY NEVADA
MAY 14 1965

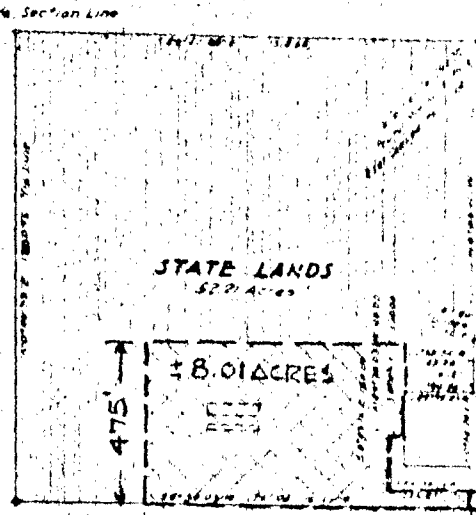
1-217

T15N R20E
M.D. 81M
KEY MAP

10 20
30 29

SEC. 19

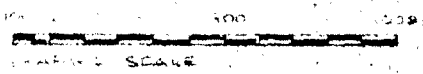
SEC. 20



DETAIL 'B'



DETAIL 'A'



LEGEND

- Carson City Limits as of July 1968
 - - - Set to 1/8" bear of all corners except as otherwise noted
 - o Set to corner from Pipe Stamped 3/4" except as otherwise noted
- BASIS OF BEARING**
Nevada State Highway U.S. 395

FILE No. 93056

Filed for record at the request of State of Nevada Planning Board on this 30th day of May 1965 at 30 minutes past 4 o'clock P.M. at the County Clerk's Office of Douglas County, State of Nevada.

County Clerk

NOTE

THIS MAP HAS BEEN REVISED BY THE PLANNING BOARD FROM THE ORIGINAL RECORD OF SURVEY MAP TO SHOW A CHANGE IN THE COUNTY ROAD RIGHT-OF-WAY DISTRESS.

CERTIFICATION:

I, William J. Johnson do hereby certify that this map is a true and accurate plot of the land shown herein as taken and produced from field survey notes made by me or under my supervision and completed during the month of May 1965.

William J. Johnson
DEPT. STATE ENGINEER

RECORD OF SURVEY
FOR
STATE OF NEVADA PLANNING BOARD
OF
STATE LANDS
IN SECTIONS 19 & 20 T15N R20E, M.D. 81M.

SEC. 30



DONALD D. ANDERSON
EXECUTIVE SECRETARY

STATE OF NEVADA
PUBLIC EMPLOYEES RETIREMENT BOARD

P.O. Box 637
CARSON CITY, NEVADA 89701

March 25, 1971

BOARD
ELBERT B. EDWARDS
CHAIRMAN
BOULDER CITY 424
CLARENCE SWAIN
ELY
THOMAS L. WAR
LAS VEGAS
ROBERT C. WEEMS
RENO
JAMES H. SULLIVAN
RENO

Hon. Hal Smith, Chairman
Committee on Government Affairs
Assembly Chamber
Carson City, Nevada

Re: A. B. 158

Dear Mr. Smith:

The Retirement Board is deeply desirous of seeing A. B. 158 passed as it is a "housekeeping bill" designed to get rid of a myriad of technical difficulties without any cost to the fund. Briefly:

It increases the Revolving Fund from \$750,000 to \$1,000,000. Our books run temporarily in the red each month because we cannot cover the retirement and refund checks issued.

It defines an eligible member as one who earns \$3,600 or more annually for half time or more with full time to be granted. And unless he is hired for 90 days or less specifically, he is automatically a member from the first day.

It gives power of policing prompt payroll reporting by means of an interest charge for delayed payments.

It allows retired person to earn up to \$3,600 annually from public agencies (up from \$2,400).

It protects a beneficiary under Option 2 automatically if the member dies while the paper work is in process.

It increases stock in the portfolio to an allowable 40 %.

S. B. 583 picks up the rest of the Board's thoughts that were somehow omitted in the draft of the above. It does: provide for a 2% increase in contribution rate to give strength to the basic fund; spells out how contributions of retiring members will be pro-rated; and drops Options 4 and 5 which do nothing but confuse the membership.

We would all appreciate your earnest consideration.

Sincerely,

Don Anderson
Executive Secretary