

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* 439B.200)

Date and Time of Meeting: Tuesday, May 8, 2012
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman April Mastroluca, Chair

- II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

- III. Update on the Implementation of the Affordable Care Act in Nevada
Michael J. Willden, Director, Department of Health and Human Services (DHHS)
 - A. Medicaid Expansion
Charles Duarte, Administrator, Division of Health Care Financing and Policy (DHCFP), DHHS
 - B. Silver State Health Insurance Exchange
Scott J. Kipper, Commissioner, Division of Insurance, Department of Business and Industry (DBI)
Jon M. Hager, Executive Director, Silver State Health Insurance Exchange
 - C. Insurance Reforms
Scott J. Kipper, Commissioner, Division of Insurance, DBI

*For
Possible
Action*

- IV. Update Concerning Nevada’s Medicaid and Children’s Health Insurance Programs Including: Medicaid Management Information System, Funding for Mental Health Services, and Eligibility for Children Involved in the Child Welfare System
Charles Duarte, Administrator, DHCFP, DHHS
Lawrence Howell, Executive Director, Rite of Passage
Denise Tanata Ashby, J. D., Executive Director, Children’s Advocacy Alliance
Scott Reynolds, Chair, Nevada Behavioral Health Consortium

*For
Possible
Action*

- V. Update on the Administration of Psychotropic Medication to Children in the Custody of the State
Jill Marano, Acting Deputy Administrator, Division of Child and Family Services, DHHS
Kevin Schiller, Director, Washoe County Department of Social Services
Lisa Ruiz-Lee, Interim Director, Clark County Department of Family Services

*For
Possible
Action*

- VI. Update and Presentation of Recommendations Concerning Efforts to Standardize Language in Chapter 450B, "Emergency Medical Services," of NRS to Conform With the *National Emergency Medical Services Education Standards* Released by the National Highway Traffic Safety Administration in 2009 (Proposed in Assembly Bill 51 of the 2011 Legislative Session)
Marla McDade Williams, B.A., M.P.A., Deputy Administrator,
Health Division, DHHS
Kyle Devine, Health Program Manager 2, Health Division, DHHS

*For
Possible
Action*

- VII. Presentation Concerning Recommendations to Revise the Cancer Drug Donation Program in Nevada
Carolyn J. Cramer, General Counsel, State Board of Pharmacy
Tom McCoy, State Director, American Cancer Society/Cancer Action Network

*For
Possible
Action*

- VIII. Presentation Regarding Recommendations to Address Prescription Drug Abuse and the Prescription Drug Monitoring Program in Nevada
Larry L. Pinson, Pharm.D., Executive Secretary, and Carolyn J. Cramer, General Counsel, State Board of Pharmacy
Lisa Adams, Program Manager, Nevada Prescription Controlled Substance Abuse Prevention Task Force
Deborah McBride, Agency Director, Substance Abuse Prevention and Treatment Agency, Division of Mental Health and Developmental Services, DHHS
Mac Venzon, Lieutenant, Reno Police Department
Stacy Shamblin, Drug Abuse Prevention Coordinator, Reno Police Department
Ailee Burnett, Detective, Las Vegas Metropolitan Police Department
Linda Lang, Director, Nevada Statewide Coalition Partnership
David M. Marlon, President, Solutions Recovery, Inc.

*For
Possible
Action*

- IX. Presentation Regarding Recommendations to Address Synthetic Drugs Regulation, Education, Prevention, Treatment, and Enforcement in Nevada
Larry L. Pinson, Pharm.D., Executive Secretary, and Carolyn J. Cramer, General Counsel, State Board of Pharmacy
Deborah McBride, Agency Director, Substance Abuse Prevention and Treatment Agency, Division of Mental Health and Developmental Services, DHHS
Mac Venzon, Lieutenant, Reno Police Department
Stacy Shamblin, Drug Abuse Prevention Coordinator, Reno Police Department
Ailee Burnett, Detective, Las Vegas Metropolitan Police Department
Linda Lang, Director, Nevada Statewide Coalition Partnership
David M. Marlon, President, Solutions Recovery, Inc.

X. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.