

## COMMITTEE ON FEDERAL, STATE AND LOCAL GOVERNMENTS

Minutes of Meeting -- April 10, 1969

The thirty-eighth meeting of the Committee on Federal, State and Local Governments met on the 10th of April, 1969, at 4:00 P.M.

Committee members present: James Gibson, Chairman  
 Marvin White  
 Carl F. Dodge  
 Chic Hecht  
 Warren Monroe  
 Vernon Bunker

Others present were:

Samuel P. Cowley	Nevada Power, Las Vegas
Ken O'Connell	Las Vegas Chamber of Commerce
James H. Parrott	Clark County San. District
R. P. Sauer	City of Las Vegas
Joe Digges	Nevada Resort Association
Bob Broadbent	Clark County
Pat Head	Las Vegas Valley Water District
Theo R. Lawson	So. Nevada Central Labor Council
R. Cahill	Nevada Fair and Recreation Board
H. R. Campbell	So. Nevada Homebuilders
B. A. Collins	So. Nevada Homebuilders
Wally Warren	SPP Co. - SWG
R. T. McAdam	Bell of Nevada
Reese Taylor	Public Service Commission
E. Regalado	Public Service Commission
Gene Milligan	Public Service Commission
Roland Westergard	State Engineer
Ernest Gregory	State Health Department
Mahlon Brown	Senator
M. J. Christensen	Senator

Press representatives

Chairman Gibson called the meeting to order. Several bills were under consideration.

- SB-323 Proposed by Senator White.  
 Alters method of selecting membership of county fair and recreation boards in certain counties.
- AB-634 Proposed by Messrs. Ashworth, Bowler, Bryan, Close, Reid, Wilson, Frank Young, Mrs. Tyson, Messrs. Lowman and Hilbrecht.  
 Changes composition of county fair and recreation boards in counties of 120,000 or more.

Chairman Gibson explained that this is a bill to increase the Fair and Recreation Board in Clark County by four members, who would be selected from lists for each position submitted by the Chamber of Commerce of Las Vegas, and they would cover the categories of resort hotel industry, motel industry, the finance industry and general business or commerce.

Mr. Cahill spoke at some length concerning these bills, stating that the promotion of tourism and advertising of tourism in Clark County is at the "heart" of the matter. He spoke of the one cent room tax and the money that had gone to the building of the Convention Center, which is one of the keys to the economy of Clark County, and it is of prime importance to Clark County to keep it that way. He felt that recently they had been slipping in this area, and had not been getting additions to that Center that are badly needed.

Mr. Cahill said that the Board as it was originally constituted had three members from the Board of County Commissioners, two from the City of Las Vegas, and one from each of the smaller cities -- later it was amended to two from North Las Vegas, one from Henderson, one from Boulder City, and of the remaining five, three from the county and two from the City of Las Vegas. This has generated to the present time ending in the fiscal year 1968 about \$3,000,000.00 of tax revenue. He then referred to "Convention Center Tax Revenue (Fiscal 1968)" which is attached hereto.

Mr. Cahill stressed that he had talked to many people in the resort association, businessmen, legislators, and that because it is so important to keep up with other cities in the convention facilities that there should be some sort of transfusion to this board. They have concluded that the Board does not need a drastic over-all change and does not need an entire separation, but rather keep the board in the present composition with greater dimension. They do not mean to reduce or change the present representation of the Board, but submit that the new added members will bring a transfusion of thoughts and ideas.

Mr. Broadbent was next to speak on this subject, stating that he had been a member of the Convention authority for a period of about seven or eight years. He concurred with Mr. Cahill, but requested the committee to give some consideration to amending this bill to provide that somehow the organizations in the smaller communities are made a part or considered in the nominations of the members to be added to the board.

Chairman Gibson said that Senator White had proposed an amendment to this bill as follows: Delete line 18 and insert: "The fourth such member shall be selected from a list of three nominees actively engaged in general business or commerce, submitted by the Chamber of Commerce of the second largest incorporated city in the county." Mr. Cahill said that he felt an amendment of this kind making it mandatory to have this one position from the second largest city would make it disproportionate, however, some method of considering these cities in the submission of the list would not defeat the purpose of the bill.

After further discussion the committee voted on these two bills as follows:

- SB-323 Senator White moved to hold indefinitely, seconded by Senator Dodge. Vote for this action was unanimous.
- AB-634 Senator Bunker moved Do Pass, seconded by Senator Hecht. Senators Monroe, Gibson, Hecht, Bunker, and Dodge voted "aye" with Senator White voting "nay."
- SB-293 Proposed by Clark County Delegation.  
Amends Las Vegas Valley Water District law authorizing district to construct, operate facilities required to collect, treat and redistribute all returns from various water uses.

Mr. Head of the Las Vegas Valley Water District was first to speak on this subject, and repeated testimony previously given to the committee. He stressed that this bill contains permissive language only, permitting action if it is the desire of local entities. Mr. Westergard, State Engineer expressed his concern as going primarily to the question of whether there will be any intent or the effect of this legislation will be to supercede the procedures for requiring water right for the use of these waters -- in the past they have issued permits to appropriate water from the Las Vegas Wash and to the sanitation districts, et cetera. He felt that appropriate application should be made for acquisition of the water right in the distribution and redistribution of the handling of the waste waters, and they do not want to see this procedure jeopardized by enactment of this legislation. Mr. Head, in replying to this concern, said that this piece of legislation does comply with all state water laws.

