STATE OF NEVADA

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MEETING NOTICE AND AGENDA

Name of Organization:Commission on Special License Plates
(Nevada Revised Statutes [NRS] 482.367004)

Date and Time of Meeting: Tuesday, January 17, 2017 2 p.m.

Place of Meeting:

Legislative Building, Room 3143 401 South Carson Street Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "<u>Calendar</u> of <u>Meetings/View</u>."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

- Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
 - I. Opening Remarks Assemblyman Jim Wheeler, Chair

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

 III. Report of the Legislative Auditor Concerning Organizations Receiving Revenue from Special License Plates (As Required by NRS 482.38278)
Rocky Cooper, Legislative Auditor, Audit Division, Legislative Counsel Bureau (LCB)
Shannon Ryan, Audit Supervisor, Audit Division, LCB

For Possible Action

For

Possible

Action

- IV. Presentation and Possible Recommendation to the Department of Motor Vehicles to Redirect Fees From the Issuance and Renewal of a Special License Plate to a Different Organization (Pursuant to Subsection 8[a] of NRS 482.367004)
 - A. Reno Air Races Michael Crowell, President and Chief Executive Officer, National Championship Air Races
 - B. Carpenters Local Union 1977
- V. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

VI. Adjournment

<u>Supporting public material</u> provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was faxed, e-mailed, or hand delivered for posting</u> to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's website at</u> www.leg.state.nv.us.