GOVERNMENT AFFAIRS COMMITTEE MINUTES OF THE MEETING FEBRUARY 16, 1971

1-78

SPECIAL MEETING - SB 68

PRESENT: SMITH, RONZONE, FRAZZINI, LAURI, HAWKINS, BRYAN

ABSENT: GETTO, BRANCH, DINI

ALSO PRESENT: EDMOND G. PSALTIS, WASHOE COUNTY TEACHERS ASSOCIATION

LEN ROBERTSON, NSAA- CCCTA

LONNIE SHIELDS, WASHOE COUNTY TEACHERS ASSOCIATION

JACK SCHOFIELD, ASSEMBLYMAN

KENNY GUINN, CLARK COUNTY SCHOOL DISTRICT

ROSS CULBERTSON, NSEA - CCCTA JAMES E. SMALLEY, ASSEMBLYMAN

E. BROOKMAN, ASSEMBLYMAN

R. BAKER, MINERAL COUNTY CLASSROOM TEACHERS ASSOCIATION

NONA LEE BAKER, MINERAL COUNTY CLASSROOM TEACHERS

ASSOCIATION

DON PERRY, NEVADA STATE EDUCATIONAL ASSOCIATION

SAM A PALAZZOLO, NSEA

The meeting was called to order by Chairman Smith, who gave a brief history of the bill, explaining that it was passed as an emergency measure, in order to aid in a situation which had developed in Washoe County concerning the fire department. He explained that such legislation is generally not considered fully and unfortunately situations such as the present situation are the result.

Chairman Smith stated that two amendments had been suggested concerning this bill. One amendment would delete the words "salary matters only"; and the other amendment would add words to the effect that in Sec. 2, page 2, line 38, delete "date of mailing" and add words to the effect by mail or other means of transmittal. He suggested that it could also be amended to a certain time limit.

Mr. Psaltis explained that two factfinding boards would not hurt the larger counties but it was his feeling that the smaller school systems could not afford the two factfinding sessions.

Mr. Guinn stated that this bill would not change the present system in Clark County, however in Clark County contracts are delivered by hand and not mailed.

Mr. Psaltis stated that the Washoe County teachers would prefer the the bill be changed to give the teacher 10 days after receipt of contract to sign and return it.

Assembly
GOVERNMENT AFFAIRS COMMITTEE
MINUTES OF THE
FEBRUARY 16, 1971
PAGE 2

1 79

Mr. Psaltis also suggested an amendment to the effect that the words insurance, leave, conditions of employment be added after the word salary.

Mrs. Baker stated that the small school districts could not afford two fact finding sessions and that she did not feel her school board would consider salary matters at a different time than they considered employee-related matters.

Mr. Perry stated that he had been a member of two factfinding boards in the past month and that in each case the school board wanted to consider the boards findings immediately. He stated that the boards had been recommending that they delay action until after this session of the legislature.

Both Assemblyman Bryan and Assemblyman Smith stated that they felt that <u>S3 68</u> was a very badly drafted piece of legislation.

Assemblyman Hawkins stressed the need of immediate action in order to make what has already been done in good faith legal.

Assemblyman Bryan moved that <u>SB 68</u> be amended as follows: delete the words "salary matters only" add an amendment to allow contracts to be mailed or delivered by hand and recaipt acknowledged. limit the bill to the present fiscal year. Assemblyman Hawkins seconded the motion. The motion carried unanimouly.

The meeting was adjourned.

Setto

TO: THE MEMBERS OF THE GOVERNMENT AFFAIRS COMMITTEE

FROM: HAL SMITH, CHAIRMAN

SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

This was the bill that was discussed at the joint hearing with the Senate on February 2, 1971, it now seems that an emergency situation has developed in Reno wherein this bill could be very helpful.

Rather than call a special meeting to vote on SB 68, I ask that you vote on the bottom of this sheet and return it to my desk.

Thank you.

My vote on SB 68 is

Signed:

1-80

Branch

TO: THE MEMBERS OF THE GOVERNMENT AFFAIRS COMMITTEE

FROM: HAL SMITH, CHAIRMAN

SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

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Thank you.

My vote on SB 68 is **Do PASS**Signed: Daniel Lorance

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To Mr. Ha Smith.

TO: THE MEMBERS OF THE GOVERNMENT AFFAIRS COMMITTEE

FROM: HAL SMITH, CHAIRMAN

SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

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Thank you.

My vote on SB 68 is for explanation before I could accept it.

Signed: Drances Hawkins

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TO: THE MEMBERS OF THE GOVERNMENT AFFAIRS COMMITTEE

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FROM: HAL SMITH, CHAIRMAN

SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

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Thank you.

My vote on SB 68 is

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1-84

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FROM: HAL SMITH, CHAIRMAN

SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

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Thank you.

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TO: THE MEMBERS OF THE GOVERNMENT AFFAIRS COMMITTEE

FROM: HAL SMITH, CHAIRMAN

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SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

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Thank you.

My vote on SB 68 is $\times c$

Signed:

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TO: THE MEMBERS OF THE GOVERNMENT AFFAIRS COMMITTEE

FROM: HAL SMITH, CHAIRMAN

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SUBJECT: SB 68 - AMENDS LOCAL GOVERNEMNT EMPLOYEE-MANAGEMENT RELATIONS ACT TO PROVIDE PROCEDURE TO STAY SUBMISSION OF FACTFINDING: PROVIDES COMPLEMENTARY PROCEDURE CONCERNING RE-EMPLOYMENT OF PUBLIC SCHOOL TEACHERS.

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Thank you.

My vote	on SB	68 is _	AYE	
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Signed:		4//11	fi Louri	,

SENATE STANDING COMMITTEES

AGENDA

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SENATE	COMMITTEE	ON	FEDERAL,	STATE	AND	LOCAL GOV	ERNMENTS	AND_
ASSEMB	LY COMMITTE	ee on	GOVERNME	ENT AF	FAIRS	JOINT	HEARING	
DATE:	Monday February	15th	ROOM	NO.	243	TIME	3:00 P.	М.
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SUBJECT:

1. AB-190 (Smith and Hilbrecht) Amends text of California-Nevada Interstate Compact to conform to California changes.

4:00 P.M. (SENATE COMMITTEE ONLY):

- 1. AJR-7 Memorializes President and Veterans' Affairs Administrator to establish veterans' hospital in southern Nevada.
- 2. AJR-8 Memorializes Congress to establish national cemetery in southern Nevada.

/s/		Gibson
	CHA	