## **MEETING NOTICE AND AGENDA**

| Name of Organization:        | COMMITTEE TO STUDY THE FUNDING OF HIGHER<br>EDUCATION'S COMMUNITY COLLEGE FUNDING<br>SUBCOMMITTEE (SENATE BILL 374, 2011 LEGISLATURE) |
|------------------------------|---|
| Date and Time of<br>Meeting: | July 27, 2012 – 9:00 a.m.   |
| Place of Meeting:            | Grant Sawyer State Office Building<br>Room 4401<br>555 East Washington Avenue<br>Las Vegas, Nevada                                    |

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations.

| Legislative Building    | Western Nevada College         | Great Basin College        |
|-------------------------|--------------------------------|----------------------------|
| Room 3137               | Virgil R. Getto Hall, Room 308 | High Tech Center, Room 123 |
| 401 South Carson Street | 160 Campus Way                 | 1500 College Parkway       |
| Carson City, Nevada     | Fallon, Nevada                 | Elko, Nevada               |

If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "Live Meetings – Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

## <u>A G E N D A</u>

- Note: <u>Items on this agenda may be taken in a different order than listed. Two or more</u> <u>agenda items may be combined for consideration. An item may be removed</u> <u>from this agenda or discussion relating to an item on this agenda may be</u> <u>delayed at any time.</u>
  - I. ROLL CALL.
  - II. OPENING REMARKS.

III. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- For Possible Action
- IV. OVERVIEW AND DISCUSSION OF FISCAL YEAR 2012 APPROVED FUNDING OF THE NEVADA SYSTEM OF HIGHER EDUCATION'S COMMUNITY COLLEGES: COLLEGE OF SOUTHERN NEVADA (CSN), GREAT BASIN COLLEGE (GBC), TRUCKEE MEADOWS COMMUNITY COLLEGE (TMCC) AND WESTERN NEVADA COLLEGE (WNC).
- *For Possible Action* V. REVIEW AND DISCUSSION OF THE POLICY RECOMMENDATIONS CONTAINED WITHIN THE AUGUST 2011 REPORT COMMISSIONED BY THE NEVADA SYSTEM OF HIGHER EDUCATION (NSHE) ENTITLED "A FRESH LOOK AT NEVADA'S COMMUNITY COLLEGE TASK FORCE" AS THOSE RECOMMENDATIONS PERTAIN TO THE FUNDING AND GOVERNANCE OF NSHE COMMUNITY COLLEGES.
- For Possible Action VI. REVIEW OF THE COUNTY, CITY AND DISTRICT LEVEL FUNDING MECHANISMS THAT CONTRIBUTE TO THE FUNDING OF COMMUNITY COLLEGES IN OTHER STATES AND DISCUSSION OF THE FEASIBILITY OF IMPLEMENTING SUCH APPROACHES IN NEVADA.
- For Possible Action VII. IDENTIFICATION AND DISCUSSION OF STRATEGIES TO IMPROVE NSHE COMMUNITY COLLEGES' SUCCESS IN COMPETING FOR FEDERAL AND NON-FEDERAL GRANT FUNDING OPPORTUNITIES INCLUDING FEDERAL HISPANIC-SERVING INSTITUTIONS FUNDING.
- For Possible Action VIII. REVIEW AND DISCUSSION OF THE ALTERNATIVE FUNDING MODEL PROPOSED BY THE NSHE AND HOW THE ALTERNATIVE FUNDING MODEL SUPPORTS AND PROMOTES THE MISSION(S) OF THE COMMUNITY COLLEGES AND THEIR ALIGNMENT WITH NEVADA'S ECONOMIC AND WORK FORCE DEVELOPMENT NEEDS.
  - IX. PUBLIC COMMENT. (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
  - X. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us</u>.