Mr. Sauer of the City of Las Vegas stated that he felt that the wording in this bill was misleading. He spoke at some length on this subject, concluding that he felt this legislation was premature. Mr. Sauer referred to a letter from the Inter-Agency Water Pollution Control Task Force, which is attached hereto.

After further committee discussion, Senator Dodge moved to hold indefinitely, seconded by Senator Hecht. Vote for this action was unanimous.

- AB-332 Proposed by Mr. Hilbrecht.  
Provides for protection of Lake Mead and Las Vegas Wash.

Mr. Head gave the purpose of this bill, stating that it placed in the county what is already empowered in the state -- the state is doing its job, and already has the powers called for in this legislation. Mr. Gregory of the State Health Department stated that they were opposed to this bill, and felt it would impose an unreasonable cost burden to try to meet the conditions of the bill. The committee heard comments from Mr. Broadbent from Clark County and Mr. Cowley of the Nevada Power Company regarding this bill -- both being opposed to it.

After discussion, Senator Dodge moved to hold indefinitely, seconded by Senator Hecht. Vote for this action was unanimous.

AB-723 Proposed by Committee on Commerce.  
Limits definition of public utilities and raises tax rate on intrastate revenues of public utilities.  
Executive estimate of cost: None.

Mr. Reese Taylor of the Public Service Commission gave the background on this bill, stating that everything that they do is supported by contributions from the utilities to the mill tax through the regulatory fund or from an appropriation from the highway fund in support of the motor carrier activities. He requested that an amendment be made in this bill on page 2, line 4, changing 2.75 mills to three mills in order to have the funds necessary to operate. Mr. Taylor made reference to "Regulatory Fund Projections, 4/10/69" which is attached hereto. Mr. McAdam from Bell of Nevada stated that they do not oppose this legislation.

After further discussion, Senator White moved Do Pass, seconded by Senator Monroe. Vote for passage was unanimous.

SB-521 Proposed by Senator Bunker.  
Increases maximum authorized compensation of board of directors of Las Vegas Valley Water District.

Senator White moved to hold indefinitely, seconded by Senator Dodge. Vote for this action was unanimous.

AB-569 Proposed by Committee on Government Affairs.  
Permits housing authorities to provide compensation for commissioners.

Senator Dodge moved Do Pass, seconded by Senator Monroe. Vote for passage was unanimous.

AB-166 Proposed by Mrs. Tyson.  
Directs conveyance of certain state land from division of state lands to buildings and grounds division.  
Executive estimate of cost: None.

Chairman Gibson referred to a letter from the State Planning Board regarding this bill. After discussion, Senator Dodge moved Do Pass, seconded by Senator Bunker. Vote for passage was unanimous.

AB-585 Proposed by Committee on Health and Welfare.  
Directs transfer of certain state lands from division of state lands to department of health, welfare and rehabilitation.  
Executive estimate of cost: None.

Chairman Gibson stated the purpose of this bill with committee discussion following. Senator Dodge moved Do Pass, seconded by Senator Bunker. Vote for passage was unanimous.

AB-681 Proposed by Mrs. Tyson.  
Authorizes transfer of certain state land to Clark County Association for Retarded Children. Executive estimate of cost: None.

Chairman Gibson gave the background for this bill and referred to a letter from the State Planning Board concerning this transfer. Senator Dodge moved Do Pass, seconded by Senator Bunker. Vote for passage was unanimous.

AB-279 Proposed by Committee on Government Affairs (By request).  
Authorizes sale by state land register of described state property. Executive estimate of cost: None.

Chairman Gibson explained the intent of this bill, and referred to a letter from Mr. Elmo DeRicco, State land Register dated March 26, 1969. After discussion, Senator Monroe moved Do Pass, seconded by Senator Bunker. Vote for passage was unanimous.

AB-362 Proposed by Mr. Jacobsen.  
Increases permissible interest rate on general improvement district bonds.

After committee discussion it was concluded that action on this bill would have to be postponed pending further study.

AB-562 Proposed by Mr. Reid.  
Requires public utilities to pay legal rate of interest on deposits required of consumers.

Senator Monroe referred to NRS, Chapter 704, which was followed by discussion on this bill. Senator Hecht moved to hold indefinitely, seconded by Senator Dodge. Vote for this action was unanimous.

AB-486 Proposed by Messrs. Reid and Bryan.  
Eliminates residence requirements for deputy sheriffs.

Senator Dodge moved Do Pass, seconded by Senator Bunker. Vote for passage was unanimous.

AJR-42 Proposed by Messrs. Swallow and Prince.  
Memorializes United States Department of Transportation to alter certain time zone.

Following discussion, Senator Dodge moved to defer this bill, seconded by Senator Hecht. Vote for this action was unanimous.

AB-164 Proposed by Mr. Jacobsen.  
Establishes procedures for annexation of territory to local improvement districts.

The committee decided after discussion to wait until Mr. Jacobsen could be consulted before taking any action on this bill.

