## Assembly

MINUTES OF MEETING OF COMMITTEE ON STATE, COUNTY AND CITY AFFAIRS 54TH NEWADA ASSEMBLY SESSION - APRIL 3, 1967

151

Present: Hilbrecht, Dini, Bryan Hafen, Tyson, Wooster, McKissick, Smith, Garfinkle.

Absent: Roy Young

Chairman Hilbrecht reviewed the presentation that was made in the March 31 meeting on behalf of <u>AB 298</u> establishing controls and licensing for private patrolmen, polygraph operators, process servers and repossessors.

Smith moved Do Pass <u>AB 298</u> with the amendments as drawn. Bryan Hafen seconded. Motion unanimously passed.

Discussion of <u>AB 481</u> and <u>SB 367</u> both dealing with adjustment of school trustee election areas revealed that the two measures would be in conflict. The committee agreed that <u>SB 367</u> could be amended to resolve the conflict.

Wooster moved Do Pass <u>SB 367</u> with amendment. Garfinkle seconded. Motion unanimously passed.

Chairman Hilbrecht asked that Mrs. Tyson study and report back on <u>SB 300</u>, <u>336</u> and <u>443</u>. Hal Smith said that amendments were pending to <u>SB 336</u> and that he would like to delay action on the bill.

Mr. Frank Daykin was called from the Legal Counsel to explain <u>SB 336</u>. It was felt that the "control" of stock in a public utility presently defined as 51% should be amended. Mr. Smith asked Mr. Daykin if Mr. Leslie Carlson could be obtained from the Public Service Commission to report back to the committee. It was agreed that this report could be made in the Tuesday meeting.

The committee asked Mr. Henry of Clark County to comment on SB 443 and the committee discussed the bill in detail.

Dini moved <u>SB 443</u> to be indefinitely postponed. Geraldine Tyson seconded. Motion unanimously passed.

Bryan Hafen spoke to the committee in favor of <u>SB 296</u> which would allow starlings to be placed in predatory category as a crop-destroying bird. He agreed to get Senator Bunker to report at the next meeting on this bill.

Mr. McKissick said that he had worked at length on amendments to <u>AB 345</u>, the annexation bill. It was agreed to consider them at the next meetingg.

Hal Smith reported to the committee on his study of <u>AB 510</u> the redrafted air pollution bill. He submitted the amendments

Page 2

## Assembly Committee on State, County, and City Affairs

that had been agreed to by both the Washoe and Clark County and City groups. He submitted correspondence to the committee copies of which are <u>attached</u>.

Smith moved Do Pass <u>AB 510</u> with the amendments. McKissick seconded. Motion unanimously passed.

Chairman Hilbrecht asked the committee to consider for tomorrow's meeting:

- <u>AB 345</u> the annexation bill
- <u>AB 516</u> Makes extensive changes in administration of laws relating to wrestling and boxing.
- <u>AB 519</u> Establishes additional grounds for suspending, revoking, or refusing to renew contractor's license

H al Smith asked the committee to be ready to consider <u>AB 497</u>, the Lake Adair bill at Wednesday's meeting with proposed amendments.

<u>AB 310</u> providing for a more convenient selection and recording of names of trial jurors was discussed.

Smith moved Do Pass <u>AB 310</u> with amendments. McKissick seconded. **Motion unanimously passed.** 

The Wednesday meeting will have a hearing on <u>AB 470</u> and related bills together with consideration of the Lake Adair bill.

Meeting adjourned.

## CITY & COUNTY DISTRICT HEALTH DEPARTMENT

Reno - Sparks - Washoe County

10 Kirman Avenue

Reno, Nevada

BOARD OF HEALTH

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March 30, 1967

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The Honorable Norman T. Hilbrecht, Chairman State, County, and City Affairs Committee Nevada State Assembly Carson City, Nevada 89701

My dear Mr. Hilbrecht:

We, C. B. Kinnison, Washoe County Manager; Joe Latimore, Manager, City of Reno; Dr. W. E. Winikow, District Health Officer, Washoe County; Howard Clodfelter, Air Pollution Control Officer, Washoe County; do recommend, without any amendments, approval of AB 510, which provides for air pollution control.

If any amendments are made by anyone other than Dr. Ravenholt, we would like to be notified.

Sincerely yours,

WILLIAM'E. WINIKOW, M.D. District Health Officer

WEW:pc



ESTERN UNI SYMBOLS ASS OF SERVICE DL=Day Letter This is a fast message unless its deferred char-NL=Night Letter acter is indicated by the TELEGRAM 1201 (4-60) LT=International Letter Telegrar proper symbol. W. P. MARSHALL, PRESIDENT The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is ADME & point of demination 154 PR LGAO63 PD 1 EXTRA=LAS VEGAS NEV 30 812A PST= =TY HILBRECHT, CHAIRMAN= COMMITTEE ON STATE COUNTY CITY AFFAIRS NEV STATE ASSEMBLY CARSON CITY NEV= THE CLARK COUNTY DISTRICT BOARD OF HEALTH ENDORSES AB510 AND STRONGLY RECOMMENDS THE FOLLOWING CHANGES: SECTION 12 PARAGRAPH 4 TO READ "TO CERTIFY TO THE PROPER FEDERAL SECRETARY THAT FACILITIES ARE IN CONFORMITY WITH THE STATE PROGRAM ETC" SECTION 15 PARAGRAPH 2 THAT "LABOR" BE ADDED AS A SPECIAL INTEREST GROUP FROM WHICH THE GOVERNOR MAY APPOING MEMBERS TO THE STATE ADVISORY BOARD. SECTION 24 PARAGRAPH 1, ADD "EXCEPT THAT \_INCINE RATORS THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE USED IN DISDOSAL & IE COMBUST PULLE REFELSE. MAY BE REQUIRED TO HAVE NO LESS THAN THREE CHAMBERS." SECTION 31 THAT PENALTIES FOR NON-COMPLIANCE WITH THIS SECTION BE SPELLED OUT= DONALD J ROMERO MD CHAIRMAN= Comparis on acquerine promulgated =AB510 12 4 15 2 24 1 31= THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE