MEETING NOTICE AND AGENDA

Name of Organization:	COMMITTEE TO STUDY THE FUNDING OF HIGHER EDUCATION (SENATE BILL 374, 2011 LEGISLATURE)
Date and Time of Meeting:	April 25, 2012 – 9:00 a.m.
Place of Meeting:	Grant Sawyer Office Building Room 4401 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building
Room 3137Great Basin College
Greenhaw Technical Arts Building
Room 124401 South Carson Street
Carson City, NevadaRoom 124
1500 College Parkway
Elko, Nevada

If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "Live Meetings – Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

- Note: <u>Items on this agenda may be taken in a different order than listed. Two or more</u> agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
 - I. ROLL CALL.

II. PUBLIC COMMENT. (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

PRESENTATION AND DISCUSSION REGARDING THE ALTERNATIVE HIGHER

EDUCATION FUNDING FORMULA PROPOSED BY THE NEVADA SYSTEM OF

DISCUSSION OF THE USE OF SUBCOMMITTEES TO ASSIST THE COMMITTEE

For Possible Action

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IV.

For Possible Action

For Possible Action

For Possible Action

- IN CONDUCTING THE STUDY. V. DISCUSSION REGARDING THE PROVISIONS IN THE CONTRACT WITH COMMITTEE CONSULTANT SRI INTERNATIONAL RELATING TO STATES' BUDGETING PRACTICES PERTAINING TO STUDENT-DERIVED REVENUES
- (CONTRACT DELIVERABLE #1). VI. PRESENTATION AND DISCUSSION REGARDING STATES' BUDGETING PRACTICES PERTAINING TO STUDENT-DERIVED REVENUES (CONTRACT
 - VII. PUBLIC COMMENT. (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VIII. ADJOURNMENT.

DELIVERABLE #1).

HIGHER EDUCATION.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

<u>Notice of this meeting was posted in the following Carson City, Nevada, locations</u>: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us</u>.