AB-685 Proposed by Committee on Government Affairs.  
Permits microfilm system of filing for documents relating  
to secured transactions.

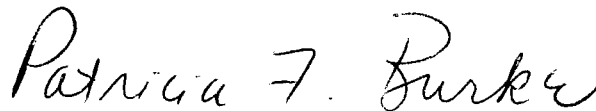
Following discussion Senator Bunker moved Do Pass, seconded by Senator  
Monroe. Vote for passage was unanimous.

AB-673 Proposed by Mr. Swackhamer.  
Establishes the Eureka-Lander county boundary line.

Senator Monroe stated that both counties involved in this bill were in  
favor of passage of this legislation. Following discussion Senator Monroe  
moved Do Pass, seconded by Senator Dodge. Vote for passage was unanimous.

There being no further business, the meeting was adjourned.

Respectfully submitted,



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Patricia F. Burke,  
Committee Secretary

CONVENTION CENTER TAX REVENUE (FISCAL 1968)

<u>Political Subdivision</u>	<u>Room Tax</u>	<u>Gaming Tax</u>	<u>Penalties and Interest</u>	<u>Total</u>
Clark County	\$2,320,247	\$119,070	\$1,617	\$2,440,936
Las Vegas	489,137	29,863	1,905	520,906
North Las Vegas	10,645	8,650	-	19,295
Henderson	1,535	5,328	-	6,846
Boulder City	<u>7,132</u>	<u>-</u>	<u>-</u>	<u>7,132</u>
	\$2,828,698	\$162,912	\$3,523	\$2,995,134

(Totals will not balance due to rounding)

Less allocation to:

Clark County	\$129,453	
City of Las Vegas	112,850	
North Las Vegas	32,226	
Henderson	21,484	
Boulder City	<u>3,500</u>	<u>299,513</u>
		\$2,695,621

## DISTRICT HEALTH DEPARTMENT

P.O. BOX 4425 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89106 • 702 338-124

April 3, 1969

Regional Planning Council  
 c/o Mr. Don J. Saylor, Director  
 Las Vegas City Hall  
 400 Stewart Street  
 Las Vegas, Nevada 89101

Gentlemen:

The Inter-Agency Task Force for water pollution control voted on March 25, 1969, to forward to you the consultant engineer's report on Phase I of the two-part study. This first phase was to analyze the background of the problem and management possibilities for dealing with it. The Task Force voted against endorsing recommendations #2 and #3 of the Phase I report. It was the feeling of the Task Force that decision on which agency should be primary control agency should be made by the participating entities themselves.

Additionally, the Task Force recommends that the Regional Planning Council and County Commissioners proceed immediately with authorizing Phase II of the study. A sub-committee of the Task Force, consisting of Messrs. W. T. deValcourt, Richard Sauer, James Parrott, and Tom Rice, was appointed from the Task Force to work closely with the contract engineers in Phase II of this project. The second phase is to define technical possibilities and cost aspects of each alternative or combinations thereof for removing phosphates as well as tertiary processing, re-using effluent for both irrigation and ground recharge, and exporting effluent from the Vegas Wash channel.

Sincerely,

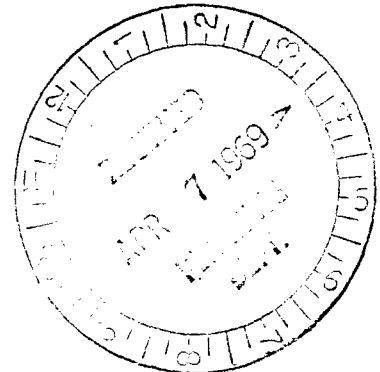
INTER-AGENCY WATER POLLUTION CONTROL TASK FORCE



Otto Ravenholt, M.D.  
 Chairman

OR:nb

Enclosure (Phase I Report)





PUBLIC SERVICE COMMISSIONRegulatory Fund Projections, 4/10/69

Estimated Balance, 6/30/69		\$ 36,803
Add Estimated Salary Savings		<u>10,000</u>
Revised Estimated Balance, 6/30/69		\$ 46,803

Estimated Receipts Fiscal 1970:

3 Mills on Utility Revenues of \$119,000,000	\$357,100	
Less Tax on Exempt Revenues	<u>12,056</u>	\$ 345,044
Amount available for Fiscal 1970		\$ 391,847

Requirements for Fiscal 1970:

Governor's Recommendation	\$333,054	
Proposed Salary Increases	<u>24,430</u>	\$ 357,484

Balance, 6/30/70		\$ 34,363
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Estimated Receipts Fiscal 1971:

3 Mills on Utility Revenues of \$124,950,000	\$374,800	
Less Tax on Exempt Revenues	<u>12,659</u>	\$ 362,141
Amount available for Fiscal 1971		\$ 396,504

Requirements for Fiscal 1971:

Governor's Recommendation	\$341,213	
Proposed Salary Increases	<u>25,547</u>	\$ 366,760

Balance, 6/30/71		<u>\$ 29,744</u>
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ER, 4/10/69

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**A. B. 634**


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ASSEMBLY BILL NO. 634—MESSRS. ASHWORTH, BOWLER,  
BRYAN, CLOSE, REID, WILSON, FRANK YOUNG, MRS.  
TYSON, MESSRS. LOWMAN AND HILBRECHT

MARCH 6, 1969

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Referred to a Select Committee of the Assemblymen from Clark County

SUMMARY—Changes composition of county fair and recreation boards in  
counties of 120,000 or more. (BDR 20-728)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.

