

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Friday, May 4, 2012
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada, and Great Basin College, Lundberg Hall, Room 114, 1500 College Parkway, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Maggie Carlton, Chair

II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

III. Approval of Minutes of the Meeting Held on January 27, 2012, in Carson City, Nevada

*For
Possible
Action*

IV. Overview of the Activities of the Division of Water Resources, State Department of Conservation and Natural Resources, and Review of the Rulings of the State Engineer in the Matters of Applications of the Southern Nevada Water Authority to Appropriate Underground Waters of the Cave Valley, Delamar Valley, Dry Lake Valley, and Spring Valley Hydrographic Basins, Lincoln and White Pine Counties, Nevada
Jason King, P.E., State Engineer, Division of Water Resources,
State Department of Conservation and Natural Resources

*For
Possible
Action*

- V. Review of Programs and Activities of the Colorado River Commission of Nevada
Jayne Harkins, P.E., Executive Director

*For
Possible
Action*

- VI. Review of Programs and Activities of Public Water Authorities, Districts, and Systems
- A. Carson Water Subconservancy District
Edwin James, General Manager
- B. Central Nevada Regional Water Authority
Steve Bradhurst, Executive Director
- C. Humboldt River Basin Water Authority
Mike L. Baughman, Ph.D., Executive Director
- D. Southern Nevada Water Authority
Patricia Mulroy, General Manager
- E. Virgin Valley Water District
Kenneth Rock, General Manager

*For
Possible
Action*

- VII. Updates From Local Governments on Their Current Issues and Priorities Relating to Public Lands in Nevada
- A. Clark County
Marci Henson, Planning Manager, Department of Comprehensive Planning
- B. Humboldt County
Mike Bell, Vice Chair, Board of Commissioners, Humboldt County

*For
Possible
Action*

- VIII. Update on Programs and Activities in Southern Nevada Relating to the Southern Nevada Public Land Management Act of 1998 (SNPLMA)
Karla D. Norris, Assistant District Manager, SNPLMA Division, Southern Nevada District Office, Bureau of Land Management, United States Department of the Interior

*For
Possible
Action*

- IX. Update on Federal Public Lands Legislation
Dave Ziegler, Principal Research Analyst, Research Division, Legislative Counsel Bureau (LCB)

*For
Possible
Action*

- X. Update on Committee Schedule for the 2011-2012 Interim
Dave Ziegler, Principal Research Analyst, Research Division, LCB
- XI. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Great Basin College, 1500 College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.