

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Tuesday, July 10, 2012
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman April Mastroluca, Chair
- II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- III. Approval of Minutes of the Meeting Held on Tuesday, May 8, 2012, in Las Vegas, Nevada

*For
Possible
Action*

For Possible Action

- IV. Presentation Concerning Emergency Anaphylactic Shock Treatment at School (EpiPens)
Jay Parmer, Lobbyist, American Strategies, Inc.

For Possible Action

- V. Presentation Concerning the Long-Term Care Strategic Plans for the Provision of Services to Children with Emotional Disturbance Required Pursuant to NRS 433B.335
Pam Becker, Chair, Washoe County Children's Mental Health Consortium, The Children's Cabinet
Jan Marson, Chair, Rural Nevada Children's Mental Health Consortium
Jacqueline Harris, Chair, Clark County Children's Mental Health Consortium
Lisa Ruiz-Lee, Director, Clark County Department of Family Services
Kevin Schiller, Director, Washoe County Department of Social Services
Kelly Wooldridge, Deputy Administrator, Children's Mental Health, Division of Child and Family Services, Department of Health and Human Services (DHHS)

For Possible Action

- VI. Update and Presentation of Recommendations Concerning Certain Children's Mental Health Services in Nevada
Barbara E. Buckley, Esq., Executive Director, Legal Aid Center of Southern Nevada
Janice Wolf, Esq., Directing Attorney, Children's Attorneys Project, Legal Aid Center of Southern Nevada

For Possible Action

- VII. Update Regarding the Implementation of Sentinel Events Related Legislation Enacted Following the 76th Session of the Nevada Legislature
Richard Whitley, M.S., Administrator, Health Division, DHHS
Jay Kvam, Chief Biostatistician, Health Division, DHHS
Bill Welch, President and Chief Executive Officer, Nevada Hospital Association
- VIII. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada,

locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.