MEETING NOTICE AND AGENDA

Name of Organization:	Legislative Committee on Health Care (Nevada Revised Statutes [NRS] 439B.200)
Date and Time of Meeting:	Tuesday, March 13, 2012 9 a.m.
Place of Meeting:	Grant Sawyer State Office Building, Room 4412 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

- Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
 - I. Opening Remarks Assemblywoman April Mastroluca, Chair
 - II. Public Comment (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

For Possible Action III. Approval of Minutes of the Meeting Held on Tuesday, February 14, 2012, in Las Vegas, Nevada

For Possible Action	IV.	 Presentation Concerning the Cancer Drug Donation Program in Nevada (NRS 457.450) Carolyn J. Cramer, General Counsel, State Board of Pharmacy Tom McCoy, State Director, American Cancer Society/Cancer Action Network
For Possible Action	V.	 Presentation Regarding Prescription Drug Abuse and the Prescription Drug Monitoring Program in Nevada Larry L. Pinson, Pharm.D., Executive Secretary, and Carolyn J. Cramer, General Counsel, State Board of Pharmacy Lisa Adams, Program Manager, Nevada Prescription Controlled Substance Abuse Prevention Task Force Deborah McBride, Agency Director, Substance Abuse Prevention and Treatment Agency, Division of Mental Health and Developmental Services, Department of Health and Human Services (DHHS) Mac Venzon, Lieutenant, Reno Police Department Stacy Shamblin, Drug Abuse Prevention Coordinator, Reno Police Department Ailee Burnett, Detective, Las Vegas Metropolitan Police Department Linda Lang, Director, Nevada Statewide Coalition Partnership David M. Marlon, President, Solutions Recovery, Inc.
For Possible Action	VI.	 Update Regarding Synthetic Drugs Regulation, Education, Prevention, Treatment, and Enforcement Larry L. Pinson, Pharm.D., Executive Secretary, and Carolyn J. Cramer, General Counsel, State Board of Pharmacy Deborah McBride, Agency Director, Substance Abuse Prevention and Treatment Agency, Division of Mental Health and Developmental Services, DHHS Mac Venzon, Lieutenant, Reno Police Department Stacy Shamblin, Drug Abuse Prevention Coordinator, Reno Police Department Ailee Burnett, Detective, Las Vegas Metropolitan Police Department Linda Lang, Director, Nevada Statewide Coalition Partnership David M. Marlon, President, Solutions Recovery, Inc.
	VII.	Public Comment (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. <u>Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada,</u> <u>locations</u>: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's website at</u> www.leg.state.nv.us.