

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care  
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Tuesday, January 17, 2012  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Introduction, Opening Remarks, and Committee Schedule  
Assemblywoman April Mastroluca, Chair
- II. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

III. Discussion Regarding Local Farms Preparing and Serving Foods to the Public, Including Farm to Fork Initiatives

Glenn Savage, Environmental Health Director, Southern Nevada Health District

Steve Goode, Manager, Food Operations Inspection Program, Southern Nevada Health District

Laura Bledsoe, Quail Hollow Farm Community Supported Agriculture

David Thain, Assistant Professor, State Specialist, Department of Agriculture, Nutrition and Veterinary Sciences, University of Nevada, Reno

Joe Pollock, Environmental Health Program Manager, Public Health and Clinical Services Program, Health Division, Department of Health and Human Services (DHHS)

*For  
Possible  
Action*

IV. Presentation Concerning Synthetic Drugs, Including Synthetic Cannabinoids and Bath Salts

Larry L. Pinson, Executive Secretary, State Board of Pharmacy

Carolyn J. Cramer, General Counsel, State Board of Pharmacy

David Gouldthorpe, Forensic Scientist, Las Vegas Metropolitan Police Department

Tracey Green, M.D., State Health Officer, Health Division, DHHS

*For  
Possible  
Action*

V. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

A. LCB File No. R043-11, Board of Medical Examiners

B. LCB File No. R112-11, State Board of Nursing

C. LCB File No. R113-11, State Board of Nursing

Risa Lang, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

VI. Public Comment

**(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)**

VII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).