MEETING NOTICE AND AGENDA

Name of Organization: COMMITTEE TO STUDY THE FUNDING OF HIGHER

EDUCATION (SENATE BILL 374, 2011 LEGISLATURE)

Date and Time of

Place of Meeting:

Meetina:

February 29, 2012 – 9:00 a.m.

University of Nevada, Las Vegas

Greenspun Urban Affairs Building

Room 1107

4505 South Maryland Parkway

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons

may observe the meeting and provide testimony through a simultaneous

videoconference conducted at the following locations:

Legislative Building University of Nevada School of Great Basin College Greenhaw Technical Arts

Room 3137 Medicine

401 South Carson Street Center for Molecular Medicine Building Carson City, Nevada Room 111 Room 130

1664 North Virginia Street 1500 College Parkway

Reno, Nevada Elko. Nevada

If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings - Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

For Possible Action For Possible Action

III. APPROVAL OF MINUTES OF THE JANUARY 11, 2012, MEETING.

IV. REPORT FROM STAFF ON THE EVALUATION OF PROPOSALS SUBMITTED BY PROSPECTIVE CONSULTANT(S) TO ASSIST THE COMMITTEE IN THE STUDY OF THE FUNDING OF HIGHER EDUCATION IN NEVADA.

For Possible Action

V. DISCUSSION AND SELECTION OF A CONSULTANT(S) TO ASSIST THE COMMITTEE IN THE STUDY OF THE FUNDING OF HIGHER EDUCATION IN NEVADA AND AUTHORIZATION OF STAFF TO NEGOTIATE A CONTRACT(S).

For Possible Action

- VI. DISCUSSION REGARDING FUNDING OF HIGHER EDUCATION FROM NEVADA SYSTEM OF HIGHER EDUCATION STAKEHOLDERS:
 - a. STUDENT REPRESENTATIVES
 - b. FACULTY REPRESENTATIVES
 - c. OTHER INTERESTED STAKEHOLDERS

For Possible Action

VII. UPDATE BY THE NEVADA SYSTEM OF HIGHER EDUCATION ON THE STATUS OF THE ALTERNATIVE FORMULA FUNDING MODEL.

VIII. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

IX. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.