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AN ACT relating to county fair and recreation boards in counties of 120,000 or  
more population; changing the composition of such boards; and providing  
other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly,  
do enact as follows:*

- 1 SECTION 1. NRS 244.7802 is hereby amended to read as follows:  
2 244.7802 1. The county fair and recreation board shall consist of  
3 **[five]** *nine* members selected as follows:  
4 (a) Two members by the board of county commissioners from their  
5 own number.  
6 (b) Two members by the governing body of the largest incorporated  
7 city in the county.  
8 (c) One member by the governing body of one of the other incorpo-  
9 rated cities in the county.  
10 (d) *Four members to be appointed by the members selected pursuant*  
11 *to paragraphs (a), (b) and (c). Such members shall be selected from a list*  
12 *of three nominees for each position submitted by the chamber of com-*  
13 *merce of the largest incorporated city in the county. Such lists shall be*  
14 *composed of nominees respectively who are actively engaged in:*  
15 (1) *The resort hotel industry.*  
16 (2) *The motel industry.*  
17 (3) *The finance industry.*  
18 (4) *General business or commerce.*  
19 2. In order to determine which of the incorporated cities in the county  
20 is entitled to the representative provided in paragraph (c) of subsection  
21 1, the board of county commissioners shall at its first meeting after May  
22 1, 1967, draw lots to determine which city shall be first represented,  
23 which next, and so on. The city first drawn is entitled to representation

1 until July 1, 1968, and each city is entitled thereafter to representation  
2 for 1 year, in its proper turn as determined by the original drawing.

3 3. Any vacancy occurring on a county fair and recreation board shall  
4 be filled by the authority entitled to appoint the member whose position is  
5 vacant.

6 4. *Members appointed pursuant to paragraph (d) of subsection 1 shall*  
7 *be appointed for a term of 2 years. Any such member may succeed him-*  
8 *self.*

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(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

A. B. 723

ASSEMBLY BILL NO. 723—COMMITTEE ON COMMERCE

MARCH 19, 1969

Referred to Committee on Commerce

SUMMARY—Limits definition of public utilities and raises tax rate on intrastate revenues of public utilities. Executive estimate of cost: None. (BDR 58-1859)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT relating to public utilities; limiting the definition of a public utility; raising the tax rate on intrastate revenues of public utilities; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. NRS 704.030 is hereby amended to read as follows:  
 2 704.030 "Public utility," as used in this chapter, shall not include:  
 3 1. Corporations, companies, individuals, associations of individuals,  
 4 their lessees, trustees or receivers (appointed by any court whatsoever)  
 5 insofar as they own, control, operate or manage motor vehicles operated  
 6 as hearses, ambulances or hotel buses engaged in the transportation of  
 7 persons for hire exclusively within the limits of a city of the State of  
 8 Nevada.  
 9 2. Corporations, companies, individuals or associations of individ-  
 10 uals engaged in the production and sale of natural gas, other than sales  
 11 to the public, or engaged in the transmission thereof other than as a  
 12 common carrier transmission or distribution line or system.  
 13 3. *Corporations, cooperatives, nonprofit corporations or associations,*  
 14 *companies, individuals, associations of individuals, their lessees, trustees*  
 15 *or receivers appointed by any court whatsoever, engaged in the business*  
 16 *of furnishing, for compensation, water or sewer service to persons within*  
 17 *this state if:*  
 18 (a) *They serve 25 persons or less; or*  
 19 (b) *Their gross sales amounted to \$15,000 or less during the imme-*  
 20 *diately preceding calendar year.*  
 21 SEC. 2. NRS 704.033 is hereby amended to read as follows:  
 22 704.033 1. Except as provided in NRS 704.037, the commission

1 shall levy and collect an annual assessment from all public utilities sub-  
2 ject to the jurisdiction of the commission, except motor vehicle carriers  
3 subject to the provisions of chapter 706 of NRS.

4 2. The annual assessment shall be not more than [2] 2.75 mills on  
5 each dollar of gross operating revenue derived from the intrastate opera-  
6 tions of such utilities in the State of Nevada during the preceding calendar  
7 year, except that the minimum assessment in any 1 year shall be \$10.  
8 In the case of:

9 (a) Telephone utilities, such revenue shall be deemed to be local  
10 service revenues plus intrastate toll revenues.

11 (b) Railroads and airlines, such revenue shall be deemed to be revenue  
12 received only from freight and passenger intrastate movements.

13 (c) *All public utilities, such revenue shall not include the proceeds of*  
14 *any commodity, energy or service furnished to another public utility for*  
15 *resale.*

16 3. All moneys collected by the commission pursuant to the provisions  
17 of NRS 704.033 to 704.039, inclusive, shall be deposited in the state  
18 treasury to the credit of the public service commission regulatory fund  
19 which is hereby created.

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**A. B. 569**


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**ASSEMBLY BILL NO. 569—COMMITTEE ON  
GOVERNMENT AFFAIRS**

MARCH 3, 1969

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Referred to Committee on Government Affairs

**SUMMARY**—Permits housing authorities to provide compensation for commissioners. (BDR 25-1529)

**EXPLANATION**—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

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AN ACT relating to housing authorities; permitting such authorities to compensate their commissioners; providing a maximum compensation; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. NRS 315.070 is hereby amended to read as follows:  
 2 315.070 [No commissioner shall receive compensation for his serv-  
 3 ices, but shall be] 1. *A commissioner is entitled to necessary expenses,*  
 4 *including travel expenses, incurred in the discharge of his duties.*  
 5 2. *A housing authority may provide, by resolution, that each com-*  
 6 *missioner is entitled to receive compensation of \$20 for each meeting*  
 7 *attended.*  
 8 3. *No commissioner may receive as compensation more than \$40*  
 9 *in a calendar month.*  
 10 SEC. 2. This act shall become effective upon passage and approval.

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**A. B. 166**

**ASSEMBLY BILL NO. 166—MRS. TYSON**

**FEBRUARY 4, 1969**

**Referred to Committee on Government Affairs**

**SUMMARY—**Directs conveyance of certain state land from division of state lands to buildings and grounds division. Executive estimate of cost: None. (BDR S-311)

**EXPLANATION—**Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT directing the state land register to convey certain state land from the division of state lands of the state department of conservation and natural resources to the buildings and grounds division of the department of administration; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. The state land register shall convey to the buildings and
- 2 grounds division of the department of administration, without considera-
- 3 tion, that property owned by the State of Nevada, situated in Clark
- 4 County, Nevada, described as follows:
- 5 The N $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the S $\frac{1}{2}$  of the
- 6 NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of
- 7 the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 1, T. 21 S., R. 61 E., M.D.B. &
- 8 M., containing 12.5 acres, more or less.
- 9 SEC. 2. This act shall become effective upon passage and approval.

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(REPRINTED WITH ADOPTED AMENDMENTS)

FIRST REPRINT

A. B. 585

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 ASSEMBLY BILL NO. 585—COMMITTEE ON HEALTH  
AND WELFARE
 

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MARCH 4, 1969

Referred to Committee on Health and Welfare

SUMMARY—Directs transfer of certain state lands from division of state lands to department of health, welfare and rehabilitation. Executive estimate of cost: None. (BDR S-309)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT directing the conveyance of certain state land from the division of state lands of the state department of conservation and natural resources to the department of health, welfare and rehabilitation; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

- 1 SECTION 1. The state land register shall convey to the department of  
2 health, welfare and rehabilitation, State of Nevada, without consideration,  
3 that property owned by the State of Nevada and situated in Clark County,  
4 Nevada, described as follows:  
5 Lots 29, 30, 31, 32, 40, 41, 42 and the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
6 Section 2, T. 21 S., R. 60 E., M.D.B. & M., containing 78.58 acres,  
7 more or less.  
8 Excepting and reserving therefrom, the following-described parcel  
9 of land, being a portion of the NE $\frac{1}{4}$  of Section 2, T. 21 S., R. 60 E.,  
10 M.D.B. & M.:  
11 Commencing at the northeast corner of Section 2, T. 21 S., R. 60  
12 E., M.D.B. & M.; thence S. 02°02'20" E. along the east line of  
13 Section 2, a distance of 887.18 feet to the true point of beginning;  
14 thence continuing S. 02°02'20" E. along the east line of Section 2, a  
15 distance of 452.55 feet; thence S. 87°57'40" W., 50.00 feet to a  
16 point on the proposed westerly right-of-way line of Jones Blvd. (pro-  
17 posed 100 feet wide); thence continuing S. 87°57'40" W., 173.55  
18 feet; thence N. 30°02'20" W., 350.48 feet; thence N. 59°57'40" E.,  
19 230.61 feet to a point of curvature of a curve concave to the south-  
20 east and having a radius of 392.93 feet; thence northeasterly along  
21 such curve through a central angle of 10°10'00", an arc length dis-  
22 tance of 69.72 feet to a point of compound curvature of a curve



1 concave to the southeast and having a radius of 200.00 feet and  
2 subtending a central angle of  $25^{\circ}42'30''$ ; thence easterly along such  
3 curve an arc length distance of 89.74 feet to a radial point on the  
4 proposed curved westerly right-of-way line (having a radius of  
5 350.00 feet) of Jones Blvd.; a radial bearing from such point on  
6 such curve bears S.  $73^{\circ}24'59''$  E., thence N.  $87^{\circ}57'40''$  E. a dis-  
7 tance of 31.67 feet to the true point of beginning, containing 3.004  
8 acres, more or less.

