## MEETING NOTICE AND AGENDA

Name of Organization: COMMITTEE TO STUDY THE FUNDING OF HIGHER

EDUCATION (SENATE BILL 374, 2011 LEGISLATURE)

**Date and Time of Meeting:** November 29, 2011 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building Great Basin College

Room 3137 Berg Hall Conference Room

401 South Carson Street 1500 College Parkway

Carson City, Nevada Elko, Nevada

If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Live Meetings — Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

# AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. ROLL CALL.
- II. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- III. OPENING REMARKS.
- IV. REVIEW OF SENATE BILL 374 OF THE 2011 LEGISLATURE.

#### For Possible Action

- V. DISCUSSION REGARDING A CONSULTANT(S) TO ASSIST THE COMMITTEE IN CONDUCTING THE STUDY:
  - a. REVIEW OF REQUEST FOR PROPOSAL FOR A CONSULTANT(S).
  - b. PROCEDURE FOR SELECTION PROCESS FOR A CONSULTANT(S).

#### For Possible Action

VI. DISCUSSION OF TIMELINE FOR CONDUCTING THE STUDY, INCLUDING ADOPTION OF COMMITTEE MEETING SCHEDULE.

### For Possible Action

- VII. REVIEW OF THE NEVADA SYSTEM OF HIGHER EDUCATION'S BUDGET AND FUNDING STRUCTURE, INCLUDING THE USE OF THE CURRENT FORMULA IN FUNDING THE SYSTEM'S STATE SUPPORTED OPERATING BUDGETS.
- VIII. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

IX. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.