

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
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LEGISLATIVE COMMISSION (775) 684-6800

MICHAEL ROBERSON, *Senator, Chair*
Rick Combs, *Director, Secretary*

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PAUL ANDERSON, *Assemblyman, Chair*
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RICK COMBS, *Director*
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ROCKY COOPER, *Legislative Auditor* (775) 684-6815
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MEETING NOTICE AND AGENDA

Name of Organization: COMMITTEE TO CONSULT WITH THE DIRECTOR
(NRS 218E.225)

Date and Time of Meeting: Wednesday, December 21, 2016 – 2:30 p.m. or Upon
Adjournment of the Legislative Commission, whichever is later

Place of Meeting: Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

II. APPROVAL OF MINUTES OF THE August 23, 2016 MEETING –Senator Ben Kieckhefer, Chair

**For
Possible
Action**

**For
Possible
Action**

III. DISCUSSION OF ISSUES RELATED TO ESTABLISHING A BUDGET FOR LEGISLATIVE SESSIONS – Rick Combs, Director

IV. PREPARATION FOR THE 2017 LEGISLATIVE SESSION

**For
Possible
Action**

A. Report Regarding Bill Draft Requests Submitted and Bills Prefiled for the 2017 Legislative Session – Brenda J. Erdoes, Legislative Counsel

**For
Possible
Action**

B. Report Regarding the New Legislator Training Program for the 2017 Legislative Session – Rick Combs, Director

**For
Possible
Action**

C. Report on Measures to Enhance the Security of the Legislative Building During the 2017 Legislative Session that were Approved by the Legislative Commission at its Meeting conducted on November 2, 2016 – Rick Combs, Director

V. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

VI. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Sylvia Wiese, Committee Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.