9 Further excepting and reserving therefrom the following-described  
10 parcel of land containing 0.263 acres, more or less, for future road-  
11 way and utility purposes:

12 Commencing at the most northeasterly corner of the last-described  
13 parcel of land; thence S.  $87^{\circ}57'40''$  W. a distance of 31.67 feet to  
14 a point of intersection with the proposed curved westerly right-of-  
15 way line of Jones Blvd. (proposed 100 feet wide); such curve hav-  
16 ing a radius of 350.00 feet and being concave to the southeast; a  
17 radial bearing from such point bears S.  $73^{\circ}24'59''$  E.; such point  
18 also being the true point of beginning; thence southerly along such  
19 curve through a central angle of  $8^{\circ}43'54''$ , an arc length distance  
20 of 53.34 feet to a radial point on such curve; thence from a tangent  
21 bearing N.  $7^{\circ}51'07''$  E., northerly along a curve concave to the  
22 southwest having a radius of 20.00 feet through a central angle of  
23  $101^{\circ}57'45''$ , an arc length distance of 35.59 feet to a point of  
24 compound curvature of a curve concave to the southeast, having a  
25 radius of 170.00 feet; thence southwesterly along such curve through  
26 a central angle of  $15^{\circ}45'42''$ , an arc length distance of 46.77 feet  
27 to point of compound curvature of a curve concave to the south-  
28 east, having a radius of 362.93 feet; thence southwesterly along such  
29 curve through a central angle of  $10^{\circ}10'00''$ , an arc length distance  
30 of 64.40 feet to a point of tangency; thence S.  $59^{\circ}57'40''$  W.,  
31 230.61 feet; thence N.  $30^{\circ}02'20''$  W., 30.00 feet; thence N.  
32  $59^{\circ}57'40''$  E., 230.61 feet to a point of curvature of a curve con-  
33 cave to the southeast having a radius of 392.93 feet; thence north-  
34 easterly along such curve through a central angle of  $10^{\circ}10'00''$ , an  
35 arc length distance of 69.72 feet to a point of compound curvature  
36 of a curve concave to the south having a radius of 200.00 feet;  
37 thence easterly along such curve through a central angle of  $25^{\circ}42'$   
38  $30''$ , an arc length distance of 89.74 feet to the true point of  
39 beginning.

40 SEC. 2. This act shall become effective upon passage and approval.

A. B. 681

## ASSEMBLY BILL NO. 681—MRS. TYSON

MARCH 13, 1969

Referred to Committee on Government Affairs

SUMMARY—Authorizes transfer of certain state land to Clark County Association for Retarded Children. Executive estimate of cost: None. (BDR S-310)

EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is material to be omitted.

AN ACT relating to state lands; authorizing the transfer of certain state land to the Clark County Association for Retarded Children; and providing other matters properly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly, do enact as follows:*

1 SECTION 1. The state land register, on behalf of the division of state  
2 lands of the state department of conservation and natural resources, is  
3 hereby directed to convey to the Clark County Association for Retarded  
4 Children, without consideration, that property owned by the State of  
5 Nevada and situated in Clark County, Nevada, described as follows:  
6 Commencing at the northeast corner of section 2, T. 21 S., R. 60  
7 E., M.D.B. & M.; thence S. 02°02'20" E. along the east line of  
8 Section 2, a distance of 887.18 feet to the true point of beginning;  
9 thence continuing S. 02°02'20" E. along the east line of Section 2,  
10 a distance of 452.55 feet; thence S. 87°57'40" W., 50.00 feet to a  
11 point on the proposed westerly right-of-way line of Jones Blvd.  
12 (proposed 100 feet wide); thence continuing S. 87°57'40" W.,  
13 173.55 feet; thence N. 30°02'20" W., 350.48 feet; thence N. 59°  
14 57'40" E., 230.61 feet to a point of curvature of a curve concave to  
15 the southeast and having a radius of 392.93 feet; thence northeast-  
16 erly along such curve through a central angle of 10°10'00", an arc  
17 length distance of 69.72 feet to a point of compound curvature of a  
18 curve concave to the southeast and having a radius of 200.00 feet  
19 and subtending a central angle of 25°42'30"; thence easterly along  
20 such curve an arc length distance of 89.74 feet to a radial point on  
21 the proposed curved westerly right-of-way line (having a radius of  
22 350.00 feet) of Jones Blvd.; a radial bearing from such point on such  
23 curve bears S. 73°24'59" E.; thence N. 87°57'40" E. a distance  
24 of 31.67 feet to the true point of beginning; containing 3.004 acres,  
25 more or less.

1 Reserving therefrom the following-described parcel of land con-  
2 taining 0.263 acres, more or less, for future roadway and utility pur-  
3 poses:

4 Commencing at the most northeasterly corner of the last-described  
5 parcel of land; thence S.  $87^{\circ}57'40''$  W. a distance of 31.67 feet to  
6 a point of intersection with the proposed curved westerly right-of-  
7 way line of Jones Blvd. (proposed 100 feet wide); such curve hav-  
8 ing a radius of 350.00 feet and being concave to the southeast; a  
9 radial bearing from such point bears S.  $73^{\circ}24'59''$  E.; such point  
10 also being the true point of beginning; thence southerly along such  
11 curve through a central angle of  $8^{\circ}43'54''$ , an arc length distance  
12 of 53.34 feet to a radial point on such curve; thence from a tangent  
13 bearing N.  $7^{\circ}51'07''$  E., northerly along a curve concave to the  
14 southwest having a radius of 20.00 feet through a central angle of  
15  $101^{\circ}57'45''$ , an arc length distance of 35.59 feet to a point of com-  
16 pound curvature of a curve concave to the southeast, having a radius  
17 of 170.00 feet; thence southwesterly along such curve through a  
18 central angle of  $15^{\circ}45'42''$ , an arc length distance of 46.77 feet to a  
19 point of compound curvature of a curve concave to the southeast,  
20 having a radius of 362.93 feet; thence southwesterly along such  
21 curve through a central angle of  $10^{\circ}10'00''$ , an arc length distance  
22 of 64.40 feet to a point of tangency; thence S.  $59^{\circ}57'40''$  W., 230.61  
23 feet; thence N.  $30^{\circ}02'20''$  W., 30.00 feet; thence N.  $59^{\circ}57'40''$  E.,  
24 230.61 feet to a point of curvature of a curve concave to the south-  
25 east having a radius of 392.93 feet; thence northeasterly along such  
26 curve through a central angle of  $10^{\circ}10'00''$ , an arc length distance  
27 of 69.72 feet to a point of compound curvature of a curve concave  
28 to the south having a radius of 200.00 feet; thence easterly along  
29 such curve through a central angle of  $25^{\circ}42'30''$ , an arc length dis-  
30 tance of 89.74 feet to the true point of beginning.

