

Assembly

MINUTES OF THE MEETING OF
STATE, COUNTY AND CITY AFFAIRS COMMITTEE
February 6, 1968

3

MEMBERS PRESENT: HILBRECHT, GARFINKLE, HAFEN, YOUNG, SMITH, TYSON, PETRINI,
DINI, McKISSICK.

MEMBERS ABSENT: NONE

GUESTS PRESENT: ASSEMBLYMAN JACOBSEN, MRS. MYRA MILLER AND MEMBERS OF THE PRESS

The meeting was called to order by Chairman Hilbrecht.

The first order of business was the introduction of the Committee Secretary.

Assemblyman Young moved that a written record of each meeting be kept.
Assemblyman McKissick seconded the motion, which was unanimously passed by the
Committee.

Assemblyman Young moved that the Standing Rules of the Committee be adopted.
Assemblyman Dini seconded the motion, which was unanimously passed by the
Committee.

AB 1 - Provides water quality control and mandatory regional planning for
Lake Tahoe region.

AB 2 - Enacts Tahoe Regional Planning Compact. Executive estimate of cost:
\$40,000 per year.

Chairman Hilbrecht announced that a date of February 12, 1968, at 1:30 PM,
in the Assembly Chambers has been set for a public hearing on these two bills.
It was decided that no comments be allowed from the floor at this meeting, but
that interested persons and organizations be asked to give their viewpoints
on these bills. A list of such interested parties was read and members of the
Committee were asked for additions and suggestions. Assemblyman Petrini suggested
that a time limit be set on each presentation. Discussion on this matter followed.
It was agreed that the Chairman would suggest that each speaker give specific
suggestions on these bills. Chairman Hilbrecht urged each member to read these
bills and have any amendments they may want to offer drawn in time to present
to the Committee on Thursday, February 8, 1968.

AB 5 - Authorizes formation of nonprofit corporation by the University of
Nevada as landbank for Washoe County campus. No cost to the state.

Chairman Hilbrecht announced that the University of Nevada would send representatives
to appear before the Committee on Thursday, February 8, 1968, to discuss this
bill.

AB 4 - Repeals law relating to unlawful location, maintenance of hospitals
near public schools. No cost to the state.

Action on this bill will be taken on February 8, 1968.

Assembly

State, County and City Affairs Committee

February 6, 1968

Page 2

4

AB 11 - Chairman Hilbrecht announced that he had been in touch with the County Commissioners and Mr. Mayhew concerning this bill and that they would present information on this matter by February 16, 1968.

The next meeting of the Committee was set for Thursday, February 8, 1968, at 9:00 AM.

A motion for adjournment was made by Assemblyman Garfinkle and seconded by Assemblyman Petrini.

The meeting was adjourned.

MINUTES OF THE MEETING OF
STATE, COUNTY AND CITY AFFAIRS COMMITTEE
February 6, 1968

5

MEMBERS PRESENT: HILBRECHT, GARFINKLE, HAFEN, YOUNG, SMITH, TYSON, PETRINI,
DINI, McKISSICK.

MEMBERS ABSENT: NONE

GUESTS PRESENT: ASSEMBLYMAN JACOBSEN, MRS. MYRA MILLER AND MEMBERS OF THE PRESS

The meeting was called to order by Chairman Hilbrecht.

The first order of business was the introduction of the Committee Secretary.

Assemblyman Young moved that a written record of each meeting be kept.
Assemblyman McKissick seconded the motion, which was unanimously passed by the
Committee.

Assemblyman Young moved that the Standing Rules of the Committee be adopted.
Assemblyman Dini seconded the motion, which was unanimously passed by the
Committee.

AB 1 - Provides water quality control and mandatory regional planning for
Lake Tahoe region.

AB 2 - Enacts Tahoe Regional Planning Compact. Executive estimate of cost:
\$40,000 per year.

Chairman Hilbrecht announced that a date of February 12, 1968, at 1:30 PM,
in the Assembly Chambers has been set for a public hearing on these two bills.
It was decided that no comments be allowed from the floor at this meeting, but
that interested persons and organizations be asked to give their viewpoints
on these bills. A list of such interested parties was read and members of the
Committee were asked for additions and suggestions. Assemblyman Petrini suggested
that a time limit be set on each presentation. Discussion on this matter followed.
It was agreed that the Chairman would suggest that each speaker give specific
suggestions on these bills. Chairman Hilbrecht urged each member to read these
bills and have any amendments they may want to offer drawn in time to present
to the Committee on Thursday, February 8, 1968.

AB 5 - Authorizes formation of nonprofit corporation by the University of
Nevada as landbank for Washoe County campus. No cost to the state.

Chairman Hilbrecht announced that the University of Nevada would send representatives
to appear before the Committee on Thursday, February 8, 1968, to discuss this
bill.

AB 4 - Repeals law relating to unlawful location, maintenance of hospitals
near public schools. No cost to the state.

Action on this bill will be taken on February 8, 1968.