31 SEC. 2. This act shall become effective upon passage and approval.

(REPRINTED WITH ADOPTED AMENDMENTS)

SECOND REPRINT

A. B. 279

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 ASSEMBLY BILL NO. 279—COMMITTEE ON GOVERNMENT  
AFFAIRS (By request)

FEBRUARY 13, 1969

Referred to Committee on Government Affairs

 SUMMARY—Authorizes sale by state land register of described state property.  
Executive estimate of cost: None. (BDR S-301)

 EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.

 AN ACT authorizing the sale of certain real property; making an appropriation  
to defray the cost of selling the property; and providing other matters prop-  
erly relating thereto.

*The People of the State of Nevada, represented in Senate and Assembly,  
do enact as follows:*

- 1 SECTION 1. The state land register is hereby authorized and directed  
2 to sell for cash, at not less than the appraised value plus the costs of  
3 sale, the following described parcel of real property, including any  
4 improvements thereon, belonging to the State of Nevada, situated and  
5 lying in Washoe County, Nevada:
- 6 Beginning at the section corner common to Sections 5, 6, 7 and  
7 8, T. 19 N., R. 20 E., M.D.B. & M.; thence S. 0°41'08" W.,  
8 along the eastern boundary of the property owned by the State of  
9 Nevada a distance of 195.07 feet to a point in the northern right-of-  
10 way line for Nevada Interstate Route 80; thence N. 88°56'45" W.,  
11 along such right-of-way line a distance of 166.63 feet to a point;  
12 thence N. 80°24'30" W., continuing along such right-of-way line a  
13 distance of 540.74 feet to an intersection with the western boundary  
14 of the property owned by the State of Nevada; thence N. 0°20'57"  
15 E., along such western boundary a distance of 106.17 feet to the  
16 northwest corner of such property; thence S. 89°39'03" E., along  
17 the northern boundary of such property a distance of 701.48 feet to  
18 the point of beginning, containing 2.577 acres, more or less.
- 19 SEC. 2. Before offering such property for sale, the state land register  
20 shall have the property appraised by not less than two independent  
21 appraisers.
- 22 SEC. 3. After receipt of the reports of the two appraisers, the state

1 land register shall cause a notice of intention to sell the described prop-  
2 erty to be published once a week for 3 consecutive weeks in a newspaper  
3 of general circulation published in Washoe County, Nevada.

4 SEC. 4. The sale of such property shall be made to the highest  
5 responsible bidder at public auction at not less than the average of the  
6 two appraisals plus the costs of the sale. The state land register shall  
7 deposit the net proceeds received from the sale of such property in the  
8 general fund in the state treasury.

9 SEC. 5. The state land register is authorized to execute all necessary  
10 documents to effectuate the sale of the described property, which docu-  
11 ments shall be approved by the attorney general before they become  
12 effective.

13 SEC. 6. There is hereby appropriated from the general fund in the  
14 state treasury to the state land office the sum of \$2,000 to be expended  
15 by the state land register to defray the costs of the sale of the property  
16 described in section 1 of this act, any remainder of which sum shall be  
17 returned to the general fund after the sale of such property in accordance  
18 with sections 1 to 5, inclusive, of this act.

19 SEC. 7. This act shall become effective upon passage and approval.

A. B. 486

ASSEMBLY BILL NO. 486—MESSRS. REID AND BRYAN

FEBRUARY 26, 1969

Referred to Committee on Government Affairs

SUMMARY—Eliminates residence requirements for deputy sheriffs.  
(BDR 20-1564)EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.AN ACT relating to deputy sheriffs, eliminating residence requirements; and  
providing other matters properly relating thereto.*The People of the State of Nevada, represented in Senate and Assembly,  
do enact as follows:*

- 1 SECTION 1. NRS 248.040 is hereby amended to read as follows:  
 2 248.040 1. Each sheriff shall have power to appoint, in writing  
 3 signed by him, one or more deputies, who are empowered to perform all  
 4 the duties devolving on the sheriff of the county.  
 5 2. No deputy sheriff shall be qualified to act as such unless [ :  
 6 (a) He shall have been a resident of the State of Nevada for at least  
 7 6 months prior to the date of his appointment.  
 8 (b) He] *he* has taken an oath to discharge the duties of the office  
 9 faithfully and impartially. The oath shall be certified on the back of his  
 10 appointment and filed in the office of the county auditor.  
 11 3. The sheriff shall be responsible for all the acts of his deputy or  
 12 deputies, and may remove such deputy or deputies at pleasure. The  
 13 sheriff may also require of his deputies such bonds as to him shall seem  
 14 proper.  
 15 SEC. 2. This act shall become effective upon passage and approval.

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**A. B. 685****ASSEMBLY BILL NO. 685—COMMITTEE ON  
GOVERNMENT AFFAIRS**

MARCH 14, 1969

Referred to Committee on Government Affairs

SUMMARY—Permits microfilm system of filing for documents relating to  
secured transactions. (BDR 8-1710)EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.AN ACT relating to secured transactions; permitting a microfilm system of filing;  
and providing other matters properly relating thereto.*The People of the State of Nevada, represented in Senate and Assembly,  
do enact as follows:*

- 1 SECTION 1. NRS 104.9403 is hereby amended to read as follows:  
2 104.9403 1. Presentation for filing of a financing statement and  
3 tender of the filing fee or acceptance of the statement by the filing officer  
4 constitutes filing under this article.  
5 2. A filed financing statement which states a maturity date of the  
6 obligation secured of 5 years or less is effective until such maturity date  
7 and thereafter for a period of 60 days. Any other filed financing state-  
8 ment is effective for a period of 5 years from the date of filing. The  
9 effectiveness of a filed financing statement lapses on the expiration of  
10 such 60-day period after a stated maturity date or on the expiration of  
11 such 5-year period, as the case may be, unless a continuation statement  
12 is filed prior to the lapse. Upon such lapse the security interest becomes  
13 unperfected. A filed financing statement which states that the obligation  
14 secured is payable on demand is effective for 5 years from the date of  
15 filing.  
16 3. A continuation statement may be filed by the secured party:  
17 (a) Within 6 months before and 60 days after a stated maturity date  
18 of 5 years or less; and  
19 (b) Otherwise within 6 months prior to the expiration of the 5-year  
20 period specified in subsection 2.  
21 Any such continuation statement must be signed by the secured party,  
22 identify the original statement by file number and state that the original  
23 statement is still effective. Upon timely filing of the continuation state-  
24 ment, the effectiveness of the original statement is continued for 5 years  
25 after the last date to which the filing was effective whereupon it lapses in

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a copy of the complete bill.

## A. B. 673

## ASSEMBLY BILL NO. 673—MR. SWACKHAMER

MARCH 12, 1969

Referred to Committee on Government Affairs

SUMMARY—Establishes the Eureka-Lander county boundary line.  
(BDR 20-1642)EXPLANATION—Matter in *italics* is new; matter in brackets [ ] is  
material to be omitted.AN ACT relating to counties; establishing the boundary line between Eureka and  
Lander counties; and providing other matters properly relating thereto.*The People of the State of Nevada, represented in Senate and Assembly,  
do enact as follows:*

1 SECTION 1. Chapter 243 of NRS is hereby amended by adding  
2 thereto a new section which shall read as follows:  
3 *The boundary line between Eureka and Lander counties is hereby*  
4 *defined and established as follows: Beginning at a point on the east bound-*  
5 *ary of section 18, T. 36 N., R. 48 E., at the intersection of the east bound-*  
6 *ary of section 18 and the Elko County line; thence southerly along the*  
7 *east boundary of sections 18, 19, 30 and 31 of T. 36 N., R. 48 E., to the*  
8 *southeast corner of section 31; thence westerly along the south boundary*  
9 *of section 31 to the NW corner of section 5, T. 35 N., R. 48 E.; thence*  
10 *southerly along the west boundary of sections 5, 8, 17, 20, 29 and 32,*  
11 *T. 35 N., R. 48 E., to the SW corner of section 32; thence westerly along*  
12 *the north boundary of section 5, T. 34 N., R. 48 E., to the NW corner of*  
13 *section 5; thence southerly along the west boundary of sections 5, 8, 17,*  
14 *20, 29 and 32 of T. 34 N., R. 48 E., to the SW corner of section 32;*  
15 *thence continuing southerly along the west boundary of sections 5, 8,*  
16 *17, 20, 29 and 32, T. 33 N., R. 48 E., to the SW corner of section 32;*  
17 *thence westerly along the north boundary of section 5, T. 32 N., R. 48 E.,*  
18 *to the NW corner of section 5; thence southerly along the west boundary*  
19 *of sections 5, 8, 17, 20, 29 and 32, T. 32 N., R. 48 E., to the SW corner*  
20 *of section 32; thence continuing southerly along the west boundary of*  
21 *sections 5, 8, 17, 20, 29 and 32, T. 31 N., R. 48 E., to the SW corner*  
22 *of section 32; thence easterly along the south boundary of section 32 to*  
23 *the NW corner of section 5, T. 30 N., R. 48 E.; thence southerly along*  
24 *the west boundary of sections 5, 8, 17, 20, 29 and 32, T. 30 N., R. 48 E.,*  
25 *to the SW corner of section 32; thence easterly along the south boundary*

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a copy of the